

Card 1 Of 1 11/16/2021

| Front Foot         | Type               | Effective |       | Influence |      | Influence Codes   |               |
|--------------------|--------------------|-----------|-------|-----------|------|-------------------|---------------|
|                    |                    | Frontage  | Depth | Factor    | Code |                   |               |
| 11.Regular Lot     |                    |           |       | %         |      | 1.Open Space      |               |
| 12.Delta Triangle  |                    |           |       | %         |      | 2.Neighborhood A  |               |
| 13.Nabla Triangle  |                    |           |       | %         |      | 3.Topography      |               |
| 14.Rear Land       |                    |           |       | %         |      | 4.Size/Shape      |               |
| 15.Front Foot      |                    |           |       | %         |      | 5.Access          |               |
|                    |                    |           |       | %         |      | 6.Restriction     |               |
|                    |                    |           |       | %         |      | 7.Corner/Locatio  |               |
| Square Foot        | Square Feet        |           |       |           |      | 8.View/Environ    |               |
|                    |                    |           |       | %         |      | 9.Fract Share     |               |
|                    |                    |           |       | %         |      | <b>Acres</b>      |               |
|                    |                    |           |       | %         |      | 30.Rear 20+       |               |
|                    |                    |           |       | %         |      | 31.Waterfront Rea |               |
|                    |                    |           |       | %         |      | 32.Open Space     |               |
|                    |                    |           |       | %         |      | 33.RestrictEsm    |               |
|                    |                    |           |       | %         |      | 34.PASTURE 1      |               |
| Fract. Acre        | Acreage/Sites      |           |       |           |      | 35.HORTICULTURAL- |               |
|                    | 20                 | 1.00      | 175   | %         | 2    | 36.Pasture 3      |               |
|                    | 22.Base Waterfront | 21        | 1.00  | 100       | %    | 0                 | 37.Softwood   |
|                    | 23.Deep WF Size A  | 28        | 2.20  | 100       | %    | 0                 | 38.Mixed Wood |
| Acres              |                    |           |       | %         |      | 39.Hardwood       |               |
|                    |                    |           |       | %         |      | 40.Wasteland      |               |
|                    |                    |           |       | %         |      | 41.CAMP SITE      |               |
|                    |                    |           |       | %         |      | 42.Mobile Home Si |               |
|                    |                    |           |       | %         |      | 43.Condo Site     |               |
|                    |                    |           |       | %         |      | 44.Site Improve   |               |
|                    |                    |           |       | %         |      | 45.CAMP SITE      |               |
|                    |                    |           |       | %         |      | 46.PAVING/00      |               |
| 24.Base Waterfront | Total Acreage      |           |       | 3.20      |      |                   |               |
| 25.Shallow WF Siz  |                    |           |       |           |      |                   |               |
| 26.Base Water Inf  |                    |           |       |           |      |                   |               |
| 27.Influence W Si  |                    |           |       |           |      |                   |               |
| 28.Rear Land 1-10  |                    |           |       |           |      |                   |               |
| 29.Rear Land 11-2  |                    |           |       |           |      |                   |               |

# WISCASSET

Map Lot U17-001


Account 1769

Location 35 BORSKI'S WAY

Card 1

Of 1

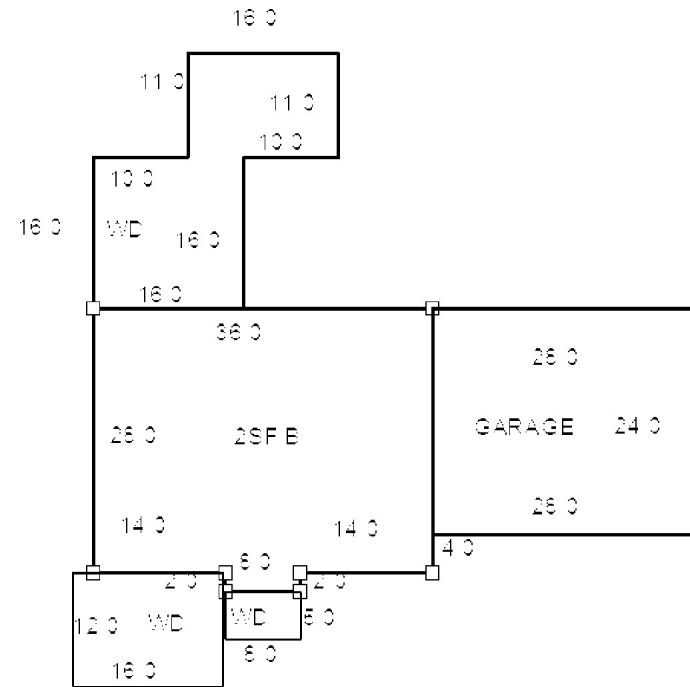
11/16/2021

|  |   |   |
|--|---|---|
| Building Style <b>5 Colonial</b>       | SF Bsmt Living <b>756</b>   | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Colonial 9.Other             | Fin Bsmt Grade <b>4 100</b>   | 1.Typical 4. 7.                         |
| 2.Ranch 6.Split 10.Double              | HEARTH <b>9</b>   | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Mod/Cont 11.Multi          | Heat Type <b>100% 1 Hot Water BB</b>  | 3. 6. 9.                                |
| 4.Cape 8.Log 12.Cot.                   | 1.HWBB 5.FWA 9.No Heat  | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.   | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.   | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>2 Two Story</b>             | 4.Steam 8.F/Wall 12.  | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                           | Cool Type <b>100% 9 None</b>  | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5.Unknown 8.                    |
| Exterior Walls <b>8 ALUM/VINYL</b>     | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.CLAP 5.T-111 9.OTHER                 | Kitchen Style <b>2 TYPICAL</b>  | Unfinished % <b>0%</b>                  |
| 2.WD SH 6.BR/STONE 10.                 | 1.GOOD 4.Obsolete 7.  | Grade & Factor <b>4 Good 100%</b>       |
| 3.COMP 7.NOV 11.                       | 2.TYPICAL 5. 8.   | 1.E Grade 4.B Grade 7.AA+ Grad          |
| 4.ASB/ASP 8.AL/VIN 12.                 | 3.OLD TYPE 6. 9.None  | 2.D Grade 5.A Grade 8.AA++Grad          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 TYPICAL</b>  | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.GOOD 4.Obsolete 7.  | SQFT (Footprint) <b>1008</b>            |
| 2.Slate 5.Wood 8.                      | 2.TYPICAL 5. 8.   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>8</b>  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>   | Phys. % Good <b>0%</b>                  |
| Year Built <b>2003</b>                 | # Half Baths <b>1</b>   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.SMALL 7.LAYOUT               |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.CDU 8.OTHER                 |
| 2.C Block 5.Slab 8.                    |   | 3.Defmaint 6.STYLE 9.None               |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 3.Services 9.None                |
| 2.1/2 Bmt 5.None 8.                    |   | 1.Location 4.Traffic 8.                 |
| 3.3/4 Bmt 6. 9.None                    |   | 2.Encroach 8.Other 9.                   |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>3 Information Only</b> |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |   | Information Code <b>1 Owner</b>         |
|  |   | 1.Owner 4.Agent 7.                      |
|  |   | 2.Relative 5.Estimate 8.                |
|  |   | 3.Tenant 6.Other 9.                     |

Date Inspected 6/01/2010

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 23 Frame Garage | 2003 | 672   | 4 100 | 4    | 0 %   | 100 %  |             | 1.ONE STORY FRAM  |
| 68 Wood Deck    | 2003 | 432   | 4 100 | 4    | 0 %   | 100 %  |             | 2.TWO STORY FRAM  |
| 68 Wood Deck    | 2009 | 224   | 3 100 | 4    | 0 %   | 100 %  |             | 3.THREE STORY FR  |
| 68 Wood Deck    | 2009 | 40    | 3 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 STORY   |
|                 |      |       |       |      | %     | %      |             | 5.1 & 3/4 STORY   |
|                 |      |       |       |      | %     | %      |             | 6.2 & 1/2 STORY   |
|                 |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                 |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                 |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                 |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                 |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                 |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                 |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                 |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                 |      |       |       |      | %     | %      |             | 29.Finished Attic |



|  |           |           |              |               |      |   |   |   |                   |           |           |           |            |  |  |
|--|-----------|-----------|--------------|---------------|------|---|---|---|-------------------|-----------|-----------|-----------|------------|--|--|
| Map Lot U17-001-A  |           |           | Account 1770 |               |      | Location 670 BATH ROAD  |   |   | Card 1            |           | Of 1      |           | 11/16/2021 |  |  |
| RUHLE & SONS<br>C/O CPTS<br>1371 OAKLAND BLVD, SUITE 200<br>WALNUT CREEK CA 94596<br><br>B3361P125   |           |           |              |               |      | Property Data   |   |   | Assessment Record |           |           |           |            |  |  |
|  |           |           |              |               |      | Neighborhood 200 U.S. RTE 1   |   |   | Year              | Land      | Buildings | Exempt    | Total      |  |  |
|  |           |           |              |               |      | Tree Growth Year 0  |   |   | 2008              | 1,515,000 | 3,434,300 | 0         | 4,949,300  |  |  |
|  |           |           |              |               |      | FARM LAND YEAR 0  |   |   | 2009              | 1,515,000 | 3,434,350 | 0         | 4,949,350  |  |  |
|  |           |           |              |               |      | OPEN SPACE YEAR 0   |   |   | 2010              | 1,515,000 | 3,434,300 | 0         | 4,949,300  |  |  |
| Previous Owner<br>SEA WISCASSET LLC.<br>C/O SAMUELS & ASSOCIATES<br>333 NEWBURY STREET<br>BOSTON MA 02115<br>Sale Date: 9/15/2004  |           |           |              |               |      | Zone/Land Use 19 COMMERCIAL   |   |   | 2011              | 1,515,000 | 3,434,300 | 0         | 4,949,300  |  |  |
|  |           |           |              |               |      | Secondary Zone  |   |   | 2012              | 1,515,000 | 3,434,300 | 0         | 4,949,300  |  |  |
|  |           |           |              |               |      |   |   |   | 2013              | 1,515,000 | 3,434,300 | 0         | 4,949,300  |  |  |
|  |           |           |              |               |      | Topography 1 Level  |   |   | 2014              | 1,515,000 | 3,434,300 | 0         | 4,949,300  |  |  |
|  |           |           |              |               |      | 1.Level 4.Below St 7.Steep<br>2.Rolling 5.Low 8.Rough<br>3.Above St 6.Swampy 9.                             |   |   | 2015              | 1,515,000 | 3,434,300 | 0         | 4,949,300  |  |  |
| 2016   | 1,515,000 | 3,434,300 | 0            | 4,949,300     |      |   |   |   |                   |           |           |           |            |  |  |
| Previous Owner<br>WISCASSET COMMERCIAL<br>ASSOCIATED LIMITED PARTNERSHIP<br><br>FARMINGTON CT 06032<br>Sale Date: 11/15/2002   |           |           |              |               |      | Utilities 1 All Public  |   |   | 2017              | 1,515,000 | 3,434,300 | 0         | 4,949,300  |  |  |
|  |           |           |              |               |      | 1.Public 4.Dr Well 7.Cesspool<br>2.Water 5.DUG/LAKE 8.<br>3.Sewer 6.Septic 9.None                           |   |   | 2018              | 1,515,000 | 3,434,300 | 0         | 4,949,300  |  |  |
| Inspection Witnessed By:   |           |           |              |               |      | Street 1 Paved  |   |   | 2019              | 1,515,000 | 3,434,300 | 0         | 4,949,300  |  |  |
|  |           |           |              |               |      |   |   |   | 2020              | 1,515,000 | 3,434,300 | 0         | 4,949,300  |  |  |
|  |           |           |              |               |      | 1.Paved 4.Proposed 7.<br>2.Semi Imp 5.Private 8.<br>3.Gravel 6.Pub Eas 9.NoStreet                           |   |   | 2021              | 1,515,000 | 3,434,300 | 0         | 4,949,300  |  |  |
|  |           |           |              |               |      | Land Data   |   |   |                   |           |           |           |            |  |  |
|  |           |           |              |               |      | Front Foot<br><br>11.Regular Lot<br>12.Delta Triangle<br>13.Nabla Triangle<br>14.Rear Land<br>15.Front Foot |   |   | Type              | Effective |           | Influence |            | Influence Codes<br><br>1.Open Space<br>2.Neighborhood A<br>3.Topography<br>4.Size/Shape<br>5.Access<br>6.Restriction<br>7.Corner/Locatio<br>8.View/Environ<br>9.Fract Share<br><br>Acres |  |
| Frontage   | Depth     | Factor    | Code         |               |      |   |   |   |                   |           |           |           |            |  |  |
|  |           | %         |              |               |      |   |   |   |                   |           |           |           |            |  |  |
|  |           | %         |              |               |      |   |   |   |                   |           |           |           |            |  |  |
|  |           | %         |              |               |      |   |   |   |                   |           |           |           |            |  |  |
|  |           | %         |              |               |      |   |   |   |                   |           |           |           |            |  |  |
|  |           | %         |              |               |      |   |   |   |                   |           |           |           |            |  |  |
| Square Foot<br><br>16.Regular Lot<br>17.Secondary Site<br>18.Secondary Site<br>19.Condominium<br>20.Base Homesite  |           |           |              | Square Feet   |      |   |   |   |                   |           |           |           |            |  |  |
|  |           |           |              |               | %    |   |   |   |                   |           |           |           |            |  |  |
|  |           |           |              |               | %    |   |   |   |                   |           |           |           |            |  |  |
|  |           |           |              |               | %    |   |   |   |                   |           |           |           |            |  |  |
|  |           |           |              |               | %    |   |   |   |                   |           |           |           |            |  |  |
|  |           |           |              |               | %    |   |   |   |                   |           |           |           |            |  |  |
|  |           |           |              |               | %    |   |   |   |                   |           |           |           |            |  |  |
| Fract. Acre<br>21.HS Size Adj<br>22.Base Waterfron<br>23.Deep WF Size A<br><br>Acres<br>24.Base Waterfron<br>25.Shallow WF Siz<br>26.Base Water Inf<br>27.Influence W Si<br>28.Rear Land 1-10<br>29.Rear Land 11-2   |           |           |              | Acreage/Sites |      |   |   |   |                   |           |           |           |            |  |  |
|  |           |           |              | 47            | 1.00 | 100   | % | 0 |                   |           |           |           |            |  |  |
|  |           |           |              | 48            | 1.00 | 100   | % | 0 |                   |           |           |           |            |  |  |
|  |           |           |              | 49            | 9.10 | 100   | % | 0 |                   |           |           |           |            |  |  |
|  |           |           |              |               |      | %   |   |   |                   |           |           |           |            |  |  |
|  |           |           |              |               |      | %   |   |   |                   |           |           |           |            |  |  |
|  |           |           |              |               |      | %   |   |   |                   |           |           |           |            |  |  |
| Financing 9 Unknown<br>1.Convent 4.Seller 7.<br>2.FHA/VA 5.Private 8.<br>3.Assumed 6.Cash 9.Unknown  |           |           |              |               |      |   |   |   |                   |           |           |           |            |  |  |
|  |           |           |              |               |      |   |   |   |                   |           |           |           |            |  |  |
|  |           |           |              |               |      |   |   |   |                   |           |           |           |            |  |  |
|  |           |           |              |               |      |   |   |   |                   |           |           |           |            |  |  |
|  |           |           |              |               |      |   |   |   |                   |           |           |           |            |  |  |
|  |           |           |              |               |      |   |   |   |                   |           |           |           |            |  |  |
|  |           |           |              |               |      |   |   |   |                   |           |           |           |            |  |  |
| Validity 1 Arms Length Sale  |           |           |              |               |      |   |   |   |                   |           |           |           |            |  |  |
| 1.Valid 4.Split 7.Renovate   |           |           |              |               |      |   |   |   |                   |           |           |           |            |  |  |
| 2.Related 5.Partial 8.Other  |           |           |              |               |      |   |   |   |                   |           |           |           |            |  |  |
| 3.Distress 6.Exempt 9.Foreclose  |           |           |              |               |      |   |   |   |                   |           |           |           |            |  |  |
| Verified 5 Public Record   |           |           |              |               |      |   |   |   |                   |           |           |           |            |  |  |
| 1.Buyer 4.Agent 7.Family   |           |           |              |               |      |   |   |   |                   |           |           |           |            |  |  |
| 2.Seller 5.Pub Rec 8.Other   |           |           |              |               |      |   |   |   |                   |           |           |           |            |  |  |
| 3.Lender 6.MLS 9.  |           |           |              |               |      |   |   |   |                   |           |           |           |            |  |  |
| Notes:<br>2003-FORMER OWNER: WISCASSET COMMERCIAL ASSOCIATES LIMITED PARTNERSHIP (AMES DEPT. STORE) BK1397 PG241<br>2004-NEW SHAW'S STORE WITH ALTERATIONS DONE TO INSIDE. ALSO CHANGED FUNCTION FROM 90% FUNCTIONAL TO 100%.<br>2005-FORMER OWNER: SEA WISCASSET LLC BK2953 PG306 \$1,611,000.00 ALSO CORPORATION EASEMENT DEED TO CMP BK3290 PG0246. FRONTAGE=649.89<br><b>WISCASSET</b> |           |           |              |               |      |   |   |   |                   |           |           |           |            |  |  |
|  |           |           |              |               |      |   |   |   |                   |           |           |           |            |  |  |
|  |           |           |              |               |      |   |   |   |                   |           |           |           |            |  |  |
|  |           |           |              |               |      |   |   |   |                   |           |           |           |            |  |  |
|  |           |           |              |               |      |   |   |   |                   |           |           |           |            |  |  |
|  |           |           |              |               |      |   |   |   |                   |           |           |           |            |  |  |
|  |           |           |              |               |      |   |   |   |                   |           |           |           |            |  |  |
|  |           |           |              |               |      |   |   |   |                   |           |           |           |            |  |  |
|  |           |           |              |               |      |   |   |   |                   |           |           |           |            |  |  |
|  |           |           |              |               |      |   |   |   |                   |           |           |           |            |  |  |
|  |           |           |              |               |      |   |   |   |                   |           |           |           |            |  |  |

# WISCASSET

Map Lot U17-001-A

Account 1770

Location 670 BATH ROAD

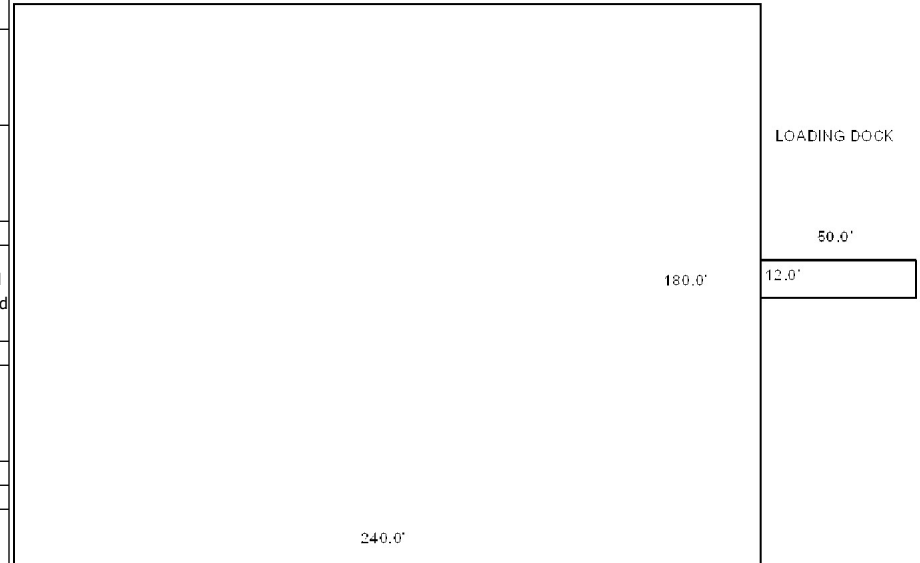
Card 1 Of 1 11/16/2021

|                               |   |                                    |
|-------------------------------|---|------------------------------------|
| Building Style                | SF Bsmt Living  | Layout                             |
| 1.Conv. 5.Colonial 9.Other    | Fin Bsmt Grade  | 1.Typical 4. 7.                    |
| 2.Ranch 6.Split 10.Double     | HEARTH  | 2.Inadeq 5. 8.                     |
| 3.R Ranch 7.Mod/Cont 11.Multi | Heat Type <b>100%</b>   | 3. 6. 9.                           |
| 4.Cape 8.Log 12.Cot.          | 1.HWBB 5.FWA 9.No Heat  | Attic                              |
| Dwelling Units                | 2.HWCI 6.GravWA 10.   | 1.1/4 Fin 4.Full Fin 7.            |
| Other Units                   | 3.H Pump 7.Electric 11.   | 2.1/2 Fin 5.F/Stair 8.             |
| Stories                       | 4.Steam 8.F/Wall 12.  | 3.3/4 Fin 6. 9.None                |
| 1.1 4.1.5 7.                  | Cool Type <b>100%</b>   | Insulation                         |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5.Unknown 8.               |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                 |
| 1.CLAP 5.T-111 9.OTHER        | Kitchen Style   | Unfinished %                       |
| 2.WD SH 6.BR/STONE 10.        | 1.GOOD 4.Obsolete 7.  | Grade & Factor                     |
| 3.COMP 7.NOV 11.              | 2.TYPICAL 5. 8.   | 1.E Grade 4.B Grade 7.AA+ Grad     |
| 4.ASB/ASP 8.AL/VIN 12.        | 3.OLD TYPE 6. 9.None  | 2.D Grade 5.A Grade 8.AA++Grad     |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same        |
| 1.Asphalt 4.Composit 7.       | 1.GOOD 4.Obsolete 7.  | SQFT (Footprint)                   |
| 2.Slate 5.Wood 8.             | 2.TYPICAL 5. 8.   | Condition                          |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                 |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc                |
| OPEN-3-CUSTOM                 | # Bedrooms  | 3.Avg- 6.Good 9.Same               |
| OPEN-4-CUSTOM                 | # Full Baths  | Phys. % Good                       |
| Year Built                    | # Half Baths  | Funct. % Good                      |
| Year Remodeled                | # Addn Fixtures   | Functional Code                    |
| Foundation                    | # Fireplaces  | 1.Incomp 4.SMALL 7.LAYOUT          |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.CDU 8.OTHER            |
| 2.C Block 5.Slab 8.           |   | 3.Defmaint 6.STYLE 9.None          |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                       |
| Basement                      |   | Economic Code                      |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 3.Services 9.None           |
| 2.1/2 Bmt 5.None 8.           |   | 1.Location 4.Traffic 8.            |
| 3.3/4 Bmt 6. 9.None           |   | 2.Encroach 8.Other 9.              |
| Bsmt Gar # Cars               |   | Entrance Code <b>5 Estimated</b>   |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.             |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.            |
| 2.Damp 5. 8.                  |   | 3.Informed 6. 9.                   |
| 3.Wet 6. 9.                   |   | Information Code <b>5 Estimate</b> |
|                               |   | 1.Owner 4.Agent 7.                 |
|                               |   | 2.Relative 5.Estimate 8.           |
|                               |   | 3.Tenant 6.Other 9.                |

Date Inspected 3/20/2007

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 220 STORE           | 1980 | 43200 | 3 100 | 4    | 0 %   | 100 %  |             | 1.ONE STORY FRAM  |
| 252 COV LOAD        | 0    | 7200  | 3 100 | 4    | 0 %   | 100 %  |             | 2.TWO STORY FRAM  |
| 22 Encl Frame Porch | 0    | 440   | 3 100 | 4    | 0 %   | 100 %  |             | 3.THREE STORY FR  |
| 21 Open Frame       | 0    | 231   | 3 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 STORY   |
| 344 PAVING.....     | 0    | 65340 | 3 100 | 4    | 0 %   | 50 %   |             | 5.1 & 3/4 STORY   |
| 346                 | 0    | 432   | 3 100 | 4    | 0 %   | 100 %  |             | 6.2 & 1/2 STORY   |
|                     |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                     |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                     |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                     |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                     |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                     |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                     |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                     |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                     |      |       |       |      | %     | %      |             | 29.Finished Attic |



|   |        |             |            |         |  |                |                          |                      |           |                  |         |  |  |
|---|--------|-------------|------------|---------|--|----------------|--------------------------|----------------------|-----------|------------------|---------|--|--|
| Map Lot   |        | U17-001-B   | Account    | 2108    | Location   | 4 BORSKI'S WAY |                          | Card                 | 1         | Of               | 1       | 11/16/2021   |  |
| SCHUTTE, FRANK N J/T<br>SCHUTTE, VANESSA J<br>4 BORSKI'S WAY<br>WISCASSET ME 04578<br><br>B3352P315   |        |             |            |         | <b>Property Data</b>   |                | <b>Assessment Record</b> |                      |           |                  |         |  |  |
|   |        |             |            |         | Neighborhood <b>109 SOUTHEAST</b>  |                | Year                     | Land                 | Buildings | Exempt           | Total   |  |  |
|   |        |             |            |         | Tree Growth Year <b>0</b>  |                | 2008                     | 54,500               | 132,700   | 0                | 187,200 |  |  |
|   |        |             |            |         | FARM LAND YEAR <b>0</b>  |                | 2009                     | 54,460               | 132,710   | 0                | 187,170 |  |  |
|   |        |             |            |         | OPEN SPACE YEAR <b>0</b>   |                | 2010                     | 54,500               | 189,300   | 0                | 243,800 |  |  |
| Previous Owner<br>BURCH, DWAYNE C.<br><br>373 MAIN STREET<br>BRUNSWICK ME 04011<br>Sale Date: 8/27/2004   |        |             |            |         | Zone/Land Use <b>21 RURAL</b>  |                | 2011                     | 54,500               | 189,300   | 0                | 243,800 |  |  |
|   |        |             |            |         | Secondary Zone   |                | 2012                     | 54,500               | 208,500   | 0                | 263,000 |  |  |
|   |        |             |            |         |  |                | 2013                     | 54,500               | 208,500   | 0                | 263,000 |  |  |
|   |        |             |            |         | Topography <b>2 Rolling</b>  |                | 2014                     | 54,500               | 208,500   | 0                | 263,000 |  |  |
|   |        |             |            |         | 1.Level 4.Below St 7.Steep<br>2.Rolling 5.Low 8.Rough<br>3.Above St 6.Swampy 9.  |                | 2015                     | 54,500               | 209,500   | 0                | 264,000 |  |  |
| 2016  | 54,500 | 209,500     | 0          | 264,000 |  |                |                          |                      |           |                  |         |  |  |
|   |        |             |            |         | Utilities <b>4 Drilled Well 6 Septic System</b>  |                | 2017                     | 54,500               | 209,500   | 0                | 264,000 |  |  |
|   |        |             |            |         | 1.Public 4.Dr Well 7.Cesspool<br>2.Water 5.DUG/LAKE 8.<br>3.Sewer 6.Septic 9.None  |                | 2018                     | 54,500               | 212,700   | 0                | 267,200 |  |  |
|   |        |             |            |         |  |                | 2019                     | 54,500               | 212,700   | 0                | 267,200 |  |  |
|   |        |             |            |         | Street <b>1 Paved</b>  |                | 2020                     | 54,500               | 212,700   | 0                | 267,200 |  |  |
|   |        |             |            |         | 1.Paved 4.Proposed 7.<br>2.Semi Imp 5.Private 8.<br>3.Gravel 6.Pub Eas 9.NoStreet  |                | 2021                     | 54,500               | 212,700   | 0                | 267,200 |  |  |
| <b>Land Data</b>  |        |             |            |         |  |                |                          |                      |           |                  |         |  |  |
| Inspection Witnessed By:  |        |             |            |         | <b>Front Foot</b><br><br>11.Regular Lot<br>12.Delta Triangle<br>13.Nabla Triangle<br>14.Rear Land<br>15.Front Foot   |                | Type                     | <b>Effective</b>     |           | <b>Influence</b> |         | <b>Influence Codes</b><br>1.Open Space<br>2.Neighborhood A<br>3.Topography<br>4.Size/Shape<br>5.Access<br>6.Restriction<br>7.Corner/Locatio<br>8.View/Environ<br>9.Fract Share<br><b>Acres</b><br>30.Rear 20+<br>31.Waterfront Rea<br>32.Open Space<br>33.RestrictEsm<br>34.PASTURE 1<br>35.HORTICULTURAL-<br>36.Pasture 3<br>37.Softwood<br>38.Mixed Wood<br>39.Hardwood<br>40.Wasteland<br>41.CAMP SITE<br>42.Mobile Home Si<br>43.Condo Site<br>44.Site Improve<br>45.CAMP SITE<br>46.PAVING/00 |  |
|   |        |             |            |         |  |                |                          | Frontage             | Depth     | Factor           | Code    |  |  |
|   |        |             |            |         |  |                |                          |                      |           | %                |         |  |  |
|   |        |             |            |         |  |                |                          |                      |           | %                |         |  |  |
|   |        |             |            |         |  |                |                          |                      |           | %                |         |  |  |
| X   |        |             |            |         | <b>Square Foot</b><br><br>16.Regular Lot<br>17.Secondary Site<br>18.Secondary Site<br>19.Condominium<br>20.Base Homesite   |                |                          | <b>Square Feet</b>   |           |                  |         |  |  |
|   |        |             |            |         |  |                |                          |                      | %         |                  |         |  |  |
|   |        |             |            |         |  |                |                          |                      | %         |                  |         |  |  |
|   |        |             |            |         |  |                |                          |                      | %         |                  |         |  |  |
|   |        |             |            |         |  |                |                          |                      | %         |                  |         |  |  |
| Notes:<br>'18 add wd & op<br>'15 add att shed to back of garage.<br>2002-FORMER OWNER BILL WHORFF, INC. MR. BURCH BOUGHT ALL 6 LOTS FOR A TOTAL OF \$147,500. PREVIOUS BK2797 PG114, BK2369 PG134.<br>4/10/03-DISCOVERED ONLY ASSESSED AT 50%. CHANGED TO 100% AND DELETED ANY INDFLUENCE CODE.<br>2005-FORMER OWNER: DWAYNE C. BURCH BK2797 PG118<br>2010-Added finished basement as notified by owner that they have 2 bedrooms and family room consisting of 1,008 square feet. Bathroom will be completed with kitchenette in the |        |             |            |         | <b>Fract. Acre</b><br>21.HS Size Adj<br>22.Base Waterfron<br>23.Deep WF Size A<br><b>Acres</b><br>24.Base Waterfron<br>25.Shallow WF Siz<br>26.Base Water Inf<br>27.Influence W Si<br>28.Rear Land 1-10<br>29.Rear Land 11-2 |                |                          | <b>Acreage/Sites</b> |           |                  |         |  |  |
|   |        |             |            |         |  |                |                          | 20                   | 1.00      | 150              | %       | 0  |  |
|   |        |             |            |         |  |                |                          | 21                   | 1.00      | 100              | %       | 0  |  |
|   |        |             |            |         |  |                |                          | 28                   | 0.83      | 100              | %       | 0  |  |
|   |        |             |            |         |  |                |                          |                      |           | %                |         |  |  |
| Date  |        |             |            |         |  |                |                          | <b>Total Acreage</b> |           | 1.83             |         |  |  |
|   |        |             |            |         |  |                |                          |                      |           |                  |         |  |  |
|   |        |             |            |         |  |                |                          |                      |           |                  |         |  |  |
|   |        |             |            |         |  |                |                          |                      |           |                  |         |  |  |
|   |        |             |            |         |  |                |                          |                      |           |                  |         |  |  |
| No./Date  |        | Description | Date Insp. |         |  |                |                          |                      |           |                  |         |  |  |
|   |        |             |            |         |  |                |                          |                      |           |                  |         |  |  |
|   |        |             |            |         |  |                |                          |                      |           |                  |         |  |  |
|   |        |             |            |         |  |                |                          |                      |           |                  |         |  |  |
|   |        |             |            |         |  |                |                          |                      |           |                  |         |  |  |


# WISCASSET

Map Lot U17-001-B

Account 2108

Location 4 BORSKI'S WAY

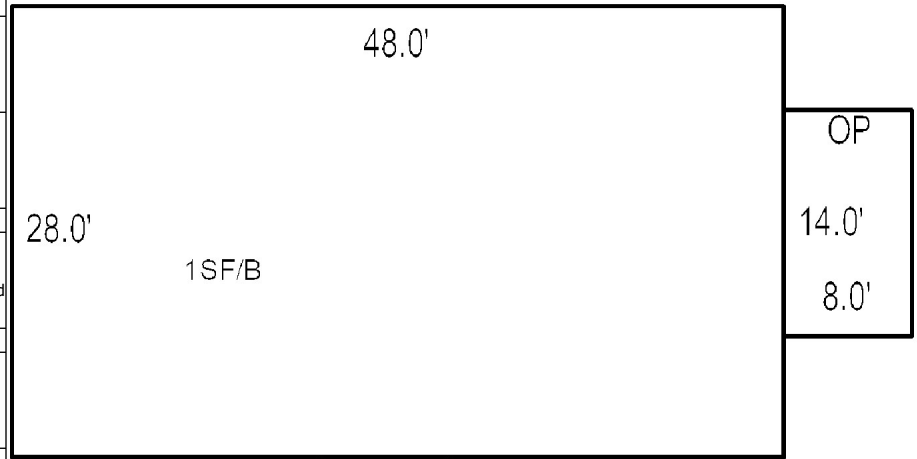
Card 1 Of 1 11/16/2021

|  |   |   |
|--|---|---|
| Building Style <b>3 Raised Ranch</b>   | SF Bsmt Living <b>1008</b>  | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Colonial 9.Other             | Fin Bsmt Grade <b>9 100</b>   | 1.Typical 4. 7.                         |
| 2.Ranch 6.Split 10.Double              | HEARTH <b>0</b>   | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Mod/Cont 11.Multi          | Heat Type <b>100% 1 Hot Water BB</b>  | 3. 6. 9.                                |
| 4.Cape 8.Log 12.Cot.                   | 1.HWBB 5.FWA 9.No Heat  | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.   | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.   | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 4.Steam 8.F/Wall 12.  | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                           | Cool Type <b>100% 9 None</b>  | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5.Unknown 8.                    |
| Exterior Walls <b>8 ALUM/VINYL</b>     | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.CLAP 5.T-111 9.OTHER                 | Kitchen Style <b>2 TYPICAL</b>  | Unfinished % <b>0%</b>                  |
| 2.WD SH 6.BR/STONE 10.                 | 1.GOOD 4.Obsolete 7.  | Grade & Factor <b>4 Good 100%</b>       |
| 3.COMP 7.NOV 11.                       | 2.TYPICAL 5. 8.   | 1.E Grade 4.B Grade 7.AA+ Grad          |
| 4.ASB/ASP 8.AL/VIN 12.                 | 3.OLD TYPE 6. 9.None  | 2.D Grade 5.A Grade 8.AA++Grad          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 TYPICAL</b>  | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.GOOD 4.Obsolete 7.  | SQFT (Footprint) <b>1344</b>            |
| 2.Slate 5.Wood 8.                      | 2.TYPICAL 5. 8.   | Condition <b>5 Above Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>   | Phys. % Good <b>0%</b>                  |
| Year Built <b>2004</b>                 | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.SMALL 7.LAYOUT               |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.CDU 8.OTHER                 |
| 2.C Block 5.Slab 8.                    |   | 3.Defmaint 6.STYLE 9.None               |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 3.Services 9.None                |
| 2.1/2 Bmt 5.None 8.                    |   | 1.Location 4.Traffic 8.                 |
| 3.3/4 Bmt 6. 9.None                    |   | 2.Encroach 8.Other 9.                   |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |   | Information Code <b>1 Owner</b>         |
|  |   | 1.Owner 4.Agent 7.                      |
|  |   | 2.Relative 5.Estimate 8.                |
|  |   | 3.Tenant 6.Other 9.                     |

Date Inspected 12/06/2006

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 26 1SFr Overhang | 2004 | 41    | 0 0   | 0    | 0 %   | 100 %  |             |
| 24 Frame Shed    | 2006 | 120   | 1 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed    | 2006 | 100   | 1 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage  | 2011 | 768   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed    | 2014 |       |       |      | %     | %      | 1,000       |
| 68 Wood Deck     | 2017 | 40    | 9 100 | 4    | 0 %   | 100 %  |             |
| 21 Open Frame    | 2017 | 112   | 9 100 | 4    | 0 %   | 100 %  |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |



OH 1' X 16'

5.0'WD  
8.0'

OH 1' X 25'



|   |  |  |              |  |  |  |             |                   |        |           |  |                 |  |
|---|--|--|--------------|--|--|--|-------------|-------------------|--------|-----------|--|-----------------|--|
| Map Lot U17-001-C   |  |  | Account 2107 |  | Location 10 BORSKI'S WAY   |  |             | Card 1            |        | Of 1      |  | 11/16/2021      |  |
| KING, KATHERYN L<br>10 BORSKI'S WAY<br>WISCASSET ME 04578     |  |  |              |  | Property Data  |  |             | Assessment Record |        |           |  |                 |  |
|   |  |  |              |  | Neighborhood 109 SOUTHEAST   |  |             | Year              | Land   | Buildings | Exempt   | Total           |  |
|   |  |  |              |  | Tree Growth Year 0   |  |             | 2008              | 64,100 | 189,400   | 13,000   | 240,500         |  |
|   |  |  |              |  | FARM LAND YEAR 0   |  |             | 2009              | 64,050 | 189,430   | 13,000   | 240,480         |  |
|   |  |  |              |  | OPEN SPACE YEAR 0  |  |             | 2010              | 64,100 | 189,400   | 10,000   | 243,500         |  |
| B3021P157   |  |  |              |  | Zone/Land Use 21 RURAL   |  |             | 2011              | 64,100 | 189,400   | 10,000   | 243,500         |  |
| Previous Owner<br>BURCH, DWAYNE C.                            |  |  |              |  | Secondary Zone   |  |             | 2012              | 64,100 | 189,400   | 10,000   | 243,500         |  |
|   |  |  |              |  |  |  |             | 2013              | 64,100 | 189,400   | 10,000   | 243,500         |  |
| 373 MAIN STREET<br>BRUNSWICK ME 04011<br>Sale Date: 3/17/2003 |  |  |              |  | Topography 2 Rolling   |  |             | 2014              | 64,100 | 189,400   | 10,000   | 243,500         |  |
|   |  |  |              |  | 1.Level 4.Below St 7.Steep<br>2.Rolling 5.Low 8.Rough<br>3.Above St 6.Swampy 9.              |  |             | 2015              | 64,100 | 189,400   | 10,000   | 243,500         |  |
|   |  |  |              |  | Utilities 4 Drilled Well 6 Septic System   |  |             | 2016              | 64,100 | 189,400   | 15,000   | 238,500         |  |
|   |  |  |              |  | 1.Public 4.Dr Well 7.Cesspool<br>2.Water 5.DUG/LAKE 8.<br>3.Sewer 6.Septic 9.None            |  |             | 2017              | 64,100 | 189,400   | 20,000   | 233,500         |  |
|   |  |  |              |  | Street 1 Paved   |  |             | 2018              | 64,100 | 189,400   | 20,000   | 233,500         |  |
|   |  |  |              |  | 1.Paved 4.Proposed 7.<br>2.Semi Imp 5.Private 8.<br>3.Gravel 6.Pub Eas 9.NoStreet            |  |             | 2019              | 64,100 | 189,400   | 20,000   | 233,500         |  |
|   |  |  |              |  | TREE GROWTH PLAN 0<br>CONSERV EASE 0   |  |             | 2020              | 64,100 | 189,400   | 25,000   | 228,500         |  |
| Inspection Witnessed By:                                      |  |  |              |  |  |  |             | 2021              | 64,100 | 189,400   | 25,000   | 228,500         |  |
|   |  |  |              |  | Land Data  |  |             |                   |        |           |  |                 |  |
| X   |  |  |              |  | Front Foot   |  | Type        | Effective         |        | Influence |  | Influence Codes |  |
|   |  |  |              |  | 11.Regular Lot<br>12.Delta Triangle<br>13.Nabla Triangle<br>14.Rear Land<br>15.Front Foot    |  | Frontage    | Depth             | Factor | Code      | 1.Open Space<br>2.Neighborhood A<br>3.Topography<br>4.Size/Shape<br>5.Access<br>6.Restriction<br>7.Corner/Locatio<br>8.View/Environ<br>9.Fract Share<br>Acres  |                 |  |
| No./Date  |  |  |              |  | Sale Date 3/17/2003  |  | Square Feet |                   |        |           | 30.Rear 20+<br>31.Waterfront Rea<br>32.Open Space<br>33.RestrictEsm<br>34.PASTURE 1<br>35.HORTICULTURAL-<br>36.Pasture 3<br>37.Softwood<br>38.Mixed Wood<br>39.Hardwood<br>40.Wasteland<br>41.CAMP SITE<br>42.Mobile Home Si |                 |  |
|   |  |  |              |  | Price 38,000   |  |             |                   |        |           | 20 1.00 175 % 2<br>21 1.00 100 % 0<br>28 1.50 100 % 0  |                 |  |
| Date  |  |  |              |  | Sale Type 1 Land Only  |  |             |                   |        |           | 43.Condo Site<br>44.Site Improve<br>45.CAMP SITE<br>46.PAVING/00   |                 |  |
|   |  |  |              |  | 1.Land 4.Mobile 7.<br>2.L & B 5.Other 8.<br>3.Building 6. 9.                                 |  |             |                   |        |           |  |                 |  |
| Notes:  |  |  |              |  | Financing 9 Unknown  |  |             |                   |        |           |  |                 |  |
|   |  |  |              |  | 1.Convent 4.Seller 7.<br>2.FHA/VA 5.Private 8.<br>3.Assumed 6.Cash 9.Unknown                 |  |             |                   |        |           |  |                 |  |
|   |  |  |              |  | Validity 1 Arms Length Sale  |  |             |                   |        |           |  |                 |  |
|   |  |  |              |  | 1.Valid 4.Split 7.Renovate<br>2.Related 5.Partial 8.Other<br>3.Distress 6.Exempt 9.Foreclose |  |             |                   |        |           |  |                 |  |
|   |  |  |              |  | Verified 5 Public Record   |  |             |                   |        |           |  |                 |  |
|   |  |  |              |  | 1.Buyer 4.Agent 7.Family<br>2.Seller 5.Pub Rec 8.Other<br>3.Lender 6.MLS 9.                  |  |             |                   |        |           |  |                 |  |
| WISCASSET   |  |  |              |  |  |  |             |                   |        |           |  |                 |  |
|   |  |  |              |  |  |  |             |                   |        |           |  |                 |  |


# WISCASSET

Map Lot U17-001-C

Account 2107

Location 10 BORSKI'S WAY

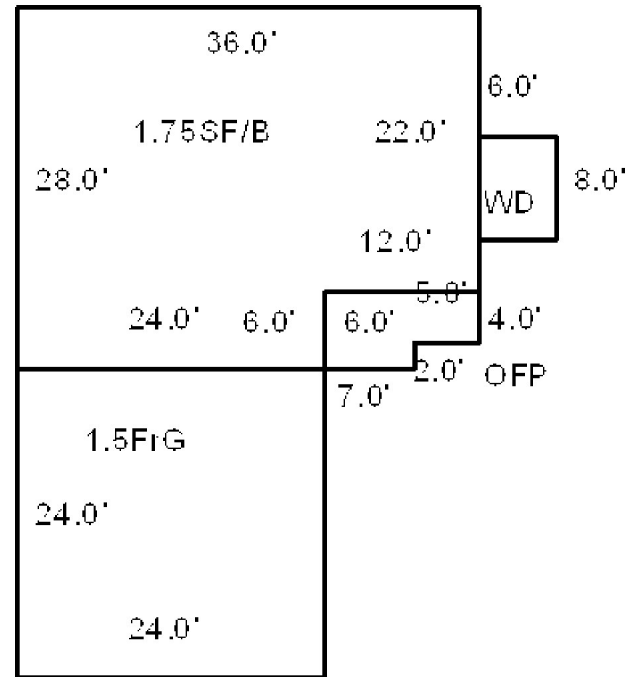
Card 1 Of 1 11/16/2021

|   |   |   |
|---|---|---|
| Building Style <b>7 Modern/Contemp.</b> | SF Bsmt Living <b>0</b>   | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Colonial 9.Other              | Fin Bsmt Grade <b>0 0</b>   | 1.Typical 4. 7.                         |
| 2.Ranch 6.Split 10.Double               | HEARTH <b>9</b>   | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Mod/Cont 11.Multi           | Heat Type <b>100% 1 Hot Water BB</b>  | 3. 6. 9.                                |
| 4.Cape 8.Log 12.Cot.                    | 1.HWBB 5.FWA 9.No Heat  | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                 | 2.HWCI 6.GravWA 10.   | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                    | 3.H Pump 7.Electric 11.   | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>5 One &amp; 3/4 Story</b>    | 4.Steam 8.F/Wall 12.  | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                            | Cool Type <b>100% 9 None</b>  | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                           | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                            | 2.Evapor 5. 8.  | 2.Heavy 5.Unknown 8.                    |
| Exterior Walls <b>1 CLAPBOARD</b>       | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.CLAP 5.T-111 9.OTHER                  | Kitchen Style <b>2 TYPICAL</b>  | Unfinished % <b>0%</b>                  |
| 2.WD SH 6.BR/STONE 10.                  | 1.GOOD 4.Obsolete 7.  | Grade & Factor <b>5 Very Good 100%</b>  |
| 3.COMP 7.NOV 11.                        | 2.TYPICAL 5. 8.   | 1.E Grade 4.B Grade 7.AA+ Grad          |
| 4.ASB/ASP 8.AL/VIN 12.                  | 3.OLD TYPE 6. 9.None  | 2.D Grade 5.A Grade 8.AA++Grad          |
| Roof Surface <b>1 Asphalt Shingles</b>  | Bath(s) Style <b>2 TYPICAL</b>  | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                 | 1.GOOD 4.Obsolete 7.  | SQFT (Footprint) <b>792</b>             |
| 2.Slate 5.Wood 8.                       | 2.TYPICAL 5. 8.   | Condition <b>5 Above Average</b>        |
| 3.Metal 6.Other 9.                      | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>                | # Rooms <b>7</b>  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                  | # Bedrooms <b>3</b>   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                  | # Full Baths <b>2</b>   | Phys. % Good <b>0%</b>                  |
| Year Built <b>2003</b>                  | # Half Baths <b>1</b>   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                 | # Addn Fixtures <b>1</b>  | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>            | # Fireplaces <b>0</b>   | 1.Incomp 4.SMALL 7.LAYOUT               |
| 1.Concrete 4.Wood 7.                    |  | 2.O-Built 5.CDU 8.OTHER                 |
| 2.C Block 5.Slab 8.                     |   | 3.Defmaint 6.STYLE 9.None               |
| 3.Br/Stone 6.Piers 9.                   |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>         |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                 |   | 0.None 3.Services 9.None                |
| 2.1/2 Bmt 5.None 8.                     |   | 1.Location 4.Traffic 8.                 |
| 3.3/4 Bmt 6. 9.None                     |   | 2.Encroach 8.Other 9.                   |
| Bsmt Gar # Cars <b>0</b>                |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>      |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                             |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                            |   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                             |   | Information Code <b>1 Owner</b>         |
|   |   | 1.Owner 4.Agent 7.                      |
|   |   | 2.Relative 5.Estimate 8.                |
|   |   | 3.Tenant 6.Other 9.                     |

Date Inspected 12/06/2006

## Additions, Outbuildings & Improvements

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 77 1.50 ST    | 2003 | 576   | 0 0   | 0    | 0 %   | 100 %  |             | 1.ONE STORY FRAM  |
| 21 Open Frame | 2003 | 62    | 0 0   | 0    | 0 %   | 100 %  |             | 2.TWO STORY FRAM  |
|               |      |       |       |      | %     | %      |             | 3.THREE STORY FR  |
|               |      |       |       |      | %     | %      |             | 4.1 & 1/2 STORY   |
|               |      |       |       |      | %     | %      |             | 5.1 & 3/4 STORY   |
|               |      |       |       |      | %     | %      |             | 6.2 & 1/2 STORY   |
|               |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|               |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|               |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|               |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|               |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|               |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|               |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|               |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|               |      |       |       |      | %     | %      |             | 29.Finished Attic |



|  |  |             |         |      |  |                 |  |        |  |        |  |                 |  |
|--|--|-------------|---------|------|--|-----------------|--|--------|--|--------|--|-----------------|--|
| Map Lot  |  | U17-001-D   | Account | 2106 | Location   | 26 BORSKI'S WAY |  | Card   | 1  | Of     | 1  | 11/16/2021      |  |
| MCGIVERN, MAURA<br>20 BORSKI'S WAY<br>WISCASSET ME 04578   |  |             |         |      | Property Data  |                 | Assessment Record  |        |  |        |  |                 |  |
|  |  |             |         |      | Neighborhood 109 SOUTHEAST   |                 | Year   | Land   | Buildings  | Exempt | Total  |                 |  |
|  |  |             |         |      |  |                 | 2008   | 42,400 | 0  | 0      | 42,400   |                 |  |
|  |  |             |         |      | Tree Growth Year 0   |                 | 2009   | 42,360 | 0  | 0      | 42,360   |                 |  |
|  |  |             |         |      | FARM LAND YEAR 0   |                 |  |        |  |        |  |                 |  |
| B5723P64   |  |             |         |      | OPEN SPACE YEAR 0  |                 | 2010   | 42,400 | 0  | 0      | 42,400   |                 |  |
| Previous Owner<br>KEEFE, ANTHONY P<br><br>73 MIDDLE ROAD<br>WOOLWICH ME 04579<br>Sale Date: 6/07/2021  |  |             |         |      | Zone/Land Use 21 RURAL   |                 | 2011   | 42,400 | 0  | 0      | 42,400   |                 |  |
|  |  |             |         |      |  |                 | 2012   | 42,400 | 0  | 0      | 42,400   |                 |  |
|  |  |             |         |      | Secondary Zone   |                 | 2013   | 42,400 | 0  | 0      | 42,400   |                 |  |
|  |  |             |         |      |  |                 | 2014   | 42,400 | 0  | 0      | 42,400   |                 |  |
|  |  |             |         |      | Topography 2 Rolling   |                 | 2015   | 42,400 | 0  | 0      | 42,400   |                 |  |
| Previous Owner<br>BURCH, DWAYNE C.<br><br>373 MAIN STREET<br>BRUNSWICK ME 04011<br>Sale Date: 1/13/2008  |  |             |         |      | 1.Level 4.Below St 7.Steep<br>2.Rolling 5.Low 8.Rough<br>3.Above St 6.Swampy 9.              |                 | 2016   | 42,400 | 0  | 0      | 42,400   |                 |  |
|  |  |             |         |      |  |                 | 2017   | 42,400 | 0  | 0      | 42,400   |                 |  |
|  |  |             |         |      | Utilities 4 Drilled Well 6 Septic System   |                 | 2018   | 42,400 | 0  | 0      | 42,400   |                 |  |
|  |  |             |         |      |  |                 | 2019   | 42,400 | 0  | 0      | 42,400   |                 |  |
|  |  |             |         |      | 1.Public 4.Dr Well 7.Cesspool<br>2.Water 5.DUG/LAKE 8.<br>3.Sewer 6.Septic 9.None            |                 | 2020   | 42,400 | 0  | 0      | 42,400   |                 |  |
|  |  |             |         |      | Street 1 Paved   |                 | 2021   | 42,400 | 88,900   | 0      | 131,300  |                 |  |
|  |  |             |         |      |  |                 |  |        |  |        |  |                 |  |
|  |  |             |         |      | 1.Paved 4.Proposed 7.<br>2.Semi Imp 5.Private 8.<br>3.Gravel 6.Pub Eas 9.NoStreet            |                 |  |        |  |        |  |                 |  |
|  |  |             |         |      | TREE GROWTH PLAN 0   |                 |  |        |  |        |  |                 |  |
|  |  |             |         |      | CONSERV EASE 0   |                 |  |        |  |        |  |                 |  |
| Inspection Witnessed By:   |  |             |         |      | Sale Data  |                 |  |        |  |        |  |                 |  |
| X  |  |             |         |      | Date   |                 |  |        |  |        |  |                 |  |
| No./Date   |  | Description |         |      | Date Insp.   |                 | Sale Type 2 Land & Buildings   |        | Front Foot   |        |  | Influence Codes |  |
|  |  |             |         |      |  |                 | 1.Land 4.Mobile 7.<br>2.L & B 5.Other 8.<br>3.Building 6. 9.                 |        | 11.Regular Lot<br>12.Delta Triangle<br>13.Nabla Triangle<br>14.Rear Land<br>15.Front Foot                                  |        | 1.Open Space<br>2.Neighborhood A<br>3.Topography<br>4.Size/Shape<br>5.Access<br>6.Restriction<br>7.Corner/Locatio<br>8.View/Environ<br>9.Fract Share<br>Acres  |                 |  |
|  |  |             |         |      |  |                 | Financing 9 Unknown  |        | Square Foot  |        | Acres  |                 |  |
|  |  |             |         |      |  |                 | 1.Convent 4.Seller 7.<br>2.FHA/VA 5.Private 8.<br>3.Assumed 6.Cash 9.Unknown |        | 16.Regular Lot<br>17.Secondary Site<br>18.Secondary Site<br>19.Condominium<br>20.Base Homesite                             |        | 30.Rear 20+<br>31.Waterfront Rea<br>32.Open Space<br>33.RestrictEsm<br>34.PASTURE 1<br>35.HORTICULTURAL-<br>36.Pasture 3<br>37.Softwood<br>38.Mixed Wood<br>39.Hardwood<br>40.Wasteland<br>41.CAMP SITE<br>42.Mobile Home Si<br>43.Condo Site<br>44.Site Improveveme<br>45.CAMP SITE<br>46.PAVING/00 |                 |  |
| Notes:<br>6/15/21 W/MR&MRS M&L INC NEW HOUSE.<br>2002-FORMER OWNER: BILL WHORFF, INC. PREVIOUS<br>BK2797 PG114, BK2369 PG134. MR. BURCH BOUGHT ALL 6<br>LOTS FOR \$147,500.<br>4/10/03-PUT LAND AT 100% AND DELETED ACCESS CODE.<br>2008-Former owner: Dwayne Burch BK2797 PG118 who sold<br>to Anthony Keefe. |  |             |         |      | Validity 1 Arms Length Sale  |                 | 21.HS Size Adj<br>22.Base Waterfron<br>23.Deep WF Size A<br>Acres            |        | Fract. Acre  |        | Influence  |                 |  |
|  |  |             |         |      | 1.Valid 4.Split 7.Renovate<br>2.Related 5.Partial 8.Other<br>3.Distress 6.Exempt 9.Foreclose |                 |  |        | 24.Base Waterfron<br>25.Shallow WF Siz<br>26.Base Water Inf<br>27.Influence W Si<br>28.Rear Land 1-10<br>29.Rear Land 11-2 |        | Factor Code  |                 |  |
|  |  |             |         |      |  |                 |  |        |  |        | Depth  |                 |  |
|  |  |             |         |      | Verified 5 Public Record   |                 |  |        |  |        | Factor   |                 |  |
|  |  |             |         |      | 1.Buyer 4.Agent 7.Family<br>2.Seller 5.Pub Rec 8.Other<br>3.Lender 6.MLS 9.                  |                 |  |        |  |        | Code   |                 |  |
|  |  |             |         |      | Total Acreage  |                 | 2.38   |        |  |        |  |                 |  |

# WISCASSET

Map Lot U17-001-D

Account 2106

Location 26 BORSKI'S WAY

Card 1

Of 1

11/16/2021

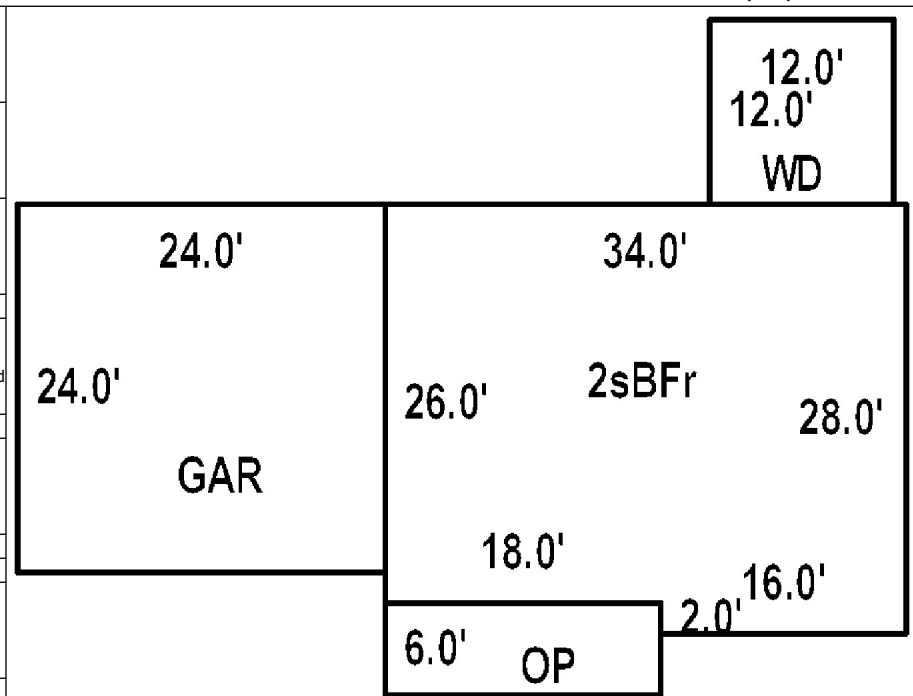
|  |   |                                     |
|--|---|-------------------------------------|
| Building Style <b>5 Colonial</b>       | SF Bsmt Living <b>800</b>   | Layout <b>1 Typical</b>             |
| 1.Conv. 5.Colonial 9.Other             | Fin Bsmt Grade <b>9 100</b>   | 1.Typical 4. 7.                     |
| 2.Ranch 6.Split 10.Double              | HEARTH <b>0</b>   | 2.Inadeq 5. 8.                      |
| 3.R Ranch 7.Mod/Cont 11.Multi          | Heat Type <b>100% 3 Heat Pump</b>   | 3. 6. 9.                            |
| 4.Cape 8.Log 12.Cot.                   | 1.HWBB 5.FWA 9.No Heat  | Attic <b>9 None</b>                 |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.   | 1.1/4 Fin 4.Full Fin 7.             |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.   | 2.1/2 Fin 5.F/Stair 8.              |
| Stories <b>2 Two Story</b>             | 4.Steam 8.F/Wall 12.  | 3.3/4 Fin 6. 9.None                 |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>            |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                 |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5.Unknown 8.                |
| Exterior Walls <b>8 ALUM/VINYL</b>     | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                  |
| 1.CLAP 5.T-111 9.OTHER                 | Kitchen Style <b>2 TYPICAL</b>  | Unfinished % <b>0%</b>              |
| 2.WD SH 6.BR/STONE 10.                 | 1.GOOD 4.Obsolete 7.  | Grade & Factor <b>4 Good 100%</b>   |
| 3.COMP 7.NOV 11.                       | 2.TYPICAL 5. 8.   | 1.E Grade 4.B Grade 7.AA+ Grad      |
| 4.ASB/ASP 8.AL/VIN 12.                 | 3.OLD TYPE 6. 9.None  | 2.D Grade 5.A Grade 8.AA++Grad      |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 TYPICAL</b>  | 3.C Grade 6.AA Grade 9.Same         |
| 1.Asphalt 4.Composit 7.                | 1.GOOD 4.Obsolete 7.  | SQFT (Footprint) <b>916</b>         |
| 2.Slate 5.Wood 8.                      | 2.TYPICAL 5. 8.   | Condition <b>4 Average</b>          |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                  |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>  | 2.Fair 5.Avg+ 8.Exc                 |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>   | 3.Avg- 6.Good 9.Same                |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>3</b>   | Phys. % Good <b>0%</b>              |
| Year Built <b>2020</b>                 | # Half Baths <b>1</b>   | Funct. % Good <b>40%</b>            |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>  | Functional Code <b>1 Incomplete</b> |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.SMALL 7.LAYOUT           |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.CDU 8.OTHER             |
| 2.C Block 5.Slab 8.                    |   | 3.Defmaint 6.STYLE 9.None           |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>            |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>           |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 3.Services 9.None            |
| 2.1/2 Bmt 5.None 8.                    |   | 1.Location 4.Traffic 8.             |
| 3.3/4 Bmt 6. 9.None                    |   | 2.Encroach 8.Other 9.               |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>4 Unoccupied</b>   |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.              |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.             |
| 2.Damp 5. 8.                           |   | 3.Informed 6. 9.                    |
| 3.Wet 6. 9.                            |   | Information Code <b>5 Estimate</b>  |
|  |   | 1.Owner 4.Agent 7.                  |
|  |   | 2.Relative 5.Estimate 8.            |
|  |   | 3.Tenant 6.Other 9.                 |

Date Inspected

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-----------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame   | 0    | 108   | 0 0   | 0    | 0 %   | 0 %    |             |
| 23 Frame Garage | 0    | 576   | 0 0   | 0    | 0 %   | 0 %    |             |
| 68 Wood Deck    | 0    | 144   | 0 0   | 0    | 0 %   | 0 %    |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |

- 1.ONE STORY FRAM
- 2.TWO STORY FRAM
- 3.THREE STORY FR
- 4.1 & 1/2 STORY
- 5.1 & 3/4 STORY
- 6.2 & 1/2 STORY
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



|  |  |           |  |                   |  |        |  |   |  |                 |  |                   |  |           |  |                 |  |        |  |            |  |
|--|--|-----------|--|-------------------|--|--------|--|---|--|-----------------|--|-------------------|--|-----------|--|-----------------|--|--------|--|------------|--|
| Map Lot  |  | U17-001-E |  | Account           |  | 2105   |  | Location  |  | 22 BORSKI'S WAY |  | Card              |  | 1         |  | Of              |  | 1      |  | 11/16/2021 |  |
| STAMOULI, MICHAEL A J/T<br>STAMOULI, DONNA D<br>5 OAK BLUFF COURT<br>MORICHES NY 11955<br><br>B3407P114  |  |           |  |                   |  |        |  | Property Data   |  |                 |  | Assessment Record |  |           |  |                 |  |        |  |            |  |
|  |  |           |  |                   |  |        |  | Neighborhood 109 SOUTHEAST  |  |                 |  | Year              |  | Land      |  | Buildings       |  | Exempt |  | Total      |  |
|  |  |           |  |                   |  |        |  | Tree Growth Year 0  |  |                 |  | 2008              |  | 63,400    |  | 219,600         |  | 0      |  | 283,000    |  |
|  |  |           |  |                   |  |        |  | FARM LAND YEAR 0  |  |                 |  | 2009              |  | 63,430    |  | 219,560         |  | 0      |  | 282,990    |  |
|  |  |           |  |                   |  |        |  | OPEN SPACE YEAR 0   |  |                 |  | 2010              |  | 63,400    |  | 219,600         |  | 0      |  | 283,000    |  |
| Previous Owner<br>BURCH, DWAYNE C.<br><br>373 MAIN STREET<br>BRUNSWICK ME 04011<br>Sale Date: 12/08/2004   |  |           |  |                   |  |        |  | Zone/Land Use 21 RURAL  |  |                 |  | 2011              |  | 63,400    |  | 219,600         |  | 0      |  | 283,000    |  |
|  |  |           |  |                   |  |        |  | Secondary Zone  |  |                 |  | 2012              |  | 63,400    |  | 219,600         |  | 0      |  | 283,000    |  |
|  |  |           |  |                   |  |        |  |   |  |                 |  | 2013              |  | 63,400    |  | 219,600         |  | 0      |  | 283,000    |  |
|  |  |           |  |                   |  |        |  | Topography 2 Rolling  |  |                 |  | 2014              |  | 63,400    |  | 219,600         |  | 0      |  | 283,000    |  |
|  |  |           |  |                   |  |        |  | 1.Level 4.Below St 7.Steep<br>2.Rolling 5.Low 8.Rough<br>3.Above St 6.Swampy 9.   |  |                 |  | 2015              |  | 63,400    |  | 219,600         |  | 0      |  | 283,000    |  |
| 2016   |  | 63,400    |  | 219,600           |  | 0      |  |   |  |                 |  | 283,000           |  |           |  |                 |  |        |  |            |  |
| Utilities 4 Drilled Well 6 Septic System   |  |           |  | 2017              |  | 63,400 |  |   |  |                 |  | 219,600           |  | 0         |  | 283,000         |  |        |  |            |  |
| 2018   |  | 63,400    |  | 219,600           |  | 0      |  |   |  |                 |  | 283,000           |  |           |  |                 |  |        |  |            |  |
| 1.Public 4.Dr Well 7.Cesspool<br>2.Water 5.DUG/LAKE 8.<br>3.Sewer 6.Septic 9.None  |  |           |  | 2019              |  | 63,400 |  |   |  |                 |  | 219,600           |  | 0         |  | 283,000         |  |        |  |            |  |
|  |  |           |  |                   |  |        |  | Street 1 Paved  |  |                 |  | 2020              |  | 63,400    |  | 219,600         |  | 0      |  | 283,000    |  |
|  |  |           |  |                   |  |        |  | 1.Paved 4.Proposed 7.<br>2.Semi Imp 5.Private 8.<br>3.Gravel 6.Pub Eas 9.NoStreet |  |                 |  | 2021              |  | 63,400    |  | 219,600         |  | 0      |  | 283,000    |  |
|  |  |           |  |                   |  |        |  |   |  |                 |  | Land Data         |  |           |  |                 |  |        |  |            |  |
|  |  |           |  |                   |  |        |  | Front Foot  |  | Type            |  | Effective         |  | Influence |  | Influence Codes |  |        |  |            |  |
|  |  |           |  |                   |  |        |  |   |  |                 |  | Frontage          |  | Depth     |  |                 |  |        |  | Factor     |  |
| 11.Regular Lot   |  |           |  | %                 |  |        |  |   |  |                 |  |                   |  |           |  |                 |  |        |  |            |  |
| 12.Delta Triangle  |  |           |  | %                 |  |        |  |   |  |                 |  |                   |  |           |  |                 |  |        |  |            |  |
| 13.Nabla Triangle  |  |           |  | %                 |  |        |  |   |  |                 |  |                   |  |           |  |                 |  |        |  |            |  |
| 14.Rear Land   |  |           |  | %                 |  |        |  |   |  |                 |  |                   |  |           |  |                 |  |        |  |            |  |
| 15.Front Foot  |  |           |  | %                 |  |        |  |   |  |                 |  |                   |  |           |  |                 |  |        |  |            |  |
| Square Foot  |  |           |  | Square Feet       |  |        |  | Acres   |  |                 |  |                   |  |           |  |                 |  |        |  |            |  |
|  |  |           |  |                   |  | %      |  |   |  |                 |  |                   |  |           |  |                 |  |        |  |            |  |
|  |  |           |  |                   |  | %      |  |   |  |                 |  |                   |  |           |  |                 |  |        |  |            |  |
|  |  |           |  |                   |  | %      |  |   |  |                 |  |                   |  |           |  |                 |  |        |  |            |  |
|  |  |           |  |                   |  | %      |  |   |  |                 |  |                   |  |           |  |                 |  |        |  |            |  |
|  |  |           |  |                   |  | %      |  |   |  |                 |  |                   |  |           |  |                 |  |        |  |            |  |
|  |  |           |  |                   |  | %      |  |   |  |                 |  |                   |  |           |  |                 |  |        |  |            |  |
| Fract. Acre  |  |           |  | Acreage/Sites     |  |        |  |   |  |                 |  |                   |  |           |  |                 |  |        |  |            |  |
|  |  |           |  | 20                |  | 1.00   |  |   |  |                 |  | 175 %             |  | 2         |  |                 |  |        |  |            |  |
|  |  |           |  | 21                |  | 1.00   |  |   |  |                 |  | 100 %             |  | 0         |  |                 |  |        |  |            |  |
|  |  |           |  | 28                |  | 1.19   |  |   |  |                 |  | 100 %             |  | 0         |  |                 |  |        |  |            |  |
|  |  |           |  |                   |  |        |  |   |  |                 |  | %                 |  |           |  |                 |  |        |  |            |  |
|  |  |           |  |                   |  |        |  |   |  |                 |  | %                 |  |           |  |                 |  |        |  |            |  |
|  |  |           |  |                   |  |        |  |   |  |                 |  | %                 |  |           |  |                 |  |        |  |            |  |
| Total Acreage  |  |           |  | 2.19              |  |        |  |   |  |                 |  |                   |  |           |  |                 |  |        |  |            |  |
|  |  |           |  |                   |  |        |  |   |  |                 |  |                   |  |           |  |                 |  |        |  |            |  |
|  |  |           |  |                   |  |        |  |   |  |                 |  |                   |  |           |  |                 |  |        |  |            |  |
|  |  |           |  |                   |  |        |  |   |  |                 |  |                   |  |           |  |                 |  |        |  |            |  |
|  |  |           |  |                   |  |        |  |   |  |                 |  |                   |  |           |  |                 |  |        |  |            |  |
|  |  |           |  |                   |  |        |  |   |  |                 |  |                   |  |           |  |                 |  |        |  |            |  |
|  |  |           |  |                   |  |        |  |   |  |                 |  |                   |  |           |  |                 |  |        |  |            |  |
| Notes:<br>2002-FORMER OWNER: BILL WHORFF, INC. PREVIOUS<br>BK2797 PG114, BK2369 PG134. MR. BURCH BOUGHT ALL 6<br>LOTS FOR \$147,500.<br>4/10/03-CHANGED LAND TO 100% AND DELETED ACCESS<br>CODE.<br>2005-FORMER OWNER: DWAYNE BURCH BK2797 PG118<br>2006-NEW HOUSE ADDED 4 BEDROOMS, 3 BATHS. ADD 24 X<br>24 1.5 STORY GARAGE IN 2007. CHECK FOR BACK DECK IN<br>2007. PER OWNER: 1/2 BASEMENT FINISHED, BATH BEING<br>WISCASSETT 2006, CHECK IN 2007. |  |           |  |                   |  |        |  | Validity 1 Arms Length Sale   |  |                 |  | 21.HS Size Adj    |  |           |  |                 |  |        |  |            |  |
|  |  |           |  |                   |  |        |  | 1.Valid 4.Split 7.Renovate  |  |                 |  | 22.Base Waterfron |  |           |  |                 |  |        |  |            |  |
|  |  |           |  |                   |  |        |  | 2.Related 5.Partial 8.Other   |  |                 |  | 23.Deep WF Size A |  |           |  |                 |  |        |  |            |  |
|  |  |           |  |                   |  |        |  | 3.Distress 6.Exempt 9.Foreclose   |  |                 |  | Acres             |  |           |  |                 |  |        |  |            |  |
|  |  |           |  |                   |  |        |  | Verified 5 Public Record  |  |                 |  | 24.Base Waterfron |  |           |  |                 |  |        |  |            |  |
| 1.Buyer 4.Agent 7.Family   |  |           |  | 25.Shallow WF Siz |  |        |  |   |  |                 |  |                   |  |           |  |                 |  |        |  |            |  |
| 2.Seller 5.Pub Rec 8.Other   |  |           |  | 26.Base Water Inf |  |        |  |   |  |                 |  |                   |  |           |  |                 |  |        |  |            |  |
| 3.Lender 6.MLS 9.  |  |           |  | 27.Influence W Si |  |        |  |   |  |                 |  |                   |  |           |  |                 |  |        |  |            |  |
|  |  |           |  | 28.Rear Land 1-10 |  |        |  |   |  |                 |  |                   |  |           |  |                 |  |        |  |            |  |
|  |  |           |  | 29.Rear Land 11-2 |  |        |  |   |  |                 |  |                   |  |           |  |                 |  |        |  |            |  |


# WISCASSET

Map Lot U17-001-E

Account 2105

Location 22 BORSKI'S WAY

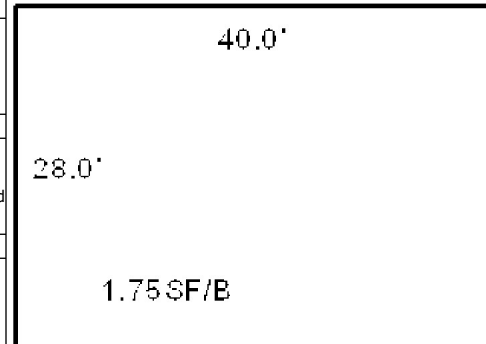
Card 1 Of 1 11/16/2021

|  |   |   |
|--|---|---|
| Building Style <b>4 Cape Cod</b>       | SF Bsmt Living <b>900</b>   | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Colonial 9.Other             | Fin Bsmt Grade <b>9 100</b>   | 1.Typical 4. 7.                         |
| 2.Ranch 6.Split 10.Double              | HEARTH <b>0</b>   | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Mod/Cont 11.Multi          | Heat Type <b>100% 1 Hot Water BB</b>  | 3. 6. 9.                                |
| 4.Cape 8.Log 12.Cot.                   | 1.HWBB 5.FWA 9.No Heat  | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.   | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.   | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>5 One &amp; 3/4 Story</b>   | 4.Steam 8.F/Wall 12.  | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5.Unknown 8.                    |
| Exterior Walls <b>8 ALUM/VINYL</b>     | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.CLAP 5.T-111 9.OTHER                 | Kitchen Style <b>2 TYPICAL</b>  | Unfinished % <b>0%</b>                  |
| 2.WD SH 6.BR/STONE 10.                 | 1.GOOD 4.Obsolete 7.  | Grade & Factor <b>4 Good 95%</b>        |
| 3.COMP 7.NOV 11.                       | 2.TYPICAL 5. 8.   | 1.E Grade 4.B Grade 7.AA+ Grad          |
| 4.ASB/ASP 8.AL/VIN 12.                 | 3.OLD TYPE 6. 9.None  | 2.D Grade 5.A Grade 8.AA++Grad          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 TYPICAL</b>  | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.GOOD 4.Obsolete 7.  | SQFT (Footprint) <b>1120</b>            |
| 2.Slate 5.Wood 8.                      | 2.TYPICAL 5. 8.   | Condition <b>5 Above Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>4</b>   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>4</b>   | Phys. % Good <b>0%</b>                  |
| Year Built <b>2005</b>                 | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.SMALL 7.LAYOUT               |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.CDU 8.OTHER                 |
| 2.C Block 5.Slab 8.                    |   | 3.Defmaint 6.STYLE 9.None               |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 3.Services 9.None                |
| 2.1/2 Bmt 5.None 8.                    |   | 1.Location 4.Traffic 8.                 |
| 3.3/4 Bmt 6. 9.None                    |   | 2.Encroach 8.Other 9.                   |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |   | Information Code <b>1 Owner</b>         |
|  |   | 1.Owner 4.Agent 7.                      |
|  |   | 2.Relative 5.Estimate 8.                |
|  |   | 3.Tenant 6.Other 9.                     |

Date Inspected 3/27/2007

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 23 Frame Garage | 2005 | 576   | 3 100 | 4    | 0 %   | 100 %  |             | 1.ONE STORY FRAM  |
|                 |      |       |       |      | %     | %      |             | 2.TWO STORY FRAM  |
|                 |      |       |       |      | %     | %      |             | 3.THREE STORY FR  |
|                 |      |       |       |      | %     | %      |             | 4.1 & 1/2 STORY   |
|                 |      |       |       |      | %     | %      |             | 5.1 & 3/4 STORY   |
|                 |      |       |       |      | %     | %      |             | 6.2 & 1/2 STORY   |
|                 |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                 |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                 |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                 |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                 |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                 |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                 |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                 |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                 |      |       |       |      | %     | %      |             | 29.Finished Attic |



GARAGE 24X24



|  |        |         |                 |         |         |   |  |      |                       |         |           |        |   |  |  |
|--|--------|---------|-----------------|---------|---------|---|--|------|-----------------------|---------|-----------|--------|---|--|--|
| Map Lot    U17-001-F   |        |         | Account    2104 |         |         | Location    26 BORSKI'S WAY   |  |      | Card    1             |         | Of    1   |        | 11/16/2021  |  |  |
| HOLLAND, AMY<br>HOLLAND, DOUGLASS<br>26 BORSKI'S WAY<br>WISCASSET ME 04578<br><br>B5680P75   |        |         |                 |         |         | Property Data   |  |      | Assessment Record     |         |           |        |   |  |  |
|  |        |         |                 |         |         | Neighborhood <b>109 SOUTHEAST</b>   |  |      | Year                  | Land    | Buildings | Exempt | Total   |  |  |
|  |        |         |                 |         |         | Tree Growth Year <b>0</b>   |  |      | 2008                  | 63,100  | 198,500   | 0      | 261,600   |  |  |
|  |        |         |                 |         |         | FARM LAND YEAR <b>0</b>   |  |      | 2009                  | 63,130  | 198,460   | 0      | 261,590   |  |  |
|  |        |         |                 |         |         | OPEN SPACE YEAR <b>0</b>  |  |      | 2010                  | 63,100  | 198,500   | 0      | 261,600   |  |  |
| Previous Owner<br>SCHMIDT, MICHAEL E(TRUSTEE)<br>SCHMIDT, GAYLE M(TRUSTEE)<br>SCHMIDT LIVING TRUST<br>WISCASSET ME 04578<br>Sale Date: 3/19/2021   |        |         |                 |         |         | Zone/Land Use <b>21 RURAL</b>   |  |      | 2011                  | 63,100  | 198,500   | 0      | 261,600   |  |  |
|  |        |         |                 |         |         | Secondary Zone  |  |      | 2012                  | 63,100  | 198,500   | 0      | 261,600   |  |  |
|  |        |         |                 |         |         |   |  |      | 2013                  | 63,100  | 198,500   | 0      | 261,600   |  |  |
|  |        |         |                 |         |         | Topography <b>2 Rolling</b>   |  |      | 2014                  | 63,100  | 198,500   | 0      | 261,600   |  |  |
|  |        |         |                 |         |         | 1.Level                    4.Below St                7.Steep<br>2.Rolling                5.Low                    8.Rough<br>3.Above St              6.Swampy                9.     |  |      | 2015                  | 63,100  | 198,500   | 0      | 261,600   |  |  |
| 2016   | 63,100 | 198,500 | 0               | 261,600 |         |   |  |      |                       |         |           |        |   |  |  |
| Utilities <b>4 Drilled Well    6 Septic System</b>   |        |         | 2017            | 63,100  | 198,500 |   |  |      | 0                     | 261,600 |           |        |   |  |  |
| TOPSHAM ME 04086<br>Sale Date: 11/24/2004  |        |         |                 |         |         | 1.Public                    4.Dr Well                7.Cesspool<br>2.Water                    5.DUG/LAKE            8.<br>3.Sewer                    6.Septic                9.None |  |      | 2018                  | 63,100  | 198,500   | 0      | 261,600   |  |  |
|  |        |         |                 |         |         |   |  |      | 2019                  | 63,100  | 198,500   | 0      | 261,600   |  |  |
|  |        |         |                 |         |         | Street <b>1 Paved</b>   |  |      | 2020                  | 63,100  | 198,500   | 0      | 261,600   |  |  |
|  |        |         |                 |         |         | 1.Paved                    4.Proposed                7.<br>2.Semi Imp                5.Private                8.<br>3.Gravel                    6.Pub Eas                9.NoStreet |  |      | 2021                  | 63,100  | 198,500   | 0      | 261,600   |  |  |
|  |        |         |                 |         |         |   |  |      | Land Data             |         |           |        |   |  |  |
| Inspection Witnessed By:   |        |         |                 |         |         | Front Foot  |  | Type | Effective             |         | Influence |        | Influence Codes<br><br>1.Open Space<br>2.Neighborhood A<br>3.Topography<br>4.Size/Shape<br>5.Access<br>6.Restriction<br>7.Corner/Locatio<br>8.View/Environ<br>9.Fract Share<br><b>Acres</b><br>30.Rear 20+<br>31.Waterfront Rea<br>32.Open Space<br>33.RestrictEsm<br>34.PASTURE 1<br>35.HORTICULTURAL-<br>36.Pasture 3<br>37.Softwood<br>38.Mixed Wood<br>39.Hardwood<br>40.Wasteland<br>41.CAMP SITE<br>42.Mobile Home Si<br>43.Condo Site<br>44.Site Improve<br>45.CAMP SITE<br>46.PAVING/00 |  |  |
|  |        |         |                 |         |         |   |  |      | Frontage              | Depth   | Factor    | Code   |   |  |  |
|  |        |         |                 |         |         |   |  |      |                       |         | %         |        |   |  |  |
|  |        |         |                 |         |         |   |  |      |                       |         | %         |        |   |  |  |
|  |        |         |                 |         |         |   |  |      |                       |         | %         |        |   |  |  |
| X<br><br>No./Date                    Description                    Date Insp.   |        |         |                 |         |         | Square Foot   |  |      | Square Feet           |         |           |        |   |  |  |
|  |        |         |                 |         |         |   |  |      |                       | %       |           |        |   |  |  |
|  |        |         |                 |         |         |   |  |      |                       | %       |           |        |   |  |  |
|  |        |         |                 |         |         |   |  |      |                       | %       |           |        |   |  |  |
|  |        |         |                 |         |         |   |  |      |                       | %       |           |        |   |  |  |
| Notes:<br>2002-FORMER OWNER: BILL WHORFF, INC. PREVIOUS<br>BK2797 PG114, BK2369 PG134. MR. BURCH BOUGHT ALL 6<br>LOTS FOR \$147,500.<br>4/10/03-CHANGED LAND TO 100% AND DELETED ACCESS<br>CODE<br>2005-FORMER OWNER: DWAYNE BURCH    BK2797 PG118<br>WHO SOLD TO HALLMARK HOMES, CORP. BK3319 PG37 ON<br>07/02/04 FOR \$39,900. |        |         |                 |         |         | Fract. Acre   |  |      | Acreage/Sites         |         |           |        |   |  |  |
|  |        |         |                 |         |         |   |  |      | 20                    | 1.00    | 175       | %      | 2   |  |  |
|  |        |         |                 |         |         |   |  |      | 21                    | 1.00    | 100       | %      | 0   |  |  |
|  |        |         |                 |         |         |   |  |      | 28                    | 1.04    | 100       | %      | 0   |  |  |
|  |        |         |                 |         |         |   |  |      |                       |         | %         |        |   |  |  |
| <b>WISCASSET</b>   |        |         |                 |         |         |   |  |      | Total Acreage    2.04 |         |           |        |   |  |  |
|  |        |         |                 |         |         |   |  |      |                       | %       |           |        |   |  |  |
|  |        |         |                 |         |         |   |  |      |                       | %       |           |        |   |  |  |
|  |        |         |                 |         |         |   |  |      |                       | %       |           |        |   |  |  |
|  |        |         |                 |         |         |   |  |      |                       | %       |           |        |   |  |  |

# WISCASSET

Map Lot U17-001-F


Account 2104

Location 26 BORSKI'S WAY

Card 1

Of 1

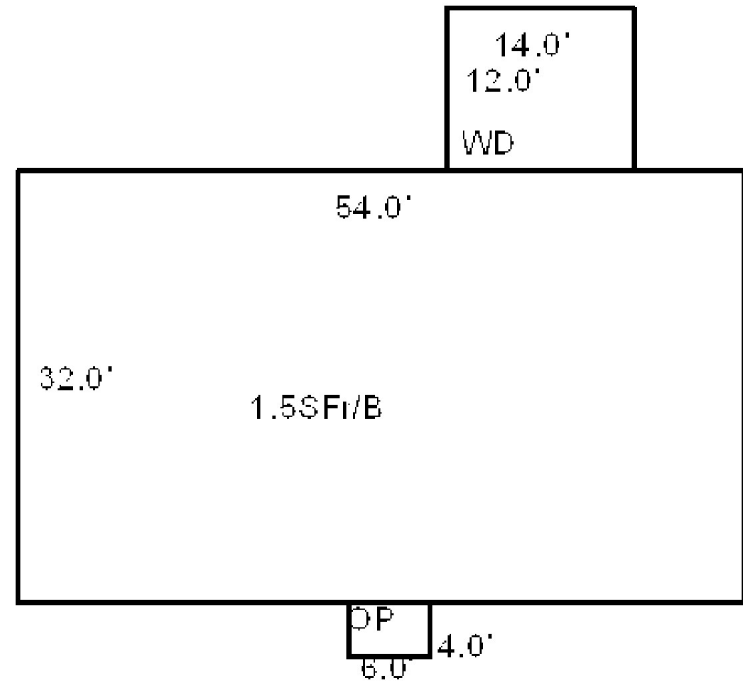
11/16/2021

|  |   |   |
|--|---|---|
| Building Style <b>4 Cape Cod</b>       | SF Bsmt Living <b>375</b>   | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Colonial 9.Other             | Fin Bsmt Grade <b>9 100</b>   | 1.Typical 4. 7.                         |
| 2.Ranch 6.Split 10.Double              | HEARTH <b>0</b>   | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Mod/Cont 11.Multi          | Heat Type <b>100% 1 Hot Water BB</b>  | 3. 6. 9.                                |
| 4.Cape 8.Log 12.Cot.                   | 1.HWBB 5.FWA 9.No Heat  | Attic <b>5 Floor &amp; Stairs</b>       |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.   | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.   | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 4.Steam 8.F/Wall 12.  | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                           | Cool Type <b>100% 9 None</b>  | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5.Unknown 8.                    |
| Exterior Walls <b>8 ALUM/VINYL</b>     | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.CLAP 5.T-111 9.OTHER                 | Kitchen Style <b>2 TYPICAL</b>  | Unfinished % <b>0%</b>                  |
| 2.WD SH 6.BR/STONE 10.                 | 1.GOOD 4.Obsolete 7.  | Grade & Factor <b>4 Good 95%</b>        |
| 3.COMP 7.NOV 11.                       | 2.TYPICAL 5. 8.   | 1.E Grade 4.B Grade 7.AA+ Grad          |
| 4.ASB/ASP 8.AL/VIN 12.                 | 3.OLD TYPE 6. 9.None  | 2.D Grade 5.A Grade 8.AA++Grad          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 TYPICAL</b>  | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.GOOD 4.Obsolete 7.  | SQFT (Footprint) <b>1738</b>            |
| 2.Slate 5.Wood 8.                      | 2.TYPICAL 5. 8.   | Condition <b>5 Above Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>2</b>   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>   | Phys. % Good <b>0%</b>                  |
| Year Built <b>2004</b>                 | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>1</b>   | 1.Incomp 4.SMALL 7.LAYOUT               |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.CDU 8.OTHER                 |
| 2.C Block 5.Slab 8.                    |   | 3.Defmaint 6.STYLE 9.None               |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 3.Services 9.None                |
| 2.1/2 Bmt 5.None 8.                    |   | 1.Location 4.Traffic 8.                 |
| 3.3/4 Bmt 6. 9.None                    |   | 2.Encroach 8.Other 9.                   |
| Bsmt Gar # Cars <b>2</b>               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |   | Information Code <b>1 Owner</b>         |
|  |   | 1.Owner 4.Agent 7.                      |
|  |   | 2.Relative 5.Estimate 8.                |
|  |   | 3.Tenant 6.Other 9.                     |

Date Inspected 3/15/2007

## Additions, Outbuildings & Improvements

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 21 Open Frame | 0    | 24    | 0 0   | 0    | 0 %   | 100 %  |             | 1.ONE STORY FRAM  |
| 68 Wood Deck  | 0    | 168   | 0 0   | 0    | 0 %   | 100 %  |             | 2.TWO STORY FRAM  |
|               |      |       |       |      | %     | %      |             | 3.THREE STORY FR  |
|               |      |       |       |      | %     | %      |             | 4.1 & 1/2 STORY   |
|               |      |       |       |      | %     | %      |             | 5.1 & 3/4 STORY   |
|               |      |       |       |      | %     | %      |             | 6.2 & 1/2 STORY   |
|               |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|               |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|               |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|               |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|               |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|               |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|               |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|               |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|               |      |       |       |      | %     | %      |             | 29.Finished Attic |



|  |  |           |         |      |   |                 |                   |        |           |                             |         |                    |      |                 |
|--|--|-----------|---------|------|---|-----------------|-------------------|--------|-----------|-----------------------------|---------|--------------------|------|-----------------|
| Map Lot  |  | U17-001-G | Account | 2103 | Location  | 28 BORSKI'S WAY |                   | Card   | 1         | Of                          | 1       | 11/16/2021         |      |                 |
| LOYOLA, MARIA Q<br>LOYOLA, EDGAR C<br>243 GARDINER ROAD<br>WISCASSET ME 04578<br><br>B5365P110<br>Previous Owner<br>JOHNSON, MARK C<br>1014 BEAVER CREEK DR<br><br>WEBSTER NY 14580<br>Sale Date: 2/08/2019<br>Previous Owner<br>RAEDEL, THEODORE L. S. J/T<br>RAEDEL, MELISSA E. H.<br><br>WISCASSET ME 04578<br>Sale Date: 5/01/2017<br>Previous Owner<br>BT VENTURES, INC.<br><br>PO BOX 99<br>TOPSHAM ME 04086<br>Sale Date: 5/13/2004 |  |           |         |      | Property Data   |                 | Assessment Record |        |           |                             |         |                    |      |                 |
|  |  |           |         |      | Neighborhood 109 SOUTHEAST  |                 | Year              | Land   | Buildings | Exempt                      | Total   |                    |      |                 |
|  |  |           |         |      | Tree Growth Year 0  |                 | 2008              | 61,300 | 203,400   | 13,000                      | 251,700 |                    |      |                 |
|  |  |           |         |      | FARM LAND YEAR 0  |                 | 2009              | 61,250 | 203,420   | 13,000                      | 251,670 |                    |      |                 |
|  |  |           |         |      | OPEN SPACE YEAR 0   |                 | 2010              | 61,300 | 203,400   | 10,000                      | 254,700 |                    |      |                 |
| Previous Owner<br>JOHNSON, MARK C<br>1014 BEAVER CREEK DR<br><br>WEBSTER NY 14580<br>Sale Date: 2/08/2019<br>Previous Owner<br>RAEDEL, THEODORE L. S. J/T<br>RAEDEL, MELISSA E. H.<br><br>WISCASSET ME 04578<br>Sale Date: 5/01/2017<br>Previous Owner<br>BT VENTURES, INC.<br><br>PO BOX 99<br>TOPSHAM ME 04086<br>Sale Date: 5/13/2004   |  |           |         |      | Zone/Land Use 21 RURAL  |                 | 2011              | 61,300 | 203,400   | 10,000                      | 254,700 |                    |      |                 |
|  |  |           |         |      | Secondary Zone  |                 | 2012              | 61,300 | 203,400   | 10,000                      | 254,700 |                    |      |                 |
|  |  |           |         |      |   |                 | 2013              | 61,300 | 203,400   | 10,000                      | 254,700 |                    |      |                 |
|  |  |           |         |      | Topography 2 Rolling  |                 | 2014              | 61,300 | 203,400   | 10,000                      | 254,700 |                    |      |                 |
|  |  |           |         |      |   |                 | 2015              | 61,300 | 203,400   | 10,000                      | 254,700 |                    |      |                 |
| Previous Owner<br>RAEDEL, THEODORE L. S. J/T<br>RAEDEL, MELISSA E. H.<br><br>WISCASSET ME 04578<br>Sale Date: 5/01/2017<br>Previous Owner<br>BT VENTURES, INC.<br><br>PO BOX 99<br>TOPSHAM ME 04086<br>Sale Date: 5/13/2004  |  |           |         |      | 1.Level 4.Below St 7.Steep<br>2.Rolling 5.Low 8.Rough<br>3.Above St 6.Swampy 9.   |                 | 2016              | 61,300 | 203,400   | 15,000                      | 249,700 |                    |      |                 |
|  |  |           |         |      | Utilities 4 Drilled Well 6 Septic System  |                 | 2017              | 61,300 | 203,400   | 20,000                      | 244,700 |                    |      |                 |
|  |  |           |         |      |   |                 | 2018              | 61,300 | 203,400   | 0                           | 264,700 |                    |      |                 |
|  |  |           |         |      | 1.Public 4.Dr Well 7.Cesspool<br>2.Water 5.DUG/LAKE 8.<br>3.Sewer 6.Septic 9.None   |                 | 2019              | 61,300 | 203,400   | 0                           | 264,700 |                    |      |                 |
|  |  |           |         |      |   |                 | 2020              | 61,300 | 203,400   | 0                           | 264,700 |                    |      |                 |
| Previous Owner<br>BT VENTURES, INC.<br><br>PO BOX 99<br>TOPSHAM ME 04086<br>Sale Date: 5/13/2004   |  |           |         |      | Street 1 Paved  |                 | 2021              | 61,300 | 203,400   | 0                           | 264,700 |                    |      |                 |
|  |  |           |         |      | 1.Paved 4.Proposed 7.<br>2.Semi Imp 5.Private 8.<br>3.Gravel 6.Pub Eas 9.NoStreet   |                 | Land Data         |        |           |                             |         |                    |      |                 |
|  |  |           |         |      | TREE GROWTH PLAN 0  |                 | Front Foot        |        | Type      | Effective                   |         | Influence          |      | Influence Codes |
|  |  |           |         |      | CONSERV EASE 0  |                 |                   |        |           | Frontage                    | Depth   | Factor             | Code |                 |
|  |  |           |         |      | Sale Date 2/08/2019   |                 |                   |        |           |                             |         |                    |      |                 |
| Price 256,000  |  |           |         |      |   |                 |                   |        |           |                             |         |                    |      |                 |
| Inspection Witnessed By:   |  |           |         |      | Sale Type 2 Land & Buildings  |                 | Square Foot       |        |           | Square Feet                 |         |                    |      |                 |
|  |  |           |         |      | 1.Land 4.Mobile 7.  |                 |                   |        |           |                             |         |                    |      |                 |
|  |  |           |         |      | 2.L & B 5.Other 8.  |                 |                   |        |           |                             |         |                    |      |                 |
|  |  |           |         |      | 3.Building 6. 9.  |                 |                   |        |           |                             |         |                    |      |                 |
|  |  |           |         |      | Notes:<br>4/10/03-CHANGED LAND TO 100% AND DELETED ACCESS CODE<br>2003-FORMER OWNER: BILL WHORFF, INC. BK2369 PG134<br>2005-FORMER OWNER: JAMES GUIDI BK2968 PG183 WHO SOLD TO BT VENTURES, INC. 05/13/04 FOR \$30,000. |                 |                   |        |           | Financing 9 Unknown         |         | Fract. Acre        |      |                 |
| 1.Convent 4.Seller 7.  |  |           |         |      |   |                 |                   |        |           |                             |         |                    |      |                 |
| 2.FHA/VA 5.Private 8.  |  |           |         |      |   |                 |                   |        |           |                             |         |                    |      |                 |
| 3.Assumed 6.Cash 9.Unknown   |  |           |         |      |   |                 |                   |        |           |                             |         |                    |      |                 |
| Notes:<br>4/10/03-CHANGED LAND TO 100% AND DELETED ACCESS CODE<br>2003-FORMER OWNER: BILL WHORFF, INC. BK2369 PG134<br>2005-FORMER OWNER: JAMES GUIDI BK2968 PG183 WHO SOLD TO BT VENTURES, INC. 05/13/04 FOR \$30,000.  |  |           |         |      |   |                 |                   |        |           | Validity 1 Arms Length Sale |         | Acres              |      |                 |
|  |  |           |         |      | 1.Valid 4.Split 7.Renovate  |                 |                   |        |           |                             |         |                    |      |                 |
|  |  |           |         |      | 2.Related 5.Partial 8.Other   |                 |                   |        |           |                             |         |                    |      |                 |
|  |  |           |         |      | 3.Distress 6.Exempt 9.Foreclose   |                 |                   |        |           |                             |         |                    |      |                 |
|  |  |           |         |      | Notes:<br>4/10/03-CHANGED LAND TO 100% AND DELETED ACCESS CODE<br>2003-FORMER OWNER: BILL WHORFF, INC. BK2369 PG134<br>2005-FORMER OWNER: JAMES GUIDI BK2968 PG183 WHO SOLD TO BT VENTURES, INC. 05/13/04 FOR \$30,000. |                 |                   |        |           | Verified 5 Public Record    |         | Total Acreage 1.10 |      |                 |
| 1.Buyer 4.Agent 7.Family   |  |           |         |      |   |                 |                   |        |           |                             |         |                    |      |                 |
| 2.Seller 5.Pub Rec 8.Other   |  |           |         |      |   |                 |                   |        |           |                             |         |                    |      |                 |
| 3.Lender 6.MLS 9.  |  |           |         |      |   |                 |                   |        |           |                             |         |                    |      |                 |

WISCASSET

WISCASSET


# WISCASSET

Map Lot U17-001-G

Account 2103

Location 28 BORSKI'S WAY

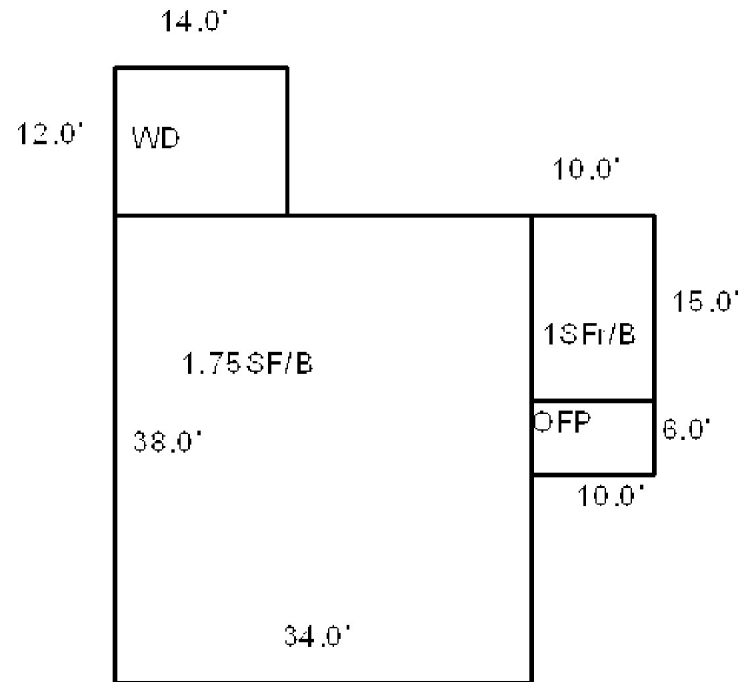
Card 1 Of 1 11/16/2021

|  |   |   |
|--|---|---|
| Building Style <b>4 Cape Cod</b>       | SF Bsmt Living <b>0</b>   | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Colonial 9.Other             | Fin Bsmt Grade <b>0 0</b>   | 1.Typical 4. 7.                         |
| 2.Ranch 6.Split 10.Double              | HEARTH <b>9</b>   | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Mod/Cont 11.Multi          | Heat Type <b>100% 1 Hot Water BB</b>  | 3. 6. 9.                                |
| 4.Cape 8.Log 12.Cot.                   | 1.HWBB 5.FWA 9.No Heat  | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.   | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.   | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>5 One &amp; 3/4 Story</b>   | 4.Steam 8.F/Wall 12.  | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                           | Cool Type <b>100% 9 None</b>  | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5.Unknown 8.                    |
| Exterior Walls <b>8 ALUM/VINYL</b>     | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.CLAP 5.T-111 9.OTHER                 | Kitchen Style <b>2 TYPICAL</b>  | Unfinished % <b>0%</b>                  |
| 2.WD SH 6.BR/STONE 10.                 | 1.GOOD 4.Obsolete 7.  | Grade & Factor <b>4 Good 100%</b>       |
| 3.COMP 7.NOV 11.                       | 2.TYPICAL 5. 8.   | 1.E Grade 4.B Grade 7.AA+ Grad          |
| 4.ASB/ASP 8.AL/VIN 12.                 | 3.OLD TYPE 6. 9.None  | 2.D Grade 5.A Grade 8.AA++Grad          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 TYPICAL</b>  | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.GOOD 4.Obsolete 7.  | SQFT (Footprint) <b>1292</b>            |
| 2.Slate 5.Wood 8.                      | 2.TYPICAL 5. 8.   | Condition <b>5 Above Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>   | Phys. % Good <b>0%</b>                  |
| Year Built <b>2004</b>                 | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.SMALL 7.LAYOUT               |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.CDU 8.OTHER                 |
| 2.C Block 5.Slab 8.                    |   | 3.Defmaint 6.STYLE 9.None               |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 3.Services 9.None                |
| 2.1/2 Bmt 5.None 8.                    |   | 1.Location 4.Traffic 8.                 |
| 3.3/4 Bmt 6. 9.None                    |   | 2.Encroach 8.Other 9.                   |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |   | Information Code <b>1 Owner</b>         |
|  |   | 1.Owner 4.Agent 7.                      |
|  |   | 2.Relative 5.Estimate 8.                |
|  |   | 3.Tenant 6.Other 9.                     |

Date Inspected 12/07/2006

## Additions, Outbuildings & Improvements

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 11 1          | 2004 | 150   | 4 100 | 4    | 0 %   | 100 %  |             | 1.ONE STORY FRAM  |
| 68 Wood Deck  | 2004 | 60    | 3 100 | 4    | 0 %   | 100 %  |             | 2.TWO STORY FRAM  |
| 21 Open Frame | 2004 | 60    | 3 100 | 4    | 0 %   | 100 %  |             | 3.THREE STORY FR  |
| 68 Wood Deck  | 2004 | 168   | 3 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 STORY   |
|               |      |       |       |      | %     | %      |             | 5.1 & 3/4 STORY   |
|               |      |       |       |      | %     | %      |             | 6.2 & 1/2 STORY   |
|               |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|               |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|               |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|               |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|               |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|               |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|               |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|               |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|               |      |       |       |      | %     | %      |             | 29.Finished Attic |



|  |        |           |         |         |   |                 |                   |               |           |           |         |                   |               |
|--|--------|-----------|---------|---------|---|-----------------|-------------------|---------------|-----------|-----------|---------|-------------------|---------------|
| Map Lot  |        | U17-001-H | Account | 2099    | Location  | 29 BORSKI'S WAY |                   | Card          | 1         | Of        | 1       | 11/16/2021        |               |
| CLARKE, KENNETH J JR<br>CLARKE, DANIELLE M.<br>29 BORSKI'S WAY<br>WISCASSET ME 04578<br><br>B3646P310 B5251P20<br>Previous Owner<br>MARTIN, LORAL DANIEL III<br><br>PO BOX 767<br>NEWCASTLE ME 04553<br>Sale Date: 4/23/2018<br>Previous Owner<br>GUIDI, JAMES P.<br><br>PO BOX 10715<br>PORTLAND ME 04104<br>Sale Date: 3/10/2006<br>Previous Owner<br>WHORFF, INC. BILL<br><br>PO BOX 209<br>BATH ME 04530 |        |           |         |         | Property Data   |                 | Assessment Record |               |           |           |         |                   |               |
|  |        |           |         |         | Neighborhood 109 SOUTHEAST  |                 | Year              | Land          | Buildings | Exempt    | Total   |                   |               |
|  |        |           |         |         | Tree Growth Year 0  |                 | 2008              | 61,200        | 157,800   | 0         | 219,000 |                   |               |
|  |        |           |         |         | FARM LAND YEAR 0  |                 | 2009              | 61,150        | 157,750   | 0         | 218,900 |                   |               |
|  |        |           |         |         | OPEN SPACE YEAR 0   |                 | 2010              | 61,200        | 157,800   | 0         | 219,000 |                   |               |
| Previous Owner<br>MARTIN, LORAL DANIEL III<br><br>PO BOX 767<br>NEWCASTLE ME 04553<br>Sale Date: 4/23/2018<br>Previous Owner<br>GUIDI, JAMES P.<br><br>PO BOX 10715<br>PORTLAND ME 04104<br>Sale Date: 3/10/2006<br>Previous Owner<br>WHORFF, INC. BILL<br><br>PO BOX 209<br>BATH ME 04530   |        |           |         |         | Zone/Land Use 21 RURAL  |                 | 2011              | 61,200        | 157,800   | 0         | 219,000 |                   |               |
|  |        |           |         |         | Secondary Zone  |                 | 2012              | 61,200        | 157,800   | 10,000    | 209,000 |                   |               |
|  |        |           |         |         |   |                 | 2013              | 61,200        | 157,800   | 10,000    | 209,000 |                   |               |
|  |        |           |         |         | Topography 2 Rolling  |                 | 2014              | 61,200        | 157,800   | 10,000    | 209,000 |                   |               |
|  |        |           |         |         | 1.Level 4.Below St 7.Steep<br>2.Rolling 5.Low 8.Rough<br>3.Above St 6.Swampy 9.           |                 | 2015              | 61,200        | 157,800   | 10,000    | 209,000 |                   |               |
| 2016   | 61,200 | 157,800   | 15,000  | 204,000 |   |                 |                   |               |           |           |         |                   |               |
| Previous Owner<br>WHORFF, INC. BILL<br><br>PO BOX 209<br>BATH ME 04530   |        |           |         |         | Utilities 4 Drilled Well 6 Septic System  |                 | 2017              | 61,200        | 157,800   | 20,000    | 199,000 |                   |               |
|  |        |           |         |         | 1.Public 4.Dr Well 7.Cesspool<br>2.Water 5.DUG/LAKE 8.<br>3.Sewer 6.Septic 9.None         |                 | 2018              | 61,200        | 157,800   | 20,000    | 199,000 |                   |               |
| Street 1 Paved   |        | 2019      | 61,200  | 157,800 |   |                 | 0                 | 219,000       |           |           |         |                   |               |
|  |        | 2020      | 61,200  | 157,800 | 0   | 219,000         |                   |               |           |           |         |                   |               |
| Inspection Witnessed By:   |        |           |         |         | 1.Paved 4.Proposed 7.<br>2.Semi Imp 5.Private 8.<br>3.Gravel 6.Pub Eas 9.NoStreet         |                 | 2021              | 61,200        | 157,800   | 0         | 219,000 |                   |               |
|  |        |           |         |         |   |                 | Land Data         |               |           |           |         |                   |               |
| X  |        |           |         |         | Front Foot  |                 | Type              | Effective     |           | Influence |         | Influence Codes   |               |
|  |        |           |         |         |   |                 |                   | Frontage      | Depth     | Factor    | Code    |                   |               |
| No./Date   |        |           |         |         | 11.Regular Lot<br>12.Delta Triangle<br>13.Nabla Triangle<br>14.Rear Land<br>15.Front Foot |                 |                   |               |           | %         |         | 1.Open Space      |               |
|  |        |           |         |         |   |                 |                   |               |           | %         |         | 2.Neighborhood A  |               |
| Date   |        |           |         |         |   |                 |                   |               |           | %         |         | 3.Topography      |               |
|  |        |           |         |         |   |                 |                   |               |           | %         |         | 4.Size/Shape      |               |
| Description  |        |           |         |         |   |                 |                   |               |           | %         |         | 5.Access          |               |
|  |        |           |         |         |   |                 |                   |               |           | %         |         | 6.Restriction     |               |
| Date Insp.   |        |           |         |         |   |                 |                   |               |           | %         |         | 7.Corner/Locatio  |               |
|  |        |           |         |         |   |                 |                   |               |           | %         |         | 8.View/Environ    |               |
|  |        |           |         |         |   |                 |                   |               |           | %         |         | 9.Fract Share     |               |
|  |        |           |         |         |   |                 |                   |               |           | %         |         | Acres             |               |
|  |        |           |         |         |   |                 |                   |               |           | %         |         | 30.Rear 20+       |               |
|  |        |           |         |         |   |                 |                   |               |           | %         |         | 31.Waterfront Rea |               |
|  |        |           |         |         |   |                 |                   |               |           | %         |         | 32.Open Space     |               |
|  |        |           |         |         |   |                 |                   |               |           | %         |         | 33.RestrictEsm    |               |
|  |        |           |         |         |   |                 |                   |               |           | %         |         | 34.PASTURE 1      |               |
|  |        |           |         |         |   |                 |                   |               |           | %         |         | 35.HORTICULTURAL- |               |
| Notes:   |        |           |         |         |   |                 |                   | Acreage/Sites |           |           |         | 36.Pasture 3      |               |
|  |        |           |         |         |   |                 |                   | 20            | 1.00      | 175       | %       | 2                 | 37.Softwood   |
| 2003-FORMER OWNER: BILL WHORFF, INC BK2369 PG134   |        |           |         |         |   |                 |                   | 21            | 1.00      | 100       | %       | 0                 | 38.Mixed Wood |
|  |        |           |         |         |   |                 |                   | 28            | 0.05      | 100       | %       | 0                 | 39.Hardwood   |
| 2006-FORMER OWNER: JAMES P. GUIDI BK2968 PG183.  |        |           |         |         |   |                 |                   |               |           | %         |         | 40.Wasteland      |               |
|  |        |           |         |         |   |                 |                   |               |           | %         |         | 41.CAMP SITE      |               |
| NEW HOUSE ADDED TO THIS PROPERTY   |        |           |         |         |   |                 |                   |               |           | %         |         | 42.Mobile Home Si |               |
|  |        |           |         |         |   |                 |                   |               |           | %         |         | 43.Condo Site     |               |
| 2012-Changed mailing address to: PO Box 767 Newcastle, ME 04553  |        |           |         |         |   |                 |                   | Total Acreage |           | 1.05      |         | 44.Site Improveve |               |
|  |        |           |         |         |   |                 |                   |               |           |           |         | 45.CAMP SITE      |               |
| WISCASSET  |        |           |         |         |   |                 |                   |               |           |           |         | 46.PAVING/00      |               |
|  |        |           |         |         |   |                 |                   |               |           |           |         |                   |               |


# WISCASSET

Map Lot U17-001-H

Account 2099

Location 29 BORSKI'S WAY

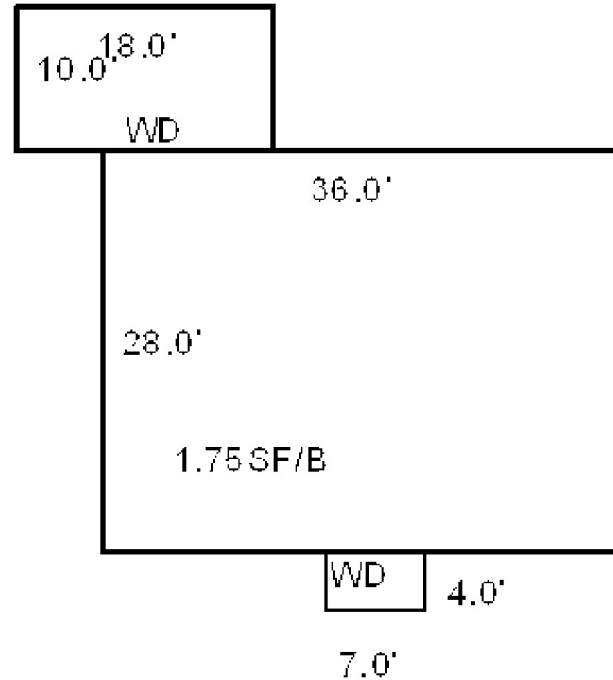
Card 1 Of 1 11/16/2021

|  |   |   |
|--|---|---|
| Building Style <b>4 Cape Cod</b>       | SF Bsmt Living <b>0</b>   | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Colonial 9.Other             | Fin Bsmt Grade <b>0 0</b>   | 1.Typical 4. 7.                         |
| 2.Ranch 6.Split 10.Double              | HEARTH <b>0</b>   | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Mod/Cont 11.Multi          | Heat Type <b>100% 1 Hot Water BB</b>  | 3. 6. 9.                                |
| 4.Cape 8.Log 12.Cot.                   | 1.HWBB 5.FWA 9.No Heat  | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.   | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.   | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>5 One &amp; 3/4 Story</b>   | 4.Steam 8.F/Wall 12.  | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                           | Cool Type <b>100% 9 None</b>  | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5.Unknown 8.                    |
| Exterior Walls <b>8 ALUM/VINYL</b>     | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.CLAP 5.T-111 9.OTHER                 | Kitchen Style <b>2 TYPICAL</b>  | Unfinished % <b>0%</b>                  |
| 2.WD SH 6.BR/STONE 10.                 | 1.GOOD 4.Obsolete 7.  | Grade & Factor <b>4 Good 105%</b>       |
| 3.COMP 7.NOV 11.                       | 2.TYPICAL 5. 8.   | 1.E Grade 4.B Grade 7.AA+ Grad          |
| 4.ASB/ASP 8.AL/VIN 12.                 | 3.OLD TYPE 6. 9.None  | 2.D Grade 5.A Grade 8.AA++Grad          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 TYPICAL</b>  | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.GOOD 4.Obsolete 7.  | SQFT (Footprint) <b>1008</b>            |
| 2.Slate 5.Wood 8.                      | 2.TYPICAL 5. 8.   | Condition <b>5 Above Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>7</b>  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>4</b>   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>   | Phys. % Good <b>0%</b>                  |
| Year Built <b>2005</b>                 | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.SMALL 7.LAYOUT               |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.CDU 8.OTHER                 |
| 2.C Block 5.Slab 8.                    |   | 3.Defmaint 6.STYLE 9.None               |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 3.Services 9.None                |
| 2.1/2 Bmt 5.None 8.                    |   | 1.Location 4.Traffic 8.                 |
| 3.3/4 Bmt 6. 9.None                    |   | 2.Encroach 8.Other 9.                   |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |   | Information Code <b>1 Owner</b>         |
|  |   | 1.Owner 4.Agent 7.                      |
|  |   | 2.Relative 5.Estimate 8.                |
|  |   | 3.Tenant 6.Other 9.                     |

Date Inspected 12/07/2006

## Additions, Outbuildings & Improvements

| Type         | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|--------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 68 Wood Deck | 0    | 180   | 0 0   | 0    | 0 %   | 100 %  |             | 1.ONE STORY FRAM  |
| 68 Wood Deck | 0    | 28    | 0 0   | 0    | 0 %   | 100 %  |             | 2.TWO STORY FRAM  |
|              |      |       |       |      | %     | %      |             | 3.THREE STORY FR  |
|              |      |       |       |      | %     | %      |             | 4.1 & 1/2 STORY   |
|              |      |       |       |      | %     | %      |             | 5.1 & 3/4 STORY   |
|              |      |       |       |      | %     | %      |             | 6.2 & 1/2 STORY   |
|              |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|              |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|              |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|              |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|              |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|              |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|              |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|              |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|              |      |       |       |      | %     | %      |             | 29.Finished Attic |



|  |  |             |  |         |  |            |  |  |  |                 |  |   |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
|--|--|-------------|--|---------|--|------------|--|--|--|-----------------|--|---|--|------------|--|---|--|-----------|--|------------|--|-----------------|--|--------|--|------|--|---|--|---|--|
| Map Lot  |  | U17-001-J   |  | Account |  | 2100       |  | Location   |  | 15 BORSKI'S WAY |  | Card  |  | 1          |  | Of  |  | 1         |  | 11/16/2021 |  |                 |  |        |  |      |  |   |  |   |  |
| PARADIS JR., WILLIAM W<br>PARADIS, SHAYE L<br>15 BORSKI'S WAY<br>WISCASSET ME 04578<br><br>B4193P3   |  |             |  |         |  |            |  | Property Data  |  |                 |  | Assessment Record   |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  | Neighborhood 109 SOUTHEAST   |  |                 |  | Year  |  | Land       |  | Buildings   |  | Exempt    |  | Total      |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  | Tree Growth Year 0   |  |                 |  | 2008  |  | 61,400     |  | 251,100   |  | 0         |  | 312,500    |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  | FARM LAND YEAR 0   |  |                 |  | 2009  |  | 61,410     |  | 251,060   |  | 13,000    |  | 299,470    |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  | OPEN SPACE YEAR 0  |  |                 |  | 2010  |  | 61,400     |  | 238,900   |  | 0         |  | 300,300    |  |                 |  |        |  |      |  |   |  |   |  |
| Previous Owner<br>SULLIVAN, NICOLLE<br>C/O SHAYE L. & WILLIAM W. PARADIS, JR.<br>15 BORSKI'S WAY<br>WISCASSET ME 04578<br>Sale Date: 8/24/2009   |  |             |  |         |  |            |  | Zone/Land Use 21 RURAL   |  |                 |  | 2011  |  | 61,400     |  | 238,900   |  | 0         |  | 300,300    |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  | Secondary Zone   |  |                 |  | 2012  |  | 61,400     |  | 238,900   |  | 10,000    |  | 290,300    |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  |  |  |                 |  | 2013  |  | 61,400     |  | 238,900   |  | 10,000    |  | 290,300    |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  | Topography 2 Rolling   |  |                 |  | 2014  |  | 61,400     |  | 238,900   |  | 10,000    |  | 290,300    |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  | 1.Level 4.Below St 7.Steep<br>2.Rolling 5.Low 8.Rough<br>3.Above St 6.Swampy 9.<br><br>Utilities 4 Drilled Well 6 Septic System<br><br>1.Public 4.Dr Well 7.Cesspool<br>2.Water 5.DUG/LAKE 8.<br>3.Sewer 6.Septic 9.None |  |                 |  | 2015  |  | 61,400     |  | 238,900   |  | 10,000    |  | 290,300    |  |                 |  |        |  |      |  |   |  |   |  |
| 2016   |  | 61,400      |  | 238,900 |  | 15,000     |  |  |  |                 |  | 285,300   |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
| 2017   |  | 61,400      |  | 238,900 |  | 20,000     |  |  |  |                 |  | 280,300   |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
| 2018   |  | 61,400      |  | 238,900 |  | 20,000     |  |  |  |                 |  | 280,300   |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
| 2019   |  | 61,400      |  | 238,900 |  | 20,000     |  |  |  |                 |  | 280,300   |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
| Previous Owner<br>GUIDI, JAMES P.<br><br>PO BOX 10715<br>PORTLAND ME 04104   |  |             |  |         |  |            |  | 2020   |  | 61,400          |  | 238,900   |  | 25,000     |  | 275,300   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  | Street 1 Paved   |  |                 |  | 2021  |  | 61,400     |  | 238,900   |  | 25,000    |  | 275,300    |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  | 1.Paved 4.Proposed 7.<br>2.Semi Imp 5.Private 8.<br>3.Gravel 6.Pub Eas 9.NoStreet  |  |                 |  | Land Data   |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  | TREE GROWTH PLAN 0   |  |                 |  | 11.Regular Lot<br>12.Delta Triangle<br>13.Nabla Triangle<br>14.Rear Land<br>15.Front Foot   |  | Front Foot |  | Type  |  | Effective |  | Influence  |  | Influence Codes |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  | CONSERV EASE 0   |  |                 |  |   |  |            |  |   |  | Frontage  |  | Depth      |  |                 |  | Factor |  | Code |  |   |  |   |  |
| Inspection Witnessed By:   |  |             |  |         |  |            |  | Sale Data  |  |                 |  | 1.Open Space<br>2.Neighborhood A<br>3.Topography<br>4.Size/Shape<br>5.Access<br>6.Restriction<br>7.Corner/Locatio<br>8.View/Environ<br>9.Fract Share<br>Acres<br>30.Rear 20+<br>31.Waterfront Rea<br>32.Open Space<br>33.RestrictEsm<br>34.PASTURE 1<br>35.HORTICULTURAL-<br>36.Pasture 3<br>37.Softwood<br>38.Mixed Wood<br>39.Hardwood<br>40.Wasteland<br>41.CAMP SITE<br>42.Mobile Home Si<br>43.Condo Site<br>44.Site Improve<br>45.CAMP SITE<br>46.PAVING/00 |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  | Sale Date 8/24/2009  |  |                 |  |   |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
| X  |  |             |  |         |  |            |  | Price 252,000  |  |                 |  | Square Foot   |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  | Sale Type 2 Land & Buildings   |  |                 |  |   |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
| No./Date   |  | Description |  |         |  | Date Insp. |  | 1.Land 4.Mobile 7.<br>2.L & B 5.Other 8.<br>3.Building 6. 9.   |  |                 |  | 16.Regular Lot<br>17.Secondary Site<br>18.Secondary Site<br>19.C Condominium<br>20.Base Homesite  |  |            |  | 21.HS Size Adj<br>22.Base Waterfron<br>23.Deep WF Size A<br>Acres |  |           |  | 20         |  |                 |  | 1.00   |  | 175  |  | % |  | 2 |  |
|  |  |             |  |         |  |            |  | Financing 9 Unknown  |  |                 |  | 24.Base Waterfron<br>25.Shallow WF Siz<br>26.Base Water Inf<br>27.Influence W Si<br>28.Rear Land 1-10<br>29.Rear Land 11-2  |  |            |  | 21  |  |           |  | 1.00       |  | 100             |  | %      |  | 0    |  |   |  |   |  |
|  |  |             |  |         |  |            |  | 1.Convent 4.Seller 7.<br>2.FHA/VA 5.Private 8.<br>3.Assumed 6.Cash 9.Unknown   |  |                 |  | 23  |  |            |  | 0.18  |  | 100       |  | %          |  | 0               |  |        |  |      |  |   |  |   |  |
| Notes:<br>3/20/03-NEW HOUSE BEING BUILT ON THIS LOT. WENT TO<br>ISSUE 911 ADDRESS AND FOUND ALL FRAMED WITH ROOF<br>ON (SEE PICTURES) - NOT CLOSED IN. ALSO CHANGED<br>LAND TO 100% FACTOR (WAS 50%).<br>2003-FORMER OWNER: BILL WHORFF, INC. BK2369 PG134<br>10/28/03-CALLED BY MR. GUIDI TO ARGUE VALUATION<br>AMOUNT, TAXED AT 70% UNFINISHED WHICH IS CORRECT<br>BUT NEEDED TO ALSO CHANGED FUNCT. % GOOD TO 30%<br>NOT 80% AS TAXED. SENT ABATEMENT FORM. HE STATED<br>WISCASSET<br>2004-PREVIOUS OWNER JAMES GUIDI BK2068 PG183 THEN |  |             |  |         |  |            |  | Validity 1 Arms Length Sale  |  |                 |  | 24.Base Waterfron<br>25.Shallow WF Siz<br>26.Base Water Inf<br>27.Influence W Si<br>28.Rear Land 1-10<br>29.Rear Land 11-2  |  |            |  | 28  |  |           |  |            |  |                 |  | %      |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  | 1.Valid 4.Split 7.Renovate<br>2.Related 5.Partial 8.Other<br>3.Distress 6.Exempt 9.Foreclose   |  |                 |  | Verified 5 Public Record  |  |            |  |   |  |           |  |            |  |                 |  |        |  | %    |  |   |  |   |  |
|  |  |             |  |         |  |            |  | 1.Buyer  |  | 4.Agent         |  | 7.Family  |  |            |  |   |  |           |  |            |  |                 |  | %      |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  | 2.Seller   |  | 5.Pub Rec       |  | 8.Other   |  |            |  |   |  |           |  |            |  |                 |  | %      |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  | 3.Lender   |  | 6.MLS           |  | 9.  |  |            |  |   |  |           |  |            |  |                 |  | %      |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  |  |  |                 |  |   |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  |  |  |                 |  |   |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  |  |  |                 |  |   |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  |  |  |                 |  |   |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  |  |  |                 |  |   |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  |  |  |                 |  |   |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  |  |  |                 |  |   |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  |  |  |                 |  |   |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  |  |  |                 |  |   |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  |  |  |                 |  |   |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  |  |  |                 |  |   |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  |  |  |                 |  |   |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  |  |  |                 |  |   |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  |  |  |                 |  |   |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  |  |  |                 |  |   |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  |  |  |                 |  |   |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  |  |  |                 |  |   |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  |  |  |                 |  |   |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  |  |  |                 |  |   |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  |  |  |                 |  |   |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  |  |  |                 |  |   |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  |  |  |                 |  |   |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  |  |  |                 |  |   |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  |  |  |                 |  |   |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  |  |  |                 |  |   |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  |  |  |                 |  |   |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  |  |  |                 |  |   |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  |  |  |                 |  |   |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  |  |  |                 |  |   |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  |  |  |                 |  |   |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  |  |  |                 |  |   |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  |  |  |                 |  |   |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  |  |  |                 |  |   |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  |  |  |                 |  |   |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  |  |  |                 |  |   |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  |  |  |                 |  |   |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  |  |  |                 |  |   |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  |  |  |                 |  |   |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  |  |  |                 |  |   |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  |  |  |                 |  |   |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |
|  |  |             |  |         |  |            |  |  |  |                 |  |   |  |            |  |   |  |           |  |            |  |                 |  |        |  |      |  |   |  |   |  |

# WISCASSET

Map Lot U17-001-J

Account 2100

Location 15 BORSKI'S WAY

Card 1

Of 1

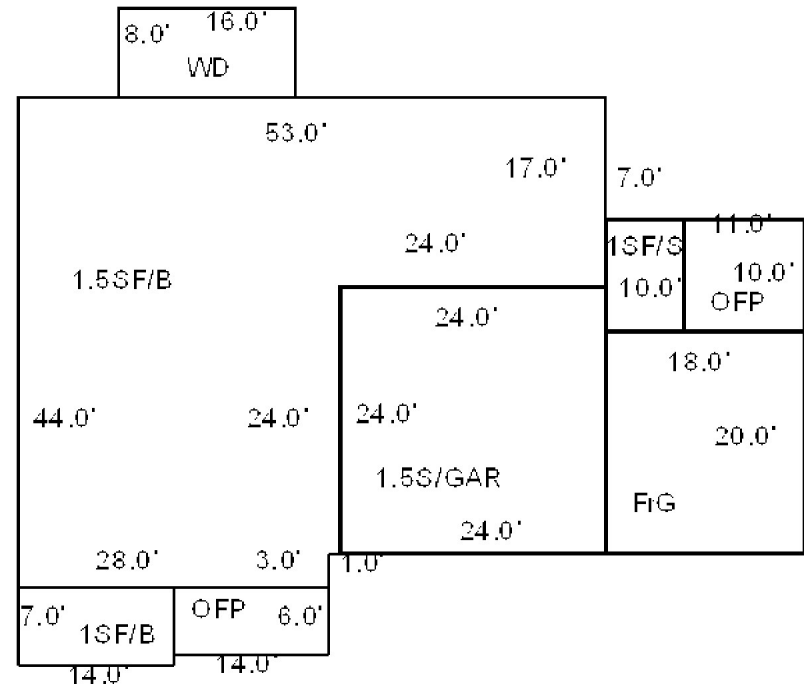
11/16/2021

|  |   |                                      |
|--|---|--------------------------------------|
| Building Style <b>4 Cape Cod</b>       | SF Bsmt Living <b>0</b>   | Layout <b>1 Typical</b>              |
| 1.Conv. 5.Colonial 9.Other             | Fin Bsmt Grade <b>0 0</b>   | 1.Typical 4. 7.                      |
| 2.Ranch 6.Split 10.Double              | HEARTH <b>0</b>   | 2.Inadeq 5. 8.                       |
| 3.R Ranch 7.Mod/Cont 11.Multi          | Heat Type <b>100% 1 Hot Water BB</b>  | 3. 6. 9.                             |
| 4.Cape 8.Log 12.Cot.                   | 1.HWBB 5.FWA 9.No Heat  | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.   | 1.1/4 Fin 4.Full Fin 7.              |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.   | 2.1/2 Fin 5.F/Stair 8.               |
| Stories <b>4 One &amp; 1/2 Story</b>   | 4.Steam 8.F/Wall 12.  | 3.3/4 Fin 6. 9.None                  |
| 1.1 4.1.5 7.                           | Cool Type <b>100% 9 None</b>  | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5.Unknown 8.                 |
| Exterior Walls <b>8 ALUM/VINYL</b>     | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                   |
| 1.CLAP 5.T-111 9.OTHER                 | Kitchen Style <b>2 TYPICAL</b>  | Unfinished % <b>0%</b>               |
| 2.WD SH 6.BR/STONE 10.                 | 1.GOOD 4.Obsolete 7.  | Grade & Factor <b>3 Average 100%</b> |
| 3.COMP 7.NOV 11.                       | 2.TYPICAL 5. 8.   | 1.E Grade 4.B Grade 7.AA+ Grad       |
| 4.ASB/ASP 8.AL/VIN 12.                 | 3.OLD TYPE 6. 9.None  | 2.D Grade 5.A Grade 8.AA++Grad       |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 TYPICAL</b>  | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.                | 1.GOOD 4.Obsolete 7.  | SQFT (Footprint) <b>1597</b>         |
| 2.Slate 5.Wood 8.                      | 2.TYPICAL 5. 8.   | Condition <b>4 Average</b>           |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>  | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>   | 3.Avg- 6.Good 9.Same                 |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>   | Phys. % Good <b>0%</b>               |
| Year Built <b>2003</b>                 | # Half Baths <b>1</b>   | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.SMALL 7.LAYOUT            |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.CDU 8.OTHER              |
| 2.C Block 5.Slab 8.                    |   | 3.Defmaint 6.STYLE 9.None            |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 3.Services 9.None             |
| 2.1/2 Bmt 5.None 8.                    |   | 1.Location 4.Traffic 8.              |
| 3.3/4 Bmt 6. 9.None                    |   | 2.Encroach 8.Other 9.                |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>5 Estimated</b>     |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                           |   | 3.Informed 6. 9.                     |
| 3.Wet 6. 9.                            |   | Information Code <b>5 Estimate</b>   |
|  |   | 1.Owner 4.Agent 7.                   |
|  |   | 2.Relative 5.Estimate 8.             |
|  |   | 3.Tenant 6.Other 9.                  |

Date Inspected 12/07/2006

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 77 1.50 ST      | 2003 | 576   | 3 100 | 4    | 0 %   | 100 %  |             | 1.ONE STORY FRAM  |
| 21 Open Frame   | 2003 | 84    | 3 100 | 4    | 0 %   | 100 %  |             | 2.TWO STORY FRAM  |
| 68 Wood Deck    | 2004 | 128   | 3 100 | 4    | 0 %   | 100 %  |             | 3.THREE STORY FR  |
| 23 Frame Garage | 2004 | 360   | 3 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 STORY   |
| 1 ONE STORY     | 2004 | 70    | 3 100 | 5    | 0 %   | 100 %  |             | 5.1 & 3/4 STORY   |
| 21 Open Frame   | 2004 | 110   | 3 100 | 4    | 0 %   | 100 %  |             | 6.2 & 1/2 STORY   |
| 1 ONE STORY     | 2004 | 98    | 3 100 | 5    | 0 %   | 100 %  |             | 21.Open Frame Por |
|                 |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                 |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                 |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                 |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                 |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                 |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                 |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                 |      |       |       |      | %     | %      |             | 29.Finished Attic |



|  |          |       |              |      |  |  |            |        |                   |        |                    |        |                 |  |
|--|----------|-------|--------------|------|--|--|------------|--------|-------------------|--------|--------------------|--------|-----------------|--|
| Map Lot U17-001-K  |          |       | Account 2102 |      |  | Location 9 BORSKI'S WAY                  |            |        | Card 1 Of 1       |        | 11/16/2021         |        |                 |  |
| CURTIS, CHARON E<br>CURTIS, CHARON E.<br>PO BOX 208<br>WISCASSET ME 04548  |          |       |              |      |  | Property Data                            |            |        | Assessment Record |        |                    |        |                 |  |
|  |          |       |              |      |  | Neighborhood 109 SOUTHEAST               |            |        | Year              | Land   | Buildings          | Exempt | Total           |  |
|  |          |       |              |      |  | Tree Growth Year 0                       |            |        | 2008              | 61,700 | 0                  | 0      | 61,700          |  |
|  |          |       |              |      |  | FARM LAND YEAR 0                         |            |        | 2009              | 61,710 | 0                  | 0      | 61,710          |  |
|  |          |       |              |      |  | OPEN SPACE YEAR 0                        |            |        | 2010              | 61,700 | 0                  | 0      | 61,700          |  |
| B3387P143 B5067P109 B5172P41   |          |       |              |      |  | Zone/Land Use 21 RURAL                   |            |        | 2011              | 61,700 | 0                  | 0      | 61,700          |  |
| Previous Owner<br>GRAVES, DAVID R.<br>GRAVES, JILL K.<br>C/O CHARON CURTIS<br>WISCASSET ME 04578<br>Sale Date: 8/14/2017   |          |       |              |      |  | Secondary Zone                           |            |        | 2012              | 40,300 | 0                  | 0      | 40,300          |  |
|  |          |       |              |      |  |  |            |        | 2013              | 40,300 | 0                  | 0      | 40,300          |  |
|  |          |       |              |      |  | Topography 2 Rolling                     |            |        | 2014              | 40,300 | 0                  | 0      | 40,300          |  |
| Previous Owner<br>LAHNER, SHIRLEY A.   |          |       |              |      |  | 1.Level 4.Below St 7.Steep               | 2015       | 40,300 | 0                 | 0      | 40,300             |        |                 |  |
|  |          |       |              |      |  | 2.Rolling 5.Low 8.Rough                  | 2016       | 40,300 | 0                 | 0      | 40,300             |        |                 |  |
|  |          |       |              |      |  | 3.Above St 6.Swampy 9.                   | 2017       | 40,300 | 0                 | 0      | 40,300             |        |                 |  |
| 37828 AVON LANE<br>FARMINGTON HILLS MI 48331<br>Sale Date: 10/21/2016  |          |       |              |      |  | Utilities 4 Drilled Well 6 Septic System |            |        | 2018              | 40,300 | 151,200            | 0      | 191,500         |  |
|  |          |       |              |      |  | 1.Public 4.Dr Well 7.Cesspool            | 2019       | 40,300 | 151,200           | 20,000 | 171,500            |        |                 |  |
|  |          |       |              |      |  | 2.Water 5.DUG/LAKE 8.                    | 2020       | 40,300 | 151,200           | 25,000 | 166,500            |        |                 |  |
| Previous Owner<br>GUIDI, JAMES P.  |          |       |              |      |  | 3.Sewer 6.Septic 9.None                  | 2021       | 40,300 | 151,200           | 25,000 | 166,500            |        |                 |  |
|  |          |       |              |      |  | Street 1 Paved                           |            |        | Land Data         |        |                    |        |                 |  |
|  |          |       |              |      |  | 1.Paved 4.Proposed 7.                    | Front Foot | Type   | Effective         |        | Influence          |        | Influence Codes |  |
| 2.Semi Imp 5.Private 8.  | Frontage | Depth | Factor       | Code |  |  |            |        |                   |        |                    |        |                 |  |
| 3.Gravel 6.Pub Eas 9.NoStreet  |          |       |              |      |  |  |            |        |                   |        |                    |        |                 |  |
| TREE GROWTH PLAN 0   |          |       | %            |      |  |  |            |        |                   |        |                    |        |                 |  |
| CONSERV EASE 0   |          |       | %            |      |  |  |            |        |                   |        |                    |        |                 |  |
| X<br>Date  |          |       |              |      |  | Sale Data                                |            |        |                   |        |                    |        |                 |  |
|  |          |       |              |      |  | Sale Date 8/14/2017                      |            |        |                   |        |                    | %      |                 |  |
|  |          |       |              |      |  | Price 30,000                             |            |        |                   |        |                    | %      |                 |  |
|  |          |       |              |      |  | Sale Type 1 Land Only                    |            |        |                   |        |                    | %      |                 |  |
|  |          |       |              |      |  | 1.Land 4.Mobile 7.                       |            |        |                   |        |                    | %      |                 |  |
| Notes:<br>'18 nah new hse<br>4/10/03-CHANGED LAND TO 100% AND DELETED ACCESS CODE.<br>2003-FORMER OWNER: BILL WHORFF, INC. BK2369 PG134<br>2005-FORMER OWNER: JAMES GUIDI BK2968 PG183<br>2012-corrected land value to reflect that this is not a developed lot. |          |       |              |      |  | 2.L & B 5.Other 8.                       |            |        |                   |        |                    | %      |                 |  |
|  |          |       |              |      |  | 3.Building 6. 9.                         |            |        |                   |        |                    | %      |                 |  |
|  |          |       |              |      |  | Financing 9 Unknown                      |            |        |                   |        |                    | %      |                 |  |
|  |          |       |              |      |  | 1.Convent 4.Seller 7.                    |            |        |                   |        |                    | %      |                 |  |
|  |          |       |              |      |  | 2.FHA/VA 5.Private 8.                    |            |        |                   |        |                    | %      |                 |  |
| <b>WISCASSET</b>   |          |       |              |      |  | 3.Assumed 6.Cash 9.Unknown               |            |        |                   |        |                    | %      |                 |  |
|  |          |       |              |      |  | Validity 1 Arms Length Sale              |            |        | Acres             |        | Acreage/Sites      |        |                 |  |
|  |          |       |              |      |  | 1.Valid 4.Split 7.Renovate               |            |        | 20                | 1.00   | 110                | %      | 2               |  |
|  |          |       |              |      |  | 2.Related 5.Partial 8.Other              |            |        | 21                | 1.00   | 100                | %      | 0               |  |
|  |          |       |              |      |  | 3.Distress 6.Exempt 9.Foreclose          |            |        | 28                | 0.33   | 100                | %      | 0               |  |
|  |          |       |              |      |  | Verified 5 Public Record                 |            |        | Fract. Acre       |        | Total Acreage 1.33 |        |                 |  |
|  |          |       |              |      |  | 1.Buyer 4.Agent 7.Family                 |            |        | 21.HS Size Adj    |        |                    |        |                 |  |
|  |          |       |              |      |  | 2.Seller 5.Pub Rec 8.Other               |            |        | 22.Base Waterfron |        |                    |        |                 |  |
|  |          |       |              |      |  | 3.Lender 6.MLS 9.                        |            |        | 23.Deep WF Size A |        |                    |        |                 |  |
|  |          |       |              |      |  |  |            |        | 24.Base Waterfron |        |                    |        |                 |  |
|  |          |       |              |      |  |  |            |        | 25.Shallow WF Siz |        |                    |        |                 |  |
|  |          |       |              |      |  |  |            |        | 26.Base Water Inf |        |                    |        |                 |  |
|  |          |       |              |      |  |  |            |        | 27.Influence W Si |        |                    |        |                 |  |
|  |          |       |              |      |  |  |            |        | 28.Rear Land 1-10 |        |                    |        |                 |  |
|  |          |       |              |      |  |  |            |        | 29.Rear Land 11-2 |        |                    |        |                 |  |
|  |          |       |              |      |  |  |            |        | 43.Condo Site     |        |                    |        |                 |  |
|  |          |       |              |      |  |  |            |        | 44.Site Improve   |        |                    |        |                 |  |
|  |          |       |              |      |  |  |            |        | 45.CAMP SITE      |        |                    |        |                 |  |
|  |          |       |              |      |  |  |            |        | 46.PAVING/00      |        |                    |        |                 |  |
|  |          |       |              |      |  |  |            |        |                   |        |                    |        |                 |  |

# WISCASSET

Map Lot U17-001-K

Account 2102

Location 9 BORSKI'S WAY

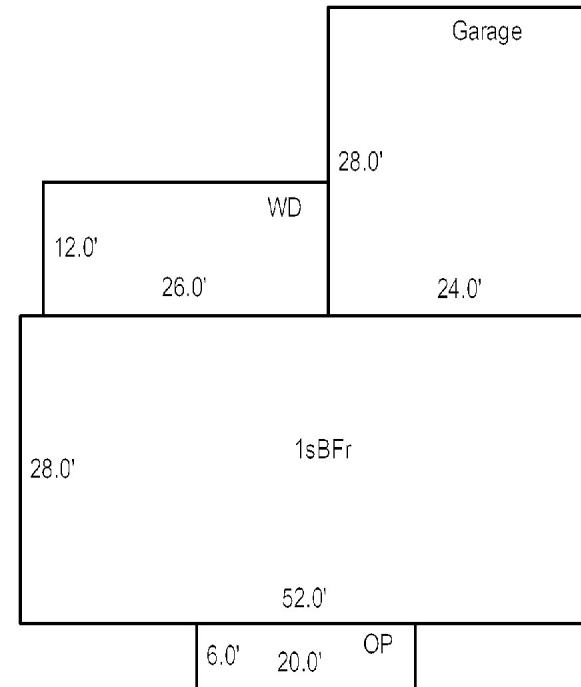
Card 1 Of 1 11/16/2021

|  |   |                                      |
|--|---|--------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>   | Layout <b>1 Typical</b>              |
| 1.Conv. 5.Colonial 9.Other             | Fin Bsmt Grade <b>0 0</b>   | 1.Typical 4. 7.                      |
| 2.Ranch 6.Split 10.Double              | HEARTH <b>0</b>   | 2.Inadeq 5. 8.                       |
| 3.R Ranch 7.Mod/Cont 11.Multi          | Heat Type <b>100% 1 Hot Water BB</b>  | 3. 6. 9.                             |
| 4.Cape 8.Log 12.Cot.                   | 1.HWBB 5.FWA 9.No Heat  | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.   | 1.1/4 Fin 4.Full Fin 7.              |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.   | 2.1/2 Fin 5.F/Stair 8.               |
| Stories <b>1 One Story</b>             | 4.Steam 8.F/Wall 12.  | 3.3/4 Fin 6. 9.None                  |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5.Unknown 8.                 |
| Exterior Walls <b>8 ALUM/VINYL</b>     | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                   |
| 1.CLAP 5.T-111 9.OTHER                 | Kitchen Style <b>2 TYPICAL</b>  | Unfinished % <b>0%</b>               |
| 2.WD SH 6.BR/STONE 10.                 | 1.GOOD 4.Obsolete 7.  | Grade & Factor <b>3 Average 100%</b> |
| 3.COMP 7.NOV 11.                       | 2.TYPICAL 5. 8.   | 1.E Grade 4.B Grade 7.AA+ Grad       |
| 4.ASB/ASP 8.AL/VIN 12.                 | 3.OLD TYPE 6. 9.None  | 2.D Grade 5.A Grade 8.AA++ Grad      |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 TYPICAL</b>  | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.                | 1.GOOD 4.Obsolete 7.  | SQFT (Footprint) <b>1456</b>         |
| 2.Slate 5.Wood 8.                      | 2.TYPICAL 5. 8.   | Condition <b>4 Average</b>           |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>  | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>0</b>   | 3.Avg- 6.Good 9.Same                 |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>   | Phys. % Good <b>0%</b>               |
| Year Built <b>2017</b>                 | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.SMALL 7.LAYOUT            |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.CDU 8.OTHER              |
| 2.C Block 5.Slab 8.                    |   | 3.Defmoint 6.STYLE 9.None            |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 3.Services 9.None             |
| 2.1/2 Bmt 5.None 8.                    |   | 1.Location 4.Traffic 8.              |
| 3.3/4 Bmt 6. 9.None                    |   | 2.Encroach 8.Other 9.                |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>5 Estimated</b>     |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                           |   | 3.Informed 6. 9.                     |
| 3.Wet 6. 9.                            |   | Information Code <b>5 Estimate</b>   |
|  |   | 1.Owner 4.Agent 7.                   |
|  |   | 2.Relative 5.Estimate 8.             |
|  |   | 3.Tenant 6.Other 9.                  |

Date Inspected 12/07/2006

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 23 Frame Garage | 0    | 672   | 0 0   | 0    | 0 %   | 0 %    |             | 1.ONE STORY FRAM  |
| 21 Open Frame   | 0    | 120   | 0 0   | 0    | 0 %   | 0 %    |             | 2.TWO STORY FRAM  |
| 68 Wood Deck    | 0    | 312   | 0 0   | 0    | 0 %   | 0 %    |             | 3.THREE STORY FR  |
|                 |      |       |       |      | %     | %      |             | 4.1 & 1/2 STORY   |
|                 |      |       |       |      | %     | %      |             | 5.1 & 3/4 STORY   |
|                 |      |       |       |      | %     | %      |             | 6.2 & 1/2 STORY   |
|                 |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                 |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                 |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                 |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                 |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                 |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                 |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                 |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                 |      |       |       |      | %     | %      |             | 29.Finished Attic |



|   |  |           |  |         |  |        |  |   |  |                |  |                   |  |        |  |           |  |        |  |            |  |
|---|--|-----------|--|---------|--|--------|--|---|--|----------------|--|-------------------|--|--------|--|-----------|--|--------|--|------------|--|
| Map Lot   |  | U17-001-L |  | Account |  | 2101   |  | Location  |  | 7 BORSKI'S WAY |  | Card              |  | 1      |  | Of        |  | 1      |  | 11/16/2021 |  |
| GERARD, GARY C J/T<br>GERARD, KATHERINE LAURA<br>7 BORSKI'S WAY<br>WISCASSET ME 04578<br><br>B3390P136<br>Previous Owner<br>B.T. VENTURES, INC.<br><br>PO BOX 99<br>TOPSHAM ME 04086<br>Sale Date: 11/02/2004<br>Previous Owner<br>GUIDI, JAMES P.<br><br>PO BOX 10715<br>PORTLAND ME 04104<br>Sale Date: 11/02/2004<br>Previous Owner<br>WHORFF, INC. BILL<br><br>PO BOX 209<br>BATH ME 04530  |  |           |  |         |  |        |  | Property Data   |  |                |  | Assessment Record |  |        |  |           |  |        |  |            |  |
|   |  |           |  |         |  |        |  | Neighborhood 109 SOUTHEAST  |  |                |  | Year              |  | Land   |  | Buildings |  | Exempt |  | Total      |  |
|   |  |           |  |         |  |        |  | Tree Growth Year 0  |  |                |  | 2008              |  | 53,800 |  | 160,700   |  | 13,000 |  | 201,500    |  |
|   |  |           |  |         |  |        |  | FARM LAND YEAR 0  |  |                |  | 2009              |  | 53,780 |  | 160,660   |  | 13,000 |  | 201,440    |  |
|   |  |           |  |         |  |        |  | OPEN SPACE YEAR 0   |  |                |  | 2010              |  | 53,800 |  | 160,700   |  | 10,000 |  | 204,500    |  |
| Previous Owner<br>B.T. VENTURES, INC.<br><br>PO BOX 99<br>TOPSHAM ME 04086<br>Sale Date: 11/02/2004<br>Previous Owner<br>GUIDI, JAMES P.<br><br>PO BOX 10715<br>PORTLAND ME 04104<br>Sale Date: 11/02/2004<br>Previous Owner<br>WHORFF, INC. BILL<br><br>PO BOX 209<br>BATH ME 04530  |  |           |  |         |  |        |  | Zone/Land Use 21 RURAL  |  |                |  | 2011              |  | 53,800 |  | 160,700   |  | 10,000 |  | 204,500    |  |
|   |  |           |  |         |  |        |  | Secondary Zone  |  |                |  | 2012              |  | 53,800 |  | 160,700   |  | 10,000 |  | 204,500    |  |
|   |  |           |  |         |  |        |  |   |  |                |  | 2013              |  | 53,800 |  | 160,700   |  | 10,000 |  | 204,500    |  |
|   |  |           |  |         |  |        |  | Topography 2 Rolling  |  |                |  | 2014              |  | 53,800 |  | 160,700   |  | 10,000 |  | 204,500    |  |
|   |  |           |  |         |  |        |  | 1.Level 4.Below St 7.Steep<br>2.Rolling 5.Low 8.Rough<br>3.Above St 6.Swampy 9.   |  |                |  | 2015              |  | 53,800 |  | 160,700   |  | 10,000 |  | 204,500    |  |
| 2016  |  | 53,800    |  | 160,700 |  | 15,000 |  |   |  |                |  | 199,500           |  |        |  |           |  |        |  |            |  |
| Previous Owner<br>WHORFF, INC. BILL<br><br>PO BOX 209<br>BATH ME 04530  |  |           |  |         |  |        |  | Utilities 4 Drilled Well 6 Septic System  |  |                |  | 2017              |  | 53,800 |  | 160,700   |  | 20,000 |  | 194,500    |  |
|   |  |           |  |         |  |        |  | 1.Public 4.Dr Well 7.Cesspool<br>2.Water 5.DUG/LAKE 8.<br>3.Sewer 6.Septic 9.None |  |                |  | 2018              |  | 53,800 |  | 160,700   |  | 20,000 |  | 194,500    |  |
|   |  |           |  |         |  |        |  |   |  |                |  | 2019              |  | 53,800 |  | 160,700   |  | 20,000 |  | 194,500    |  |
|   |  |           |  |         |  |        |  | Street 1 Paved  |  |                |  | 2020              |  | 53,800 |  | 160,700   |  | 25,000 |  | 189,500    |  |
|   |  |           |  |         |  |        |  |   |  |                |  | 2021              |  | 53,800 |  | 160,700   |  | 25,000 |  | 189,500    |  |
| Inspection Witnessed By:<br><br>X<br><br>Date<br><br>No./Date<br>Description<br>Date Insp.<br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br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|  |           |  |         |  |        |  |   |  |                |  |                   |  |        |  |           |  |        |  |            |  |

# WISCASSET

Map Lot U17-001-L


Account 2101

Location 7 BORSKI'S WAY

Card 1

Of 1

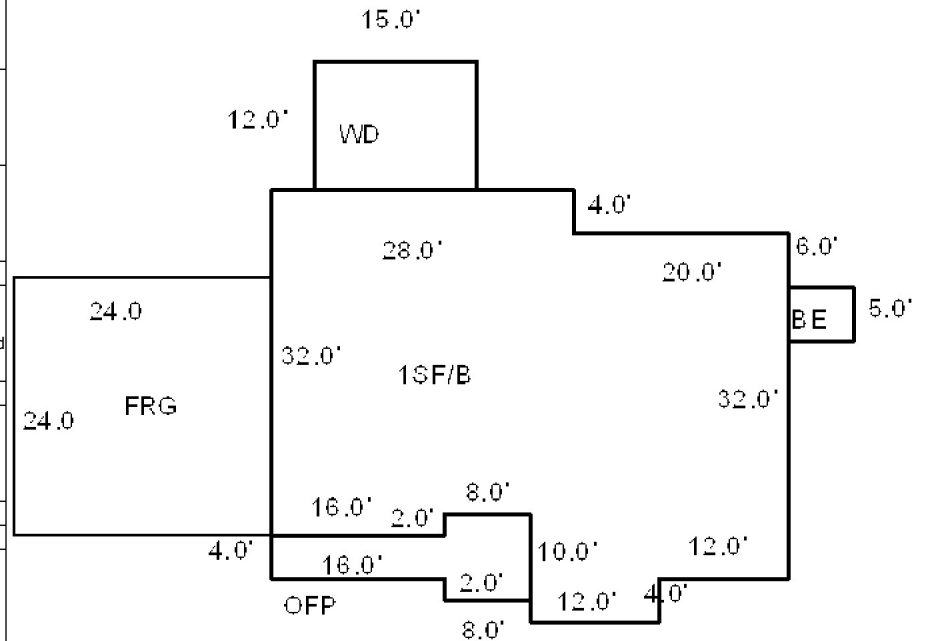
11/16/2021

|  |   |   |
|--|---|---|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>   | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Colonial 9.Other             | Fin Bsmt Grade <b>0 0</b>   | 1.Typical 4. 7.                         |
| 2.Ranch 6.Split 10.Double              | HEARTH <b>0</b>   | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Mod/Cont 11.Multi          | Heat Type <b>100% 1 Hot Water BB</b>  | 3. 6. 9.                                |
| 4.Cape 8.Log 12.Cot.                   | 1.HWBB 5.FWA 9.No Heat  | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.   | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.   | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 4.Steam 8.F/Wall 12.  | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                           | Cool Type <b>100% 9 None</b>  | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5.Unknown 8.                    |
| Exterior Walls <b>8 ALUM/VINYL</b>     | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.CLAP 5.T-111 9.OTHER                 | Kitchen Style <b>2 TYPICAL</b>  | Unfinished % <b>0%</b>                  |
| 2.WD SH 6.BR/STONE 10.                 | 1.GOOD 4.Obsolete 7.  | Grade & Factor <b>4 Good 100%</b>       |
| 3.COMP 7.NOV 11.                       | 2.TYPICAL 5. 8.   | 1.E Grade 4.B Grade 7.AA+ Grad          |
| 4.ASB/ASP 8.AL/VIN 12.                 | 3.OLD TYPE 6. 9.None  | 2.D Grade 5.A Grade 8.AA++Grad          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 TYPICAL</b>  | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.GOOD 4.Obsolete 7.  | SQFT (Footprint) <b>1312</b>            |
| 2.Slate 5.Wood 8.                      | 2.TYPICAL 5. 8.   | Condition <b>5 Above Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>   | Phys. % Good <b>0%</b>                  |
| Year Built <b>2004</b>                 | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.SMALL 7.LAYOUT               |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.CDU 8.OTHER                 |
| 2.C Block 5.Slab 8.                    |   | 3.Defmaint 6.STYLE 9.None               |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 3.Services 9.None                |
| 2.1/2 Bmt 5.None 8.                    |   | 1.Location 4.Traffic 8.                 |
| 3.3/4 Bmt 6. 9.None                    |   | 2.Encroach 8.Other 9.                   |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |   | Information Code <b>1 Owner</b>         |
|  |   | 1.Owner 4.Agent 7.                      |
|  |   | 2.Relative 5.Estimate 8.                |
|  |   | 3.Tenant 6.Other 9.                     |

Date Inspected 12/06/2006

## Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|--------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 21 Open Frame      | 0    | 116   | 0 0   | 0    | 0 %   | 100 %  |             | 1.ONE STORY FRAM  |
| 68 Wood Deck       | 0    | 116   | 0 0   | 0    | 0 %   | 100 %  |             | 2.TWO STORY FRAM  |
| 23 Frame Garage    | 0    | 576   | 0 0   | 0    | 0 %   | 100 %  |             | 3.THREE STORY FR  |
| 68 Wood Deck       | 0    | 180   | 0 0   | 0    | 0 %   | 100 %  |             | 4.1 & 1/2 STORY   |
| 90 BSMT ENTRY..... | 0    | 30    | 0 0   | 0    | 0 %   | 100 %  |             | 5.1 & 3/4 STORY   |
|                    |      |       |       |      | %     | %      |             | 6.2 & 1/2 STORY   |
|                    |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                    |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                    |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                    |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                    |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                    |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                    |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                    |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                    |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot U17-001-M

Account 2363

Location BORSKI'S WAY

Card 1 Of 1 11/16/2021

KEPRAN, LLC  
73 MIDDLE ROAD  
WOOLWICH ME 04579

B3086P128

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

LOT1M ROYAL LEDGE SUBDIVISION

WISCASSET

### Property Data

|                                    |            |             |
|------------------------------------|------------|-------------|
| Neighborhood <b>109 SOUTHEAST</b>  |            |             |
| Tree Growth Year <b>0</b>          |            |             |
| FARM LAND YEAR <b>0</b>            |            |             |
| OPEN SPACE YEAR <b>0</b>           |            |             |
| Zone/Land Use <b>21 RURAL</b>      |            |             |
| Secondary Zone                     |            |             |
| Topography <b>1 Level</b>          |            |             |
| 1.Level                            | 4.Below St | 7.Steep     |
| 2.Rolling                          | 5.Low      | 8.Rough     |
| 3.Above St                         | 6.Swampy   | 9.          |
| Utilities <b>9 NoWater/NoSewer</b> |            |             |
| 1.Public                           | 4.Dr Well  | 7.Cesspool  |
| 2.Water                            | 5.DUG/LAKE | 8.          |
| 3.Sewer                            | 6.Septic   | 9.None      |
| Street <b>1 Paved</b>              |            |             |
| 1.Paved                            | 4.Proposed | 7.          |
| 2.Semi Imp                         | 5.Private  | 8.          |
| 3.Gravel                           | 6.Pub Eas  | 9.NoStreet  |
| TREE GROWTH PLAN <b>0</b>          |            |             |
| CONSERV EASE <b>0</b>              |            |             |
| <b>Sale Data</b>                   |            |             |
| Sale Date                          |            |             |
| Price                              |            |             |
| Sale Type                          |            |             |
| 1.Land                             | 4.Mobile   | 7.          |
| 2.L & B                            | 5.Other    | 8.          |
| 3.Building                         | 6.         | 9.          |
| Financing                          |            |             |
| 1.Convent                          | 4.Seller   | 7.          |
| 2.FHA/VA                           | 5.Private  | 8.          |
| 3.Assumed                          | 6.Cash     | 9.Unknown   |
| Validity                           |            |             |
| 1.Valid                            | 4.Split    | 7.Renovate  |
| 2.Related                          | 5.Partial  | 8.Other     |
| 3.Distress                         | 6.Exempt   | 9.Foreclose |
| Verified                           |            |             |
| 1.Buyer                            | 4.Agent    | 7.Family    |
| 2.Seller                           | 5.Pub Rec  | 8.Other     |
| 3.Lender                           | 6.MLS      | 9.          |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2008 | 42,400 | 0         | 0      | 42,400 |
| 2009 | 42,400 | 0         | 0      | 42,400 |
| 2010 | 42,400 | 0         | 0      | 42,400 |
| 2011 | 42,400 | 0         | 0      | 42,400 |
| 2012 | 42,400 | 0         | 0      | 42,400 |
| 2013 | 42,400 | 0         | 0      | 42,400 |
| 2014 | 42,400 | 0         | 0      | 42,400 |
| 2015 | 42,400 | 0         | 0      | 42,400 |
| 2016 | 42,400 | 0         | 0      | 42,400 |
| 2017 | 42,400 | 0         | 0      | 42,400 |
| 2018 | 42,400 | 0         | 0      | 42,400 |
| 2019 | 42,400 | 0         | 0      | 42,400 |
| 2020 | 42,400 | 0         | 0      | 42,400 |
| 2021 | 42,400 | 0         | 0      | 42,400 |

### Land Data

| Front Foot           | Type | Effective |       | Influence |      | Influence Codes   |
|----------------------|------|-----------|-------|-----------|------|-------------------|
|                      |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot       |      |           |       | %         |      | 1.Open Space      |
| 12.Delta Triangle    |      |           |       | %         |      | 2.Neighborhood A  |
| 13.Nabla Triangle    |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land         |      |           |       | %         |      | 4.Size/Shape      |
| 15.Front Foot        |      |           |       | %         |      | 5.Access          |
|                      |      |           |       | %         |      | 6.Restriction     |
|                      |      |           |       | %         |      | 7.Corner/Locatio  |
|                      |      |           |       | %         |      | 8.View/Environ    |
|                      |      |           |       | %         |      | 9.Fract Share     |
|                      |      |           |       | %         |      | <b>Acres</b>      |
|                      |      |           |       | %         |      | 30.Rear 20+       |
|                      |      |           |       | %         |      | 31.Waterfront Rea |
|                      |      |           |       | %         |      | 32.Open Space     |
|                      |      |           |       | %         |      | 33.RestrictEsm    |
|                      |      |           |       | %         |      | 34.PASTURE 1      |
|                      |      |           |       | %         |      | 35.HORTICULTURAL- |
|                      |      |           |       | %         |      | 36.Pasture 3      |
|                      |      |           |       | %         |      | 37.Softwood       |
|                      |      |           |       | %         |      | 38.Mixed Wood     |
|                      |      |           |       | %         |      | 39.Hardwood       |
|                      |      |           |       | %         |      | 40.Wasteland      |
|                      |      |           |       | %         |      | 41.CAMP SITE      |
|                      |      |           |       | %         |      | 42.Mobile Home Si |
|                      |      |           |       | %         |      | 43.Condo Site     |
|                      |      |           |       | %         |      | 44.Site Improve   |
|                      |      |           |       | %         |      | 45.CAMP SITE      |
|                      |      |           |       | %         |      | 46.PAVING/00      |
| <b>Total Acreage</b> |      | 2.40      |       |           |      |                   |

# WISCASSET

Map Lot U17-001-M

Account 2363

Location BORSKI'S WAY

Card 1 Of 1 11/16/2021

|                 |            |           |   |            |           |                                    |            |            |
|-----------------|------------|-----------|---|------------|-----------|------------------------------------|------------|------------|
| Building Style  |            |           | SF Bsmt Living  |            |           | Layout                             |            |            |
| 1.Conv.         | 5.Colonial | 9.Other   | Fin Bsmt Grade  |            |           | 1.Typical                          | 4.         | 7.         |
| 2.Ranch         | 6.Split    | 10.Double | HEARTH  |            |           | 2.Inadeq                           | 5.         | 8.         |
| 3.R Ranch       | 7.Mod/Cont | 11.Multi  | Heat Type <b>100%</b>   |            |           | 3.                                 | 6.         | 9.         |
| 4.Cape          | 8.Log      | 12.Cot.   | 1.HWBB  | 5.FWA      | 9.No Heat | Attic                              |            |            |
| Dwelling Units  |            |           | 2.HWCI  | 6.GravWA   | 10.       | 1.1/4 Fin                          | 4.Full Fin | 7.         |
| Other Units     |            |           | 3.H Pump  | 7.Electric | 11.       | 2.1/2 Fin                          | 5.F/Stair  | 8.         |
| Stories         |            |           | 4.Steam   | 8.F/Wall   | 12.       | 3.3/4 Fin                          | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.        | Cool Type <b>100%</b>   |            |           | Insulation                         |            |            |
| 2.2             | 5.1.75     | 8.        | 1.Refrig  | 4.W&C Air  | 7.        | 1.Full                             | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.        | 2.Evapor  | 5.         | 8.        | 2.Heavy                            | 5.Unknown  | 8.         |
| Exterior Walls  |            |           | 3.H Pump  | 6.         | 9.None    | 3.Capped                           | 6.         | 9.None     |
| 1.CLAP          | 5.T-111    | 9.OTHER   | Kitchen Style   |            |           | Unfinished %                       |            |            |
| 2.WD SH         | 6.BR/STONE | 10.       | 1.GOOD  | 4.Obsolete | 7.        | Grade & Factor                     |            |            |
| 3.COMP          | 7.NOV      | 11.       | 2.TYPICAL   | 5.         | 8.        | 1.E Grade                          | 4.B Grade  | 7.AA+ Grad |
| 4.ASB/ASP       | 8.AL/VIN   | 12.       | 3.OLD TYPE  | 6.         | 9.None    | 2.D Grade                          | 5.A Grade  | 8.AA++Grad |
| Roof Surface    |            |           | Bath(s) Style   |            |           | 3.C Grade                          | 6.AA Grade | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.        | 1.GOOD  | 4.Obsolete | 7.        | SQFT (Footprint)                   |            |            |
| 2.Slate         | 5.Wood     | 8.        | 2.TYPICAL   | 5.         | 8.        | Condition                          |            |            |
| 3.Metal         | 6.Other    | 9.        | 3.Old Type  | 6.         | 9.None    | 1.Poor                             | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |           | # Rooms   |            |           | 2.Fair                             | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |           | # Bedrooms  |            |           | 3.Avg-                             | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |           | # Full Baths  |            |           | Phys. % Good                       |            |            |
| Year Built      |            |           | # Half Baths  |            |           | Funct. % Good                      |            |            |
| Year Remodeled  |            |           | # Addn Fixtures   |            |           | Functional Code                    |            |            |
| Foundation      |            |           | # Fireplaces  |            |           | 1.Incomp                           | 4.SMALL    | 7.LAYOUT   |
| 1.Concrete      | 4.Wood     | 7.        |  |            |           | 2.O-Built                          | 5.CDU      | 8.OTHER    |
| 2.C Block       | 5.Slab     | 8.        |   |            |           | 3.Defmaint                         | 6.STYLE    | 9.None     |
| 3.Br/Stone      | 6.Piers    | 9.        |   |            |           | Econ. % Good                       |            |            |
| Basement        |            |           |   |            |           | Economic Code                      |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.        |  |            |           | 0.None                             | 3.Services | 9.None     |
| 2.1/2 Bmt       | 5.None     | 8.        |   |            |           | 1.Location                         | 4.Traffic  | 8.         |
| 3.3/4 Bmt       | 6.         | 9.None    |   |            |           | 2.Encroach                         | 8.Other    | 9.         |
| Bsmt Gar # Cars |            |           |   |            |           | Entrance Code <b>4 Unoccupied</b>  |            |            |
| Wet Basement    |            |           |  |            |           | 1.Interior                         | 4.Vacant   | 7.         |
| 1.Dry           | 4.         | 7.        |   |            |           | 2.Refusal                          | 5.Estimate | 8.         |
| 2.Damp          | 5.         | 8.        |   |            |           | 3.Informed                         | 6.         | 9.         |
| 3.Wet           | 6.         | 9.        |   |            |           | Information Code <b>5 Estimate</b> |            |            |
| Date Inspected  |            |           | 1.Owner   |            |           | 4.Agent                            | 7.         |            |
|                 |            |           | 2.Relative  |            |           | 5.Estimate                         | 8.         |            |
|                 |            |           | 3.Tenant  |            |           | 6.Other                            | 9.         |            |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.ONE STORY FRAM  |
|--|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.TWO STORY FRAM  |
|  |      |       |       |      | %     | %      |             | 3.THREE STORY FR  |
|  |      |       |       |      | %     | %      |             | 4.1 & 1/2 STORY   |
|  |      |       |       |      | %     | %      |             | 5.1 & 3/4 STORY   |
|  |      |       |       |      | %     | %      |             | 6.2 & 1/2 STORY   |
|  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|  |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot U17-001-N

Account 2364

Location BORSKI'S WAY

Card 1 Of 1 11/16/2021

KEPRAN, LLC  
73 MIDDLE ROAD  
WOOLWICH ME 04579

B3086P128

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

LOT 1L ROYAL LEDGE SUBDIVISION

WISCASSET

### Property Data

|                                    |            |             |
|------------------------------------|------------|-------------|
| Neighborhood <b>109 SOUTHEAST</b>  |            |             |
| Tree Growth Year <b>0</b>          |            |             |
| FARM LAND YEAR <b>0</b>            |            |             |
| OPEN SPACE YEAR <b>0</b>           |            |             |
| Zone/Land Use <b>21 RURAL</b>      |            |             |
| Secondary Zone                     |            |             |
| Topography <b>1 Level</b>          |            |             |
| 1.Level                            | 4.Below St | 7.Steep     |
| 2.Rolling                          | 5.Low      | 8.Rough     |
| 3.Above St                         | 6.Swampy   | 9.          |
| Utilities <b>9 NoWater/NoSewer</b> |            |             |
| 1.Public                           | 4.Dr Well  | 7.Cesspool  |
| 2.Water                            | 5.DUG/LAKE | 8.          |
| 3.Sewer                            | 6.Septic   | 9.None      |
| Street <b>1 Paved</b>              |            |             |
| 1.Paved                            | 4.Proposed | 7.          |
| 2.Semi Imp                         | 5.Private  | 8.          |
| 3.Gravel                           | 6.Pub Eas  | 9.NoStreet  |
| TREE GROWTH PLAN <b>0</b>          |            |             |
| CONSERV EASE <b>0</b>              |            |             |
| <b>Sale Data</b>                   |            |             |
| Sale Date                          |            |             |
| Price                              |            |             |
| Sale Type                          |            |             |
| 1.Land                             | 4.Mobile   | 7.          |
| 2.L & B                            | 5.Other    | 8.          |
| 3.Building                         | 6.         | 9.          |
| Financing                          |            |             |
| 1.Convent                          | 4.Seller   | 7.          |
| 2.FHA/VA                           | 5.Private  | 8.          |
| 3.Assumed                          | 6.Cash     | 9.Unknown   |
| Validity                           |            |             |
| 1.Valid                            | 4.Split    | 7.Renovate  |
| 2.Related                          | 5.Partial  | 8.Other     |
| 3.Distress                         | 6.Exempt   | 9.Foreclose |
| Verified                           |            |             |
| 1.Buyer                            | 4.Agent    | 7.Family    |
| 2.Seller                           | 5.Pub Rec  | 8.Other     |
| 3.Lender                           | 6.MLS      | 9.          |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2008 | 42,200 | 0         | 0      | 42,200 |
| 2009 | 42,200 | 0         | 0      | 42,200 |
| 2010 | 42,200 | 0         | 0      | 42,200 |
| 2011 | 42,200 | 0         | 0      | 42,200 |
| 2012 | 42,200 | 0         | 0      | 42,200 |
| 2013 | 42,200 | 0         | 0      | 42,200 |
| 2014 | 42,200 | 0         | 0      | 42,200 |
| 2015 | 42,200 | 0         | 0      | 42,200 |
| 2016 | 42,200 | 0         | 0      | 42,200 |
| 2017 | 42,200 | 0         | 0      | 42,200 |
| 2018 | 42,200 | 0         | 0      | 42,200 |
| 2019 | 42,200 | 0         | 0      | 42,200 |
| 2020 | 42,200 | 0         | 0      | 42,200 |
| 2021 | 42,200 | 0         | 0      | 42,200 |

### Land Data

| Front Foot           | Type | Effective |       | Influence |      | Influence Codes   |
|----------------------|------|-----------|-------|-----------|------|-------------------|
|                      |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot       |      |           |       | %         |      | 1.Open Space      |
| 12.Delta Triangle    |      |           |       | %         |      | 2.Neighborhood A  |
| 13.Nabla Triangle    |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land         |      |           |       | %         |      | 4.Size/Shape      |
| 15.Front Foot        |      |           |       | %         |      | 5.Access          |
|                      |      |           |       | %         |      | 6.Restriction     |
|                      |      |           |       | %         |      | 7.Corner/Locatio  |
|                      |      |           |       | %         |      | 8.View/Environ    |
|                      |      |           |       | %         |      | 9.Fract Share     |
|                      |      |           |       | %         |      | <b>Acres</b>      |
|                      |      |           |       | %         |      | 30.Rear 20+       |
|                      |      |           |       | %         |      | 31.Waterfront Rea |
|                      |      |           |       | %         |      | 32.Open Space     |
|                      |      |           |       | %         |      | 33.RestrictEsm    |
|                      |      |           |       | %         |      | 34.PASTURE 1      |
|                      |      |           |       | %         |      | 35.HORTICULTURAL- |
|                      |      |           |       | %         |      | 36.Pasture 3      |
|                      |      |           |       | %         |      | 37.Softwood       |
|                      |      |           |       | %         |      | 38.Mixed Wood     |
|                      |      |           |       | %         |      | 39.Hardwood       |
|                      |      |           |       | %         |      | 40.Wasteland      |
|                      |      |           |       | %         |      | 41.CAMP SITE      |
|                      |      |           |       | %         |      | 42.Mobile Home Si |
|                      |      |           |       | %         |      | 43.Condo Site     |
|                      |      |           |       | %         |      | 44.Site Improve   |
|                      |      |           |       | %         |      | 45.CAMP SITE      |
|                      |      |           |       | %         |      | 46.PAVING/00      |
| <b>Total Acreage</b> |      | 2.30      |       |           |      |                   |

# WISCASSET

Map Lot U17-001-N

Account 2364

Location BORSKI'S WAY

Card 1 Of 1 11/16/2021

|                 |            |           |   |  |  |                                    |  |  |
|-----------------|------------|-----------|---|--|--|------------------------------------|--|--|
| Building Style  |            |           | SF Bsmt Living  |  |  | Layout                             |  |  |
| 1.Conv.         | 5.Colonial | 9.Other   | Fin Bsmt Grade  |  |  | 1.Typical 4. 7.                    |  |  |
| 2.Ranch         | 6.Split    | 10.Double | HEARTH  |  |  | 2.Inadeq 5. 8.                     |  |  |
| 3.R Ranch       | 7.Mod/Cont | 11.Multi  | Heat Type <b>100%</b>   |  |  | 3. 6. 9.                           |  |  |
| 4.Cape          | 8.Log      | 12.Cot.   | 1.HWBB 5.FWA 9.No Heat  |  |  | Attic                              |  |  |
| Dwelling Units  |            |           | 2.HWCI 6.GravWA 10.   |  |  | 1.1/4 Fin 4.Full Fin 7.            |  |  |
| Other Units     |            |           | 3.H Pump 7.Electric 11.   |  |  | 2.1/2 Fin 5.F/Stair 8.             |  |  |
| Stories         |            |           | 4.Steam 8.F/Wall 12.  |  |  | 3.3/4 Fin 6. 9.None                |  |  |
| 1.1             | 4.1.5      | 7.        | Cool Type <b>100%</b>   |  |  | Insulation                         |  |  |
| 2.2             | 5.1.75     | 8.        | 1.Refrig 4.W&C Air 7.   |  |  | 1.Full 4.Minimal 7.                |  |  |
| 3.3             | 6.2.5      | 9.        | 2.Evapor 5. 8.  |  |  | 2.Heavy 5.Unknown 8.               |  |  |
| Exterior Walls  |            |           | 3.H Pump 6. 9.None  |  |  | 3.Capped 6. 9.None                 |  |  |
| 1.CLAP          | 5.T-111    | 9.OTHER   | Kitchen Style   |  |  | Unfinished %                       |  |  |
| 2.WD SH         | 6.BR/STONE | 10.       | 1.GOOD 4.Obsolete 7.  |  |  | Grade & Factor                     |  |  |
| 3.COMP          | 7.NOV      | 11.       | 2.TYPICAL 5. 8.   |  |  | 1.E Grade 4.B Grade 7.AA+ Grad     |  |  |
| 4.ASB/ASP       | 8.AL/VIN   | 12.       | 3.OLD TYPE 6. 9.None  |  |  | 2.D Grade 5.A Grade 8.AA++Grad     |  |  |
| Roof Surface    |            |           | Bath(s) Style   |  |  | 3.C Grade 6.AA Grade 9.Same        |  |  |
| 1.Asphalt       | 4.Composit | 7.        | 1.GOOD 4.Obsolete 7.  |  |  | SQFT (Footprint)                   |  |  |
| 2.Slate         | 5.Wood     | 8.        | 2.TYPICAL 5. 8.   |  |  | Condition                          |  |  |
| 3.Metal         | 6.Other    | 9.        | 3.Old Type 6. 9.None  |  |  | 1.Poor 4.Avg 7.V G                 |  |  |
| SF Masonry Trim |            |           | # Rooms   |  |  | 2.Fair 5.Avg+ 8.Exc                |  |  |
| OPEN-3-CUSTOM   |            |           | # Bedrooms  |  |  | 3.Avg- 6.Good 9.Same               |  |  |
| OPEN-4-CUSTOM   |            |           | # Full Baths  |  |  | Phys. % Good                       |  |  |
| Year Built      |            |           | # Half Baths  |  |  | Funct. % Good                      |  |  |
| Year Remodeled  |            |           | # Addn Fixtures   |  |  | Functional Code                    |  |  |
| Foundation      |            |           | # Fireplaces  |  |  | 1.Incomp 4.SMALL 7.LAYOUT          |  |  |
| 1.Concrete      | 4.Wood     | 7.        |  |  |  | 2.O-Built 5.CDU 8.OTHER            |  |  |
| 2.C Block       | 5.Slab     | 8.        |   |  |  | 3.Defmaint 6.STYLE 9.None          |  |  |
| 3.Br/Stone      | 6.Piers    | 9.        |   |  |  | Econ. % Good                       |  |  |
| Basement        |            |           |   |  |  | Economic Code                      |  |  |
| 1.1/4 Bmt       | 4.Full Bmt | 7.        |   |  |  | 0.None 3.Services 9.None           |  |  |
| 2.1/2 Bmt       | 5.None     | 8.        |   |  |  | 1.Location 4.Traffic 8.            |  |  |
| 3.3/4 Bmt       | 6.         | 9.None    |   |  |  | 2.Encroach 8.Other 9.              |  |  |
| Bsmt Gar # Cars |            |           |   |  |  | Entrance Code <b>4 Unoccupied</b>  |  |  |
| Wet Basement    |            |           |   |  |  | 1.Interior 4.Vacant 7.             |  |  |
| 1.Dry           | 4.         | 7.        |   |  |  | 2.Refusal 5.Estimate 8.            |  |  |
| 2.Damp          | 5.         | 8.        |   |  |  | 3.Informed 6. 9.                   |  |  |
| 3.Wet           | 6.         | 9.        |   |  |  | Information Code <b>5 Estimate</b> |  |  |
|                 |            |           |   |  |  | 1.Owner 4.Agent 7.                 |  |  |
|                 |            |           |   |  |  | 2.Relative 5.Estimate 8.           |  |  |
|                 |            |           |   |  |  | 3.Tenant 6.Other 9.                |  |  |

Date Inspected

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------|------|-------|-------|------|-------|--------|-------------|-------------------|
|      |      |       |       |      | %     | %      |             | 1.ONE STORY FRAM  |
|      |      |       |       |      | %     | %      |             | 2.TWO STORY FRAM  |
|      |      |       |       |      | %     | %      |             | 3.THREE STORY FR  |
|      |      |       |       |      | %     | %      |             | 4.1 & 1/2 STORY   |
|      |      |       |       |      | %     | %      |             | 5.1 & 3/4 STORY   |
|      |      |       |       |      | %     | %      |             | 6.2 & 1/2 STORY   |
|      |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|      |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|      |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|      |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|      |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|      |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot U17-002

Account 1774

Location 698 BATH ROAD

Card 1 Of 2 11/16/2021

MORRIS, RICHARD S  
MORRIS, DONNA L  
698 BATH ROAD  
WISCASSET ME 04578

B930P131

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:  
11/6/02-THIS IS THE BUSINESS.  
12/13/06-CURVES BUSINESS (RENTAL) AND APTS.  
8/2007-combined all lots into this one as same deed.  
2011-Also Challenge Course, Zip line here. Added separate  
account as U17-002-001 and mailed to: Maine Adventure  
Course, LLC, PO Box 229 Bath, ME 04530.

WISCASSET

| Property Data               |            |             | Assessment Record |                     |           |           |                  |                   |                   |
|-----------------------------|------------|-------------|-------------------|---------------------|-----------|-----------|------------------|-------------------|-------------------|
| Neighborhood 200 U.S. RTE 1 |            |             | Year              | Land                |           | Buildings |                  | Exempt            | Total             |
|                             |            |             | 2008              | 372,600             |           | 134,700   |                  | 0                 | 507,300           |
| Tree Growth Year 0          |            |             | 2009              | 372,550             |           | 134,670   |                  | 0                 | 507,220           |
| FARM LAND YEAR 0            |            |             | 2010              | 372,600             |           | 134,700   |                  | 0                 | 507,300           |
| OPEN SPACE YEAR 0           |            |             | 2011              | 372,600             |           | 134,700   |                  | 0                 | 507,300           |
| Zone/Land Use 19 COMMERCIAL |            |             | 2012              | 372,600             |           | 134,700   |                  | 0                 | 507,300           |
|                             |            |             | 2013              | 372,600             |           | 134,700   |                  | 0                 | 507,300           |
| Secondary Zone              |            |             | 2014              | 372,600             |           | 134,700   |                  | 0                 | 507,300           |
| Topography 2 Rolling        |            |             | 2015              | 372,600             |           | 134,700   |                  | 0                 | 507,300           |
| 1.Level                     | 4.Below St | 7.Steep     | 2016              | 372,600             |           | 134,700   |                  | 0                 | 507,300           |
| 2.Rolling                   | 5.Low      | 8.Rough     | 2017              | 372,600             |           | 134,700   |                  | 0                 | 507,300           |
| 3.Above St                  | 6.Swampy   | 9.          | 2018              | 372,600             |           | 134,700   |                  | 0                 | 507,300           |
| Utilities 1 All Public      |            |             | 2019              | 372,600             |           | 134,700   |                  | 0                 | 507,300           |
| 1.Public                    | 4.Dr Well  | 7.Cesspool  | 2020              | 372,600             |           | 134,700   |                  | 0                 | 507,300           |
| 2.Water                     | 5.DUG/LAKE | 8.          | 2021              | 372,600             |           | 134,700   |                  | 0                 | 507,300           |
| 3.Sewer                     | 6.Septic   | 9.None      | Land Data         |                     |           |           |                  |                   |                   |
| Street 1 Paved              |            |             |                   |                     |           |           |                  |                   |                   |
| 1.Paved                     | 4.Proposed | 7.          | Front Foot        | Type                | Effective |           | Influence        |                   | Influence Codes   |
| 2.Semi Imp                  | 5.Private  | 8.          |                   |                     | Frontage  | Depth     | Factor           | Code              |                   |
| 3.Gravel                    | 6.Pub Eas  | 9.NoStreet  |                   |                     |           | %         |                  | 1.Open Space      |                   |
| TREE GROWTH PLAN 0          |            |             |                   |                     |           | %         |                  | 2.Neighborhood A  |                   |
| CONSERV EASE 0              |            |             |                   |                     |           | %         |                  | 3.Topography      |                   |
| Sale Data                   |            |             |                   |                     |           | %         |                  | 4.Size/Shape      |                   |
| Sale Date                   |            |             |                   |                     | %         |           | 5.Access         |                   |                   |
| Price                       |            |             |                   |                     | %         |           | 6.Restriction    |                   |                   |
| Sale Type                   |            |             |                   |                     | %         |           | 7.Corner/Locatio |                   |                   |
| 1.Land                      | 4.Mobile   | 7.          | Square Foot       | Square Feet         |           |           |                  | 8.View/Environ    |                   |
| 2.L & B                     | 5.Other    | 8.          |                   |                     |           | %         |                  | 9.Fract Share     |                   |
| 3.Building                  | 6.         | 9.          |                   |                     |           | %         |                  | Acres             |                   |
| Financing                   |            |             |                   |                     |           | %         |                  | 30.Rear 20+       |                   |
| 1.Convent                   | 4.Seller   | 7.          |                   |                     |           | %         |                  | 31.Waterfront Rea |                   |
| 2.FHA/VA                    | 5.Private  | 8.          |                   |                     |           | %         |                  | 32.Open Space     |                   |
| 3.Assumed                   | 6.Cash     | 9.Unknown   |                   |                     | %         |           | 33.RestrictEsm   |                   |                   |
| Validity                    |            |             | Fract. Acre       | Acreage/Sites       |           |           |                  | 34.PASTURE 1      |                   |
| 1.Valid                     | 4.Split    | 7.Renovate  |                   | 47                  | 1.00      | 100       | %                | 0                 | 35.HORTICULTURAL- |
| 2.Related                   | 5.Partial  | 8.Other     |                   | 48                  | 1.00      | 100       | %                | 0                 | 36.Pasture 3      |
| 3.Distress                  | 6.Exempt   | 9.Foreclose |                   | 49                  | 1.00      | 100       | %                | 0                 | 37.Softwood       |
| Verified                    |            |             |                   | 50                  | 0.17      | 100       | %                | 0                 | 38.Mixed Wood     |
| 1.Buyer                     | 4.Agent    | 7.Family    |                   | 20                  | 1.00      | 100       | %                | 0                 | 39.Hardwood       |
| 2.Seller                    | 5.Pub Rec  | 8.Other     | 21                | 1.00                | 100       | %         | 0                | 40.Wasteland      |                   |
| 3.Lender                    | 6.MLS      | 9.          | 28                | 10.00               | 100       | %         | 0                | 41.CAMP SITE      |                   |
|                             |            |             |                   | Total Acreage 13.17 |           |           |                  | 42.Mobile Home Si |                   |
|                             |            |             |                   |                     |           |           |                  | 43.Condo Site     |                   |
|                             |            |             |                   |                     |           |           |                  | 44.Site Improve   |                   |
|                             |            |             |                   |                     |           |           |                  | 45.CAMP SITE      |                   |

# WISCASSET

Map Lot U17-002





Account 1774

Location 698 BATH ROAD

Card 1

Of 2

11/16/2021

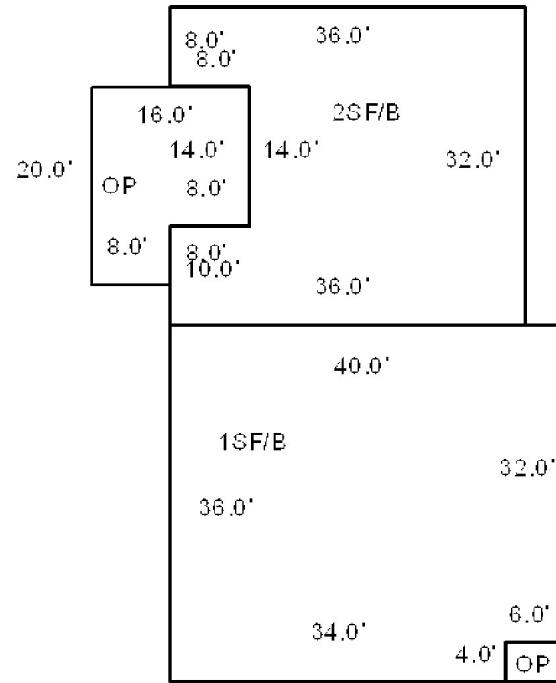
|                               |   |   |
|-------------------------------|---|---|
| Building Style                | SF Bsmt Living  | Layout                                  |
| 1.Conv. 5.Colonial 9.Other    | Fin Bsmt Grade  | 1.Typical 4. 7.                         |
| 2.Ranch 6.Split 10.Double     | HEARTH  | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Mod/Cont 11.Multi | Heat Type <b>100%</b>   | 3. 6. 9.                                |
| 4.Cape 8.Log 12.Cot.          | 1.HWBB 5.FWA 9.No Heat  | Attic                                   |
| Dwelling Units                | 2.HWCI 6.GravWA 10.   | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units                   | 3.H Pump 7.Electric 11.   | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories                       | 4.Steam 8.F/Wall 12.  | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                  | Cool Type <b>100%</b>   | Insulation                              |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5.Unknown 8.                    |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.CLAP 5.T-111 9.OTHER        | Kitchen Style   | Unfinished %                            |
| 2.WD SH 6.BR/STONE 10.        | 1.GOOD 4.Obsolete 7.  | Grade & Factor                          |
| 3.COMP 7.NOV 11.              | 2.TYPICAL 5. 8.   | 1.E Grade 4.B Grade 7.AA+ Grad          |
| 4.ASB/ASP 8.AL/VIN 12.        | 3.OLD TYPE 6. 9.None  | 2.D Grade 5.A Grade 8.AA++Grad          |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.       | 1.GOOD 4.Obsolete 7.  | SQFT (Footprint)                        |
| 2.Slate 5.Wood 8.             | 2.TYPICAL 5. 8.   | Condition                               |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM                 | # Bedrooms  | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM                 | # Full Baths  | Phys. % Good                            |
| Year Built                    | # Half Baths  | Funct. % Good                           |
| Year Remodeled                | # Addn Fixtures   | Functional Code                         |
| Foundation                    | # Fireplaces  | 1.Incomp 4.SMALL 7.LAYOUT               |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.CDU 8.OTHER                 |
| 2.C Block 5.Slab 8.           |   | 3.Defmaint 6.STYLE 9.None               |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                            |
| Basement                      |   | Economic Code                           |
| 1.1/4 Bmt 4.Full Bmt 7.       |  | 0.None 3.Services 9.None                |
| 2.1/2 Bmt 5.None 8.           |   | 1.Location 4.Traffic 8.                 |
| 3.3/4 Bmt 6. 9.None           |   | 2.Encroach 8.Other 9.                   |
| Bsmt Gar # Cars               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement                  |  | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                  |   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                   |   | Information Code <b>4 Agent</b>         |
|                               |  | 1.Owner 4.Agent 7.                      |
|                               |   | 2.Relative 5.Estimate 8.                |
|                               |   | 3.Tenant 6.Other 9.                     |
|                               |   |   |

Date Inspected 3/16/2007

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 205 BSMT            | 1978 | 2568  | 3 100 | 3    | 0 %   | 75 %   |             |
| 220 STORE           | 0    | 1416  | 3 100 | 3    | 0 %   | 75 %   |             |
| 201 APT .....       | 0    | 1040  | 3 100 | 3    | 0 %   | 75 %   |             |
| 21 Open Frame       | 0    | 24    | 3 100 | 3    | 0 %   | 75 %   |             |
| 41 2S Open Fr Porch | 0    | 112   | 3 100 | 3    | 0 %   | 75 %   |             |
| 21 Open Frame       | 0    | 160   | 3 100 | 3    | 0 %   | 75 %   |             |
| 271 OFFICE MEZZ     | 0    | 160   | 3 100 | 3    | 0 %   | 75 %   |             |
| 201 APT .....       | 0    | 1040  | 3 100 | 3    | 0 %   | 75 %   |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |

1.ONE STORY FRAM  
2.TWO STORY FRAM  
3.THREE STORY FR  
4.1 & 1/2 STORY  
5.1 & 3/4 STORY  
6.2 & 1/2 STORY  
21.Open Frame Por  
22.Encl Frame Por  
23.Frame Garage  
24.Frame Shed  
25.Frame Bay Wind  
26.1SFr Overhang  
27.Unfin Basement  
28.Unfinished Att  
29.Finished Attic



Map Lot U17-002

Account 1774

Location 698 BATH ROAD

Card 2 Of 2 11/16/2021

|   |       |   |   |  |  |                   |       |           |        |       |  |
|---|-------|---|---|--|--|-------------------|-------|-----------|--------|-------|--|
| MORRIS, RICHARD S<br>MORRIS, DONNA L<br>698 BATH ROAD<br>WISCASSET ME 04578<br><br>B930P131 |       |   | Property Data   |  |  | Assessment Record |       |           |        |       |  |
|   |       |   | Neighborhood    200 U.S. RTE 1  |  |  | Year              | Land  | Buildings | Exempt | Total |  |
|   |       |   | Tree Growth Year    0   |  |  | 2008              | 9,900 | 0         | 0      | 9,900 |  |
|   |       |   | FARM LAND YEAR    0   |  |  | 2009              | 9,860 | 0         | 0      | 9,860 |  |
|   |       |   | OPEN SPACE YEAR    0  |  |  | 2010              | 9,900 | 0         | 0      | 9,900 |  |
|   |       |   | Zone/Land Use    21 RURAL   |  |  | 2011              | 9,900 | 0         | 0      | 9,900 |  |
|   |       |   | Secondary Zone  |  |  | 2012              | 9,900 | 0         | 0      | 9,900 |  |
|   |       |   |   |  |  | 2013              | 9,900 | 0         | 0      | 9,900 |  |
|   |       |   | Topography    2 Rolling   |  |  | 2014              | 9,900 | 0         | 0      | 9,900 |  |
|   |       |   | 1.Level            4.Below St        7.Steep<br>2.Rolling        5.Low            8.Rough<br>3.Above St      6.Swampy        9.<br><br>Utilities    4 Drilled Well    6 Septic System<br><br>1.Public            4.Dr Well        7.Cesspool<br>2.Water            5.DUG/LAKE     8.<br>3.Sewer            6.Septic        9.None |  |  | 2015              | 9,900 | 0         | 0      | 9,900 |  |
| 2016  | 9,900 | 0 |   |  |  | 0                 | 9,900 |           |        |       |  |
| 2017  | 9,900 | 0 |   |  |  | 0                 | 9,900 |           |        |       |  |
| 2018  | 9,900 | 0 |   |  |  | 0                 | 9,900 |           |        |       |  |
| 2019  | 9,900 | 0 |   |  |  | 0                 | 9,900 |           |        |       |  |
| 2020  | 9,900 | 0 |   |  |  | 0                 | 9,900 |           |        |       |  |
| 2021  | 9,900 | 0 |   |  |  | 0                 | 9,900 |           |        |       |  |
| Inspection Witnessed By:<br><br>X<br><br>No./Date   |       |   |   |  |  |                   |       |           |        |       |  |

**WISCASSET**

Map Lot U17-002

Account 1774

Location 698 BATH ROAD

Card 2 Of 2 11/16/2021

|   |            |           |   |      |       |                                |             |                   |
|---|------------|-----------|---|------|-------|--------------------------------|-------------|-------------------|
| Building Style                                    |            |           | SF Bsmt Living  |      |       | Layout                         |             |                   |
| 1.Conv.   | 5.Colonial | 9.Other   | Fin Bsmt Grade  |      |       | 1.Typical 4. 7.                |             |                   |
| 2.Ranch   | 6.Split    | 10.Double | HEARTH  |      |       | 2.Inadeq 5. 8.                 |             |                   |
| 3.R Ranch   | 7.Mod/Cont | 11.Multi  | Heat Type <b>100%</b>   |      |       | 3. 6. 9.                       |             |                   |
| 4.Cape  | 8.Log      | 12.Cot.   | 1.HWBB 5.FWA 9.No Heat  |      |       | Attic                          |             |                   |
| Dwelling Units                                    |            |           | 2.HWCI 6.GravWA 10.   |      |       | 1.1/4 Fin 4.Full Fin 7.        |             |                   |
| Other Units                                       |            |           | 3.H Pump 7.Electric 11.   |      |       | 2.1/2 Fin 5.F/Stair 8.         |             |                   |
| Stories   |            |           | 4.Steam 8.F/Wall 12.  |      |       | 3.3/4 Fin 6. 9.None            |             |                   |
| 1.1   | 4.1.5      | 7.        | Cool Type <b>100%</b>   |      |       | Insulation                     |             |                   |
| 2.2   | 5.1.75     | 8.        | 1.Refrig 4.W&C Air 7.   |      |       | 1.Full 4.Minimal 7.            |             |                   |
| 3.3   | 6.2.5      | 9.        | 2.Evapor 5. 8.  |      |       | 2.Heavy 5.Unknown 8.           |             |                   |
| Exterior Walls                                    |            |           | 3.H Pump 6. 9.None  |      |       | 3.Capped 6. 9.None             |             |                   |
| 1.CLAP  | 5.T-111    | 9.OTHER   | Kitchen Style   |      |       | Unfinished %                   |             |                   |
| 2.WD SH   | 6.BR/STONE | 10.       | 1.GOOD 4.Obsolete 7.  |      |       | Grade & Factor                 |             |                   |
| 3.COMP  | 7.NOV      | 11.       | 2.TYPICAL 5. 8.   |      |       | 1.E Grade 4.B Grade 7.AA+ Grad |             |                   |
| 4.ASB/ASP   | 8.AL/VIN   | 12.       | 3.OLD TYPE 6. 9.None  |      |       | 2.D Grade 5.A Grade 8.AA++Grad |             |                   |
| Roof Surface                                      |            |           | Bath(s) Style   |      |       | 3.C Grade 6.AA Grade 9.Same    |             |                   |
| 1.Asphalt   | 4.Composit | 7.        | 1.GOOD 4.Obsolete 7.  |      |       | SQFT (Footprint)               |             |                   |
| 2.Slate   | 5.Wood     | 8.        | 2.TYPICAL 5. 8.   |      |       | Condition                      |             |                   |
| 3.Metal   | 6.Other    | 9.        | 3.Old Type 6. 9.None  |      |       | 1.Poor 4.Avg 7.V G             |             |                   |
| SF Masonry Trim                                   |            |           | # Rooms   |      |       | 2.Fair 5.Avg+ 8.Exc            |             |                   |
| OPEN-3-CUSTOM                                     |            |           | # Bedrooms  |      |       | 3.Avg- 6.Good 9.Same           |             |                   |
| OPEN-4-CUSTOM                                     |            |           | # Full Baths  |      |       | Phys. % Good                   |             |                   |
| Year Built  |            |           | # Half Baths  |      |       | Funct. % Good                  |             |                   |
| Year Remodeled                                    |            |           | # Addn Fixtures   |      |       | Functional Code                |             |                   |
| Foundation  |            |           | # Fireplaces  |      |       | 1.Incomp 4.SMALL 7.LAYOUT      |             |                   |
| 1.Concrete  | 4.Wood     | 7.        |  |      |       | 2.O-Built 5.CDU 8.OTHER        |             |                   |
| 2.C Block   | 5.Slab     | 8.        |   |      |       | 3.Defmoint 6.STYLE 9.None      |             |                   |
| 3.Br/Stone  | 6.Piers    | 9.        |   |      |       | Econ. % Good                   |             |                   |
| Basement  |            |           |   |      |       | Economic Code                  |             |                   |
| 1.1/4 Bmt   | 4.Full Bmt | 7.        |   |      |       | 0.None 3.Services 9.None       |             |                   |
| 2.1/2 Bmt   | 5.None     | 8.        |   |      |       | 1.Location 4.Traffic 8.        |             |                   |
| 3.3/4 Bmt   | 6.         | 9.None    |   |      |       | 2.Encroach 8.Other 9.          |             |                   |
| Bsmt Gar # Cars                                   |            |           |   |      |       | Entrance Code <b>0</b>         |             |                   |
| Wet Basement                                      |            |           |   |      |       | 1.Interior 4.Vacant 7.         |             |                   |
| 1.Dry   | 4.         | 7.        |   |      |       | 2.Refusal 5.Estimate 8.        |             |                   |
| 2.Damp  | 5.         | 8.        |   |      |       | 3.Informed 6. 9.               |             |                   |
| 3.Wet   | 6.         | 9.        |   |      |       | Information Code <b>0</b>      |             |                   |
|   |            |           |   |      |       | 1.Owner 4.Agent 7.             |             |                   |
|   |            |           |   |      |       | 2.Relative 5.Estimate 8.       |             |                   |
|   |            |           |   |      |       | 3.Tenant 6.Other 9.            |             |                   |
| Date Inspected 3/16/2007                          |            |           |   |      |       |                                |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |           |   |      |       |                                |             | 1.ONE STORY FRAM  |
| Type  | Year       | Units     | Grade   | Cond | Phys. | Funct.                         | Sound Value | 2.TWO STORY FRAM  |
|   |            |           |   |      | %     | %                              |             | 3.THREE STORY FR  |
|   |            |           |   |      | %     | %                              |             | 4.1 & 1/2 STORY   |
|   |            |           |   |      | %     | %                              |             | 5.1 & 3/4 STORY   |
|   |            |           |   |      | %     | %                              |             | 6.2 & 1/2 STORY   |
|   |            |           |   |      | %     | %                              |             | 21.Open Frame Por |
|   |            |           |   |      | %     | %                              |             | 22.Encl Frame Por |
|   |            |           |   |      | %     | %                              |             | 23.Frame Garage   |
|   |            |           |   |      | %     | %                              |             | 24.Frame Shed     |
|   |            |           |   |      | %     | %                              |             | 25.Frame Bay Wind |
|   |            |           |   |      | %     | %                              |             | 26.1SFr Overhang  |
|   |            |           |   |      | %     | %                              |             | 27.Unfin Basement |
|   |            |           |   |      | %     | %                              |             | 28.Unfinished Att |
|   |            |           |   |      | %     | %                              |             | 29.Finished Attic |

Map Lot U17-002-001

Account 2601

Location 698 BATH ROAD

Card 1 Of 1 11/16/2021

MAINE ADVENTURE COURSE, LLC  
60 CUSHMAN PT ROAD  
WISCASSET ME 04578

|  |   |        |  |  |  |                   |        |           |        |           |  |                 |  |
|--|---|--------|--|--|--|-------------------|--------|-----------|--------|-----------|--|-----------------|--|
| MAINE ADVENTURE COURSE, LLC<br>60 CUSHMAN PT ROAD<br>WISCASSET ME 04578                          |   |        | Property Data  |  |  | Assessment Record |        |           |        |           |  |                 |  |
|  |   |        | Neighborhood <b>200 U.S. RTE 1</b>   |  |  | Year              | Land   | Buildings | Exempt | Total     |  |                 |  |
|  |   |        |  |  |  | 2011              | 0      | 90,000    | 0      | 90,000    |  |                 |  |
|  |   |        |  |  |  | 2012              | 0      | 130,900   | 0      | 130,900   |  |                 |  |
|  |   |        |  |  |  | 2013              | 0      | 95,500    | 0      | 95,500    |  |                 |  |
|  |   |        | Zone/Land Use <b>21 RURAL</b>  |  |  | 2014              | 0      | 95,500    | 0      | 95,500    |  |                 |  |
|  |   |        | Secondary Zone   |  |  | 2015              | 0      | 95,500    | 0      | 95,500    |  |                 |  |
|  |   |        |  |  |  | 2016              | 0      | 95,500    | 0      | 95,500    |  |                 |  |
|  |   |        | Topography <b>2 Rolling</b>  |  |  | 2017              | 0      | 95,500    | 0      | 95,500    |  |                 |  |
|  |   |        | 1.Level           4.Below St       7.Steep<br>2.Rolling       5.Low           8.Rough<br>3.Above St     6.Swampy       9.<br><br>Utilities <b>4 Drilled Well</b> <b>6 Septic System</b><br><br>1.Public       4.Dr Well       7.Cesspool<br>2.Water       5.DUG/LAKE     8.<br>3.Sewer       6.Septic       9.None |  |  | 2018              | 0      | 95,500    | 0      | 95,500    |  |                 |  |
| 2019   | 0 | 95,500 |  |  |  | 0                 | 95,500 |           |        |           |  |                 |  |
| 2020   | 0 | 95,500 |  |  |  | 0                 | 95,500 |           |        |           |  |                 |  |
| 2021   | 0 | 95,500 |  |  |  | 0                 | 95,500 |           |        |           |  |                 |  |
|  |   |        |  |  |  |                   |        |           |        |           |  |                 |  |
|  |   |        | Street <b>1 Paved</b>  |  |  |                   |        |           |        |           |  |                 |  |
|  |   |        |  |  |  |                   |        |           |        |           |  |                 |  |
|  |   |        | 1.Paved       4.Proposed       7.<br>2.Semi Imp   5.Private       8.<br>3.Gravel      6.Pub Eas      9.NoStreet  |  |  |                   |        |           |        |           |  |                 |  |
|  |   |        | TREE GROWTH PLAN <b>0</b>  |  |  |                   |        |           |        |           |  |                 |  |
|  |   |        | CONSERV   EASE <b>0</b>  |  |  |                   |        |           |        |           |  |                 |  |
| X<br><div>Date</div>   |   |        | <b>Sale Data</b>   |  |  | <b>Land Data</b>  |        |           |        |           |  |                 |  |
|  |   |        |  |  |  |                   |        |           |        |           |  |                 |  |
|  |   |        | Sale Date  |  |  |                   |        |           |        |           |  |                 |  |
|  |   |        | Price  |  |  |                   |        |           |        |           |  |                 |  |
|  |   |        | Sale Type  |  |  |                   |        |           |        |           |  |                 |  |
| 1.Land       4.Mobile       7.<br>2.L & B       5.Other       8.<br>3.Building   6.           9. |   |        | 11.Regular Lot<br>12.Delta Triangle<br>13.Nabla Triangle<br>14.Rear Land<br>15.Front Foot  |  |  | Type              |        | Effective |        | Influence |  | Influence Codes |  |
|  |   |        |  |  |  | Frontage          |        | Depth     |        | Factor    |  | Code            |  |
|  |   |        |  |  |  |                   |        |           |        |           |  |                 |  |
|  |   |        |  |  |  |                   |        |           |        |           |  |                 |  |
|  |   |        |  |  |  |                   |        |           |        |           |  |                 |  |
|  |   |        |  |  |  |                   |        |           |        |           |  |                 |  |
|  |   |        |  |  |  |                   |        |           |        |           |  |                 |  |
|  |   |        |  |  |  |                   |        |           |        |           |  |                 |  |
|  |   |        |  |  |  |                   |        |           |        |           |  |                 |  |
|  |   |        |  |  |  |                   |        |           |        |           |  |                 |  |
|  |   |        |  |  |  |                   |        |           |        |           |  |                 |  |
|  |   |        |  |  |  |                   |        |           |        |           |  |                 |  |
|  |   |        |  |  |  |                   |        |           |        |           |  |                 |  |
|  |   |        |  |  |  |                   |        |           |        |           |  |                 |  |
|  |   |        |  |  |  |                   |        |           |        |           |  |                 |  |
|  |   |        |  |  |  |                   |        |           |        |           |  |                 |  |
|  |   |        |  |  |  |                   |        |           |        |           |  |                 |  |
|  |   |        |  |  |  |                   |        |           |        |           |  |                 |  |
|  |   |        |  |  |  |                   |        |           |        |           |  |                 |  |
|  |   |        |  |  |  |                   |        |           |        |           |  |                 |  |
|  |   |        |  |  |  |                   |        |           |        |           |  |                 |  |
|  |   |        |  |  |  |                   |        |           |        |           |  |                 |  |
|  |   |        |  |  |  |                   |        |           |        |           |  |                 |  |
|  |   |        |  |  |  |                   |        |           |        |           |  |                 |  |
|  |   |        |  |  |  |                   |        |           |        |           |  |                 |  |
|  |   |        |  |  |  |                   |        |           |        |           |  |                 |  |
|  |   |        |  |  |  |                   |        |           |        |           |  |                 |  |
|  |   |        |  |  |  |                   |        |           |        |           |  |                 |  |
|  |   |        |  |  |  |                   |        |           |        |           |  |                 |  |
|  |   |        |  |  |  |                   |        |           |        |           |  |                 |  |
|  |   |        |  |  |  |                   |        |           |        |           |  |                 |  |
|  |   |        |  |  |  |                   |        |           |        |           |  |                 |  |
|  |   |        |  |  |  |                   |        |           |        |           |  |                 |  |
|  |   |        |  |  |  |                   |        |           |        |           |  |                 |  |
|  |   |        |  |  |  |                   |        |           |        |           |  |                 |  |
|  |   |        |  |  |  |                   |        |           |        |           |  |                 |  |
|  |   |        |  |  |  |                   |        |           |        |           |  |                 |  |
|  |   |        |  |  |  |                   |        |           |        |           |  |                 |  |
|  |   |        |  |  |  |                   |        |           |        |           |  |                 |  |
|  |   |        |  |  |  |                   |        |           |        |           |  |                 |  |
|  |   |        |  |  |  |                   |        |           |        |           |  |                 |  |
|  |   |        |  |  |  |                   |        |           |        |           |  |                 |  |
|  |   |        |  |  |  |                   |        |           |        |           |  |                 |  |
|  |   |        |  |  |  |                   |        |           |        |           |  |                 |  |
|  |   |        |  |  |  |                   |        |           |        |           |  |                 |  |
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|  |   |        |  |  |  |                   |        |           |        |           |  |                 |  |


# WISCASSET

Map Lot U17-002-001

Account 2601

Location 698 BATH ROAD

Card 1 Of 1 11/16/2021

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 5.Colonial 9.Other    | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 2.Ranch 6.Split 10.Double     | HEARTH  | 2.Inadeq 5. 8.                 |
| 3.R Ranch 7.Mod/Cont 11.Multi | Heat Type <b>100%</b>   | 3. 6. 9.                       |
| 4.Cape 8.Log 12.Cot.          | 1.HWBB 5.FWA 9.No Heat  | Attic                          |
| Dwelling Units                | 2.HWCI 6.GravWA 10.   | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units                   | 3.H Pump 7.Electric 11.   | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                       | 4.Steam 8.F/Wall 12.  | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.                  | Cool Type <b>100%</b>   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5.Unknown 8.           |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.CLAP 5.T-111 9.OTHER        | Kitchen Style   | Unfinished %                   |
| 2.WD SH 6.BR/STONE 10.        | 1.GOOD 4.Obsolete 7.  | Grade & Factor                 |
| 3.COMP 7.NOV 11.              | 2.TYPICAL 5. 8.   | 1.E Grade 4.B Grade 7.AA+ Grad |
| 4.ASB/ASP 8.AL/VIN 12.        | 3.OLD TYPE 6. 9.None  | 2.D Grade 5.A Grade 8.AA++Grad |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.GOOD 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.TYPICAL 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-CUSTOM                 | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-CUSTOM                 | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.SMALL 7.LAYOUT      |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.CDU 8.OTHER        |
| 2.C Block 5.Slab 8.           |   | 3.Defmaint 6.STYLE 9.None      |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 3.Services 9.None       |
| 2.1/2 Bmt 5.None 8.           |   | 1.Location 4.Traffic 8.        |
| 3.3/4 Bmt 6. 9.None           |   | 2.Encroach 8.Other 9.          |
| Bsmt Gar # Cars               |   | Entrance Code <b>0</b>         |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  |   | 3.Informed 6. 9.               |
| 3.Wet 6. 9.                   |   | Information Code <b>0</b>      |
|                               |   | 1.Owner 4.Agent 7.             |
|                               |   | 2.Relative 5.Estimate 8.       |
|                               |   | 3.Tenant 6.Other 9.            |

Date Inspected

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 68 Wood Deck     | 2010 | 800   | 4 100 | 4    | 0 %   | 100 %  |             | 1.ONE STORY FRAM  |
| 68 Wood Deck     | 2010 | 550   | 4 100 | 4    | 0 %   | 100 %  |             | 2.TWO STORY FRAM  |
| 375 COURSE POLES | 2010 | 16    | 4 100 | 4    | 0 %   | 100 %  |             | 3.THREE STORY FR  |
| 374 CHALLENGE    | 2010 | 1     | 4 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 STORY   |
| 1 ONE STORY      | 2013 | 140   | 2 100 | 4    | 0 %   | 80 %   |             | 5.1 & 3/4 STORY   |
|                  |      |       |       |      | %     | %      |             | 6.2 & 1/2 STORY   |
|                  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                  |      |       |       |      | %     | %      |             | 29.Finished Attic |

SEE P C TURES

DECKS = 2 20 X 20

22 5 X 5

POLES = 16 TOTAL

CE R N K = 65 X 35 = 2 275 SF 2012



|   |  |           |  |   |  |      |  |                          |         |                    |        |                      |  |                  |  |                  |  |                        |  |            |  |
|---|--|-----------|--|---|--|------|--|--------------------------|---------|--------------------|--------|----------------------|--|------------------|--|------------------|--|------------------------|--|------------|--|
| Map Lot   |  | U17-002-A |  | Account   |  | 1772 |  | Location                 |         | 690 BATH ROAD      |        | Card                 |  | 1                |  | Of               |  | 1                      |  | 11/16/2021 |  |
| LONG, DANA E<br>DYER, DANIEL J<br>18 HIGH STREET<br>WISCASSET ME 04578<br><br>B5443P253<br>Previous Owner<br>SHERMAN, NORMAN P<br><br>47 FOX RUN ROAD<br>WESTPORT ISLAND ME 04578<br>Sale Date: 10/09/2019<br>Previous Owner<br>SIMPSON, EDWARD S<br>SIMPSON, BETTY JANE<br>C/O BETTY JANE SIMPSON<br>WISCASSET ME 04578<br>Sale Date: 10/02/2018<br>Previous Owner<br>SIMPSON, EDWARD N.<br>SIMPSON, EDWARD S.<br><br>WISCASSET ME 04578<br>Sale Date: 2/03/2017 |  |           |  | <b>Property Data</b>  |  |      |  | <b>Assessment Record</b> |         |                    |        |                      |  |                  |  |                  |  |                        |  |            |  |
|   |  |           |  | Neighborhood <b>200 U.S. RTE 1</b>  |  |      |  | Year                     | Land    | Buildings          | Exempt | Total                |  |                  |  |                  |  |                        |  |            |  |
|   |  |           |  | Tree Growth Year <b>0</b>   |  |      |  | 2008                     | 300,000 | 178,300            | 0      | 478,300              |  |                  |  |                  |  |                        |  |            |  |
|   |  |           |  | FARM LAND YEAR <b>0</b>   |  |      |  | 2009                     | 300,000 | 178,310            | 0      | 478,310              |  |                  |  |                  |  |                        |  |            |  |
|   |  |           |  | OPEN SPACE YEAR <b>0</b>  |  |      |  | 2010                     | 300,000 | 178,300            | 0      | 478,300              |  |                  |  |                  |  |                        |  |            |  |
| Previous Owner<br>SHERMAN, NORMAN P<br><br>47 FOX RUN ROAD<br>WESTPORT ISLAND ME 04578<br>Sale Date: 10/09/2019<br>Previous Owner<br>SIMPSON, EDWARD S<br>SIMPSON, BETTY JANE<br>C/O BETTY JANE SIMPSON<br>WISCASSET ME 04578<br>Sale Date: 10/02/2018<br>Previous Owner<br>SIMPSON, EDWARD N.<br>SIMPSON, EDWARD S.<br><br>WISCASSET ME 04578<br>Sale Date: 2/03/2017  |  |           |  | Zone/Land Use <b>19 COMMERCIAL</b>  |  |      |  | 2011                     | 300,000 | 178,300            | 0      | 478,300              |  |                  |  |                  |  |                        |  |            |  |
|   |  |           |  | Secondary Zone  |  |      |  | 2012                     | 300,000 | 178,300            | 0      | 478,300              |  |                  |  |                  |  |                        |  |            |  |
|   |  |           |  | Topography <b>1 Level</b>   |  |      |  | 2013                     | 300,000 | 178,300            | 0      | 478,300              |  |                  |  |                  |  |                        |  |            |  |
|   |  |           |  | 1.Level           4.Below St       7.Steep<br>2.Rolling       5.Low           8.Rough<br>3.Above St      6.Swampy       9.  |  |      |  | 2014                     | 300,000 | 178,300            | 0      | 478,300              |  |                  |  |                  |  |                        |  |            |  |
|   |  |           |  | Utilities <b>1 All Public</b>   |  |      |  | 2015                     | 300,000 | 178,300            | 0      | 478,300              |  |                  |  |                  |  |                        |  |            |  |
| Previous Owner<br>SHERMAN, NORMAN P<br><br>47 FOX RUN ROAD<br>WESTPORT ISLAND ME 04578<br>Sale Date: 10/09/2019<br>Previous Owner<br>SIMPSON, EDWARD S<br>SIMPSON, BETTY JANE<br>C/O BETTY JANE SIMPSON<br>WISCASSET ME 04578<br>Sale Date: 10/02/2018<br>Previous Owner<br>SIMPSON, EDWARD N.<br>SIMPSON, EDWARD S.<br><br>WISCASSET ME 04578<br>Sale Date: 2/03/2017  |  |           |  | 1.Public           4.Dr Well       7.Cesspool<br>2.Water          5.DUG/LAKE    8.<br>3.Sewer         6.Septic       9.None |  |      |  | 2016                     | 300,000 | 178,300            | 0      | 478,300              |  |                  |  |                  |  |                        |  |            |  |
|   |  |           |  | Street <b>1 Paved</b>   |  |      |  | 2017                     | 300,000 | 178,300            | 0      | 478,300              |  |                  |  |                  |  |                        |  |            |  |
|   |  |           |  | 1.Paved           4.Proposed      7.<br>2.Semi Imp       5.Private       8.<br>3.Gravel          6.Pub Eas      9.NoStreet  |  |      |  | 2018                     | 300,000 | 178,300            | 0      | 478,300              |  |                  |  |                  |  |                        |  |            |  |
|   |  |           |  | TREE GROWTH PLAN <b>0</b>   |  |      |  | 2019                     | 300,000 | 178,300            | 0      | 478,300              |  |                  |  |                  |  |                        |  |            |  |
|   |  |           |  | CONSERV EASE <b>0</b>   |  |      |  | 2020                     | 300,000 | 178,300            | 0      | 478,300              |  |                  |  |                  |  |                        |  |            |  |
| Inspection Witnessed By:  |  |           |  | <b>Sale Data</b>  |  |      |  | <b>Land Data</b>         |         | <b>Front Foot</b>  |        | <b>Type</b>          |  | <b>Effective</b> |  | <b>Influence</b> |  | <b>Influence Codes</b> |  |            |  |
|   |  |           |  | Sale Date <b>10/09/2019</b>   |  |      |  |                          |         |                    |        |                      |  |                  |  |                  |  |                        |  |            |  |
|   |  |           |  | Price <b>255,000</b>  |  |      |  |                          |         |                    |        |                      |  |                  |  |                  |  |                        |  |            |  |
|   |  |           |  | Sale Type <b>2 Land &amp; Buildings</b>   |  |      |  |                          |         |                    |        |                      |  |                  |  |                  |  |                        |  |            |  |
|   |  |           |  | 1.Land       4.Mobile       7.<br>2.L & B      5.Other       8.<br>3.Building   6.           9.                             |  |      |  |                          |         |                    |        |                      |  |                  |  |                  |  |                        |  |            |  |
| Notes:<br>6/15/21 W/OWNER ADJ COND OF BULDING FOR MINOR<br>REMODO FROM FISH MARKET TO RESTAURANT IN FRONT.<br>ADJ SqFt.<br>2008-DIVORCED JUDGMENT RECORDED.   |  |           |  | Financing <b>9 Unknown</b>  |  |      |  | <b>Square Foot</b>       |         | <b>Square Feet</b> |        |                      |  |                  |  |                  |  |                        |  |            |  |
|   |  |           |  | 1.Convent   4.Seller       7.<br>2.FHA/VA    5.Private      8.<br>3.Assumed   6.Cash        9.Unknown                       |  |      |  |                          |         |                    |        |                      |  |                  |  |                  |  |                        |  |            |  |
|   |  |           |  | Validity <b>1 Arms Length Sale</b>  |  |      |  |                          |         |                    |        |                      |  |                  |  |                  |  |                        |  |            |  |
|   |  |           |  | 1.Valid     4.Split       7.Renovate<br>2.Related   5.Partial     8.Other<br>3.Distress   6.Exempt     9.Foreclose          |  |      |  |                          |         |                    |        |                      |  |                  |  |                  |  |                        |  |            |  |
|   |  |           |  | Verified <b>5 Public Record</b>   |  |      |  |                          |         |                    |        |                      |  |                  |  |                  |  |                        |  |            |  |
| WISCASSET   |  |           |  | 1.Buyer     4.Agent       7.Family<br>2.Seller    5.Pub Rec   8.Other<br>3.Lender    6.MLS       9.                         |  |      |  | <b>Fract. Acre</b>       |         |                    |        | <b>Acreege/Sites</b> |  |                  |  |                  |  |                        |  |            |  |
|   |  |           |  | 21.HS Size Adj  |  |      |  |                          |         |                    |        |                      |  |                  |  |                  |  |                        |  |            |  |
|   |  |           |  | 22.Base Waterfron   |  |      |  |                          |         |                    |        |                      |  |                  |  |                  |  |                        |  |            |  |
|   |  |           |  | 23.Deep WF Size A   |  |      |  |                          |         |                    |        |                      |  |                  |  |                  |  |                        |  |            |  |
|   |  |           |  | <b>Acres</b>  |  |      |  |                          |         |                    |        |                      |  |                  |  |                  |  |                        |  |            |  |
| WISCASSET   |  |           |  | 24.Base Waterfron   |  |      |  | <b>Total Acreage</b>     |         | 2.00               |        |                      |  |                  |  |                  |  |                        |  |            |  |
|   |  |           |  | 25.Shallow WF Siz   |  |      |  |                          |         |                    |        |                      |  |                  |  |                  |  |                        |  |            |  |
|   |  |           |  | 26.Base Water Inf   |  |      |  |                          |         |                    |        |                      |  |                  |  |                  |  |                        |  |            |  |
|   |  |           |  | 27.Influence W Si   |  |      |  |                          |         |                    |        |                      |  |                  |  |                  |  |                        |  |            |  |
|   |  |           |  | 28.Rear Land 1-10   |  |      |  |                          |         |                    |        |                      |  |                  |  |                  |  |                        |  |            |  |
| WISCASSET   |  |           |  | 29.Rear Land 11-2   |  |      |  |                          |         |                    |        |                      |  |                  |  |                  |  |                        |  |            |  |
|   |  |           |  | 30.Rear Land 12-14  |  |      |  |                          |         |                    |        |                      |  |                  |  |                  |  |                        |  |            |  |
|   |  |           |  | 31.Rear Land 15-17  |  |      |  |                          |         |                    |        |                      |  |                  |  |                  |  |                        |  |            |  |
|   |  |           |  | 32.Rear Land 18-20  |  |      |  |                          |         |                    |        |                      |  |                  |  |                  |  |                        |  |            |  |
|   |  |           |  | 33.Rear Land 21-23  |  |      |  |                          |         |                    |        |                      |  |                  |  |                  |  |                        |  |            |  |

# WISCASSET

Map Lot U17-002-A

Account 1772

Location 690 BATH ROAD

Card 1

Of 1

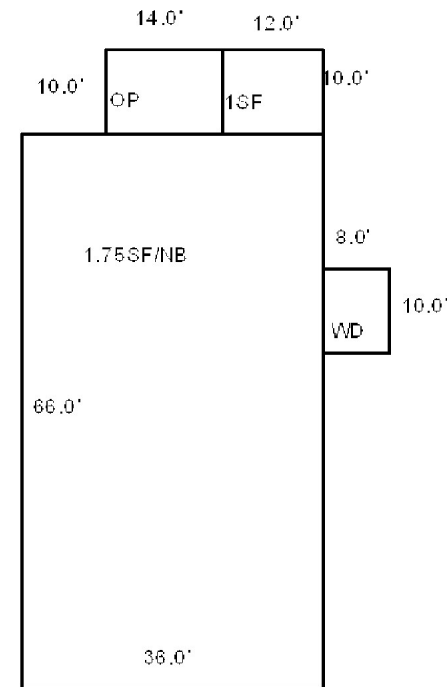
11/16/2021

|                               |  |   |
|-------------------------------|--|---|
| Building Style                | SF Bsmt Living   | Layout                                  |
| 1.Conv. 5.Colonial 9.Other    | Fin Bsmt Grade   | 1.Typical 4. 7.                         |
| 2.Ranch 6.Split 10.Double     | HEARTH   | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Mod/Cont 11.Multi | Heat Type <b>100%</b>  | 3. 6. 9.                                |
| 4.Cape 8.Log 12.Cot.          | 1.HWBB 5.FWA 9.No Heat   | Attic                                   |
| Dwelling Units                | 2.HWCI 6.GravWA 10.  | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units                   | 3.H Pump 7.Electric 11.  | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories                       | 4.Steam 8.F/Wall 12.   | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                  | Cool Type <b>100%</b>  | Insulation                              |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.  | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.   | 2.Heavy 5.Unknown 8.                    |
| Exterior Walls                | 3.H Pump 6. 9.None   | 3.Capped 6. 9.None                      |
| 1.CLAP 5.T-111 9.OTHER        | Kitchen Style  | Unfinished %                            |
| 2.WD SH 6.BR/STONE 10.        | 1.GOOD 4.Obsolete 7.   | Grade & Factor                          |
| 3.COMP 7.NOV 11.              | 2.TYPICAL 5. 8.  | 1.E Grade 4.B Grade 7.AA+ Grad          |
| 4.ASB/ASP 8.AL/VIN 12.        | 3.OLD TYPE 6. 9.None   | 2.D Grade 5.A Grade 8.AA++Grad          |
| Roof Surface                  | Bath(s) Style  | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.       | 1.GOOD 4.Obsolete 7.   | SQFT (Footprint)                        |
| 2.Slate 5.Wood 8.             | 2.TYPICAL 5. 8.  | Condition                               |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None   | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim               | # Rooms  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM                 | # Bedrooms   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM                 | # Full Baths   | Phys. % Good                            |
| Year Built                    | # Half Baths   | Funct. % Good                           |
| Year Remodeled                | # Addn Fixtures  | Functional Code                         |
| Foundation                    | # Fireplaces   | 1.Incomp 4.SMALL 7.LAYOUT               |
| 1.Concrete 4.Wood 7.          |     | 2.O-Built 5.CDU 8.OTHER                 |
| 2.C Block 5.Slab 8.           |  | 3.Defmaint 6.STYLE 9.None               |
| 3.Br/Stone 6.Piers 9.         |  | Econ. % Good                            |
| Basement                      |  | Economic Code                           |
| 1.1/4 Bmt 4.Full Bmt 7.       |  | 0.None 3.Services 9.None                |
| 2.1/2 Bmt 5.None 8.           |  | 1.Location 4.Traffic 8.                 |
| 3.3/4 Bmt 6. 9.None           |  | 2.Encroach 8.Other 9.                   |
| Bsmt Gar # Cars               |  | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement                  |  | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                   |  | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                  |  | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                   |  | Information Code <b>1 Owner</b>         |
|                               |  | 1.Owner 4.Agent 7.                      |
|                               |  | 2.Relative 5.Estimate 8.                |
|                               |  | 3.Tenant 6.Other 9.                     |

Date Inspected 3/16/2007

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 236 RESTAURANT   | 1988 | 2376  | 2 100 | 4    | 0 %   | 75 %   |             | 1.ONE STORY FRAM  |
| 261 WAREHOUSE    | 0    | 1426  | 2 100 | 3    | 0 %   | 75 %   |             | 2.TWO STORY FRAM  |
| 201 APT .....    | 0    | 950   | 3 100 | 3    | 0 %   | 75 %   |             | 3.THREE STORY FR  |
| 68 Wood Deck     | 0    | 80    | 3 100 | 3    | 0 %   | 75 %   |             | 4.1 & 1/2 STORY   |
| 252 COV LOAD     | 0    | 140   | 2 100 | 3    | 0 %   | 75 %   |             | 5.1 & 3/4 STORY   |
| 337 COOLER.....  | 0    | 240   | 2 100 | 3    | 0 %   | 75 %   |             | 6.2 & 1/2 STORY   |
| 336 FREEZER..... | 0    | 120   | 2 100 | 3    | 0 %   | 75 %   |             | 21.Open Frame Por |
| 344 PAVING.....  | 0    | 17000 | 3 100 | 4    | 0 %   | 50 %   |             | 22.Encl Frame Por |
|                  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                  |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot U17-003

Account 1775

Location 731 BATH ROAD

Card 1 Of 1 11/16/2021

SHERMAN, NORMAN F  
532 MAIN ROAD  
WESTPORT ISLAND ME 04578

B5716P149

Previous Owner  
PIONTKOWSKI, ROSALIE M (HEIRS)  
ROSALIE M. PIONTKOWSKI REV. TRUST  
532 MAIN ROAD  
WESTPORT ISLAND ME 04578  
Sale Date: 5/14/2021

Previous Owner  
PIONTKOWSKI, CARL F.  
38 RIDGE DRIVE

OLD SAYBROOK CT 06475  
Sale Date: 1/17/2006

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

2006-PREVIOUS OWNER: CARL F. PIONTKOWSKI BK1584 PG100.

1/8/14-Rosalie Piontkowski passed away 10/7/13. Amy K. Kanyuk was appointed Trustee, changed address.

WISCASSET

**Property Data**

|   |            |             |
|---|------------|-------------|
| Neighborhood <b>200 U.S. RTE 1</b>      |            |             |
| Tree Growth Year <b>0</b>               |            |             |
| FARM LAND YEAR <b>0</b>                 |            |             |
| OPEN SPACE YEAR <b>0</b>                |            |             |
| Zone/Land Use <b>19 COMMERCIAL</b>      |            |             |
| Secondary Zone <b>21 RU</b>             |            |             |
| Topography <b>2 Rolling</b>             |            |             |
| 1.Level                                 | 4.Below St | 7.Steep     |
| 2.Rolling                               | 5.Low      | 8.Rough     |
| 3.Above St                              | 6.Swampy   | 9.          |
| Utilities <b>1 All Public</b>           |            |             |
| 1.Public                                | 4.Dr Well  | 7.Cesspool  |
| 2.Water                                 | 5.DUG/LAKE | 8.          |
| 3.Sewer                                 | 6.Septic   | 9.None      |
| Street <b>1 Paved</b>                   |            |             |
| 1.Paved                                 | 4.Proposed | 7.          |
| 2.Semi Imp                              | 5.Private  | 8.          |
| 3.Gravel                                | 6.Pub Eas  | 9.NoStreet  |
| TREE GROWTH PLAN <b>0</b>               |            |             |
| CONSERV EASE <b>0</b>                   |            |             |
| <b>Sale Data</b>                        |            |             |
| Sale Date <b>5/14/2021</b>              |            |             |
| Price <b>285,000</b>                    |            |             |
| Sale Type <b>2 Land &amp; Buildings</b> |            |             |
| 1.Land                                  | 4.Mobile   | 7.          |
| 2.L & B                                 | 5.Other    | 8.          |
| 3.Building                              | 6.         | 9.          |
| Financing <b>9 Unknown</b>              |            |             |
| 1.Convent                               | 4.Seller   | 7.          |
| 2.FHA/VA                                | 5.Private  | 8.          |
| 3.Assumed                               | 6.Cash     | 9.Unknown   |
| Validity <b>8 Other Non Valid</b>       |            |             |
| 1.Valid                                 | 4.Split    | 7.Renovate  |
| 2.Related                               | 5.Partial  | 8.Other     |
| 3.Distress                              | 6.Exempt   | 9.Foreclose |
| Verified <b>5 Public Record</b>         |            |             |
| 1.Buyer                                 | 4.Agent    | 7.Family    |
| 2.Seller                                | 5.Pub Rec  | 8.Other     |
| 3.Lender                                | 6.MLS      | 9.          |

**Assessment Record**

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2008 | 315,000 | 145,200   | 0      | 460,200 |
| 2009 | 315,000 | 145,180   | 0      | 460,180 |
| 2010 | 315,000 | 145,200   | 0      | 460,200 |
| 2011 | 315,000 | 145,200   | 0      | 460,200 |
| 2012 | 315,000 | 145,200   | 0      | 460,200 |
| 2013 | 315,000 | 145,200   | 0      | 460,200 |
| 2014 | 315,000 | 145,200   | 0      | 460,200 |
| 2015 | 315,000 | 145,200   | 0      | 460,200 |
| 2016 | 315,000 | 145,200   | 0      | 460,200 |
| 2017 | 315,000 | 145,200   | 0      | 460,200 |
| 2018 | 315,000 | 145,200   | 0      | 460,200 |
| 2019 | 315,000 | 145,200   | 0      | 460,200 |
| 2020 | 315,000 | 145,200   | 0      | 460,200 |
| 2021 | 315,000 | 145,200   | 0      | 460,200 |

**Land Data**

| Front Foot           | Type | Effective |       | Influence |      | Influence Codes   |
|----------------------|------|-----------|-------|-----------|------|-------------------|
|                      |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot       |      |           |       | %         |      | 1.Open Space      |
| 12.Delta Triangle    |      |           |       | %         |      | 2.Neighborhood A  |
| 13.Nabla Triangle    |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land         |      |           |       | %         |      | 4.Size/Shape      |
| 15.Front Foot        |      |           |       | %         |      | 5.Access          |
|                      |      |           |       | %         |      | 6.Restriction     |
|                      |      |           |       | %         |      | 7.Corner/Locatio  |
|                      |      |           |       | %         |      | 8.View/Environ    |
|                      |      |           |       | %         |      | 9.Fract Share     |
|                      |      |           |       | %         |      | <b>Acres</b>      |
|                      |      |           |       | %         |      | 30.Rear 20+       |
|                      |      |           |       | %         |      | 31.Waterfront Rea |
|                      |      |           |       | %         |      | 32.Open Space     |
|                      |      |           |       | %         |      | 33.RestrictEsm    |
|                      |      |           |       | %         |      | 34.PASTURE 1      |
|                      |      |           |       | %         |      | 35.HORTICULTURAL- |
|                      |      |           |       | %         |      | 36.Pasture 3      |
|                      |      |           |       | %         |      | 37.Softwood       |
|                      |      |           |       | %         |      | 38.Mixed Wood     |
|                      |      |           |       | %         |      | 39.Hardwood       |
|                      |      |           |       | %         |      | 40.Wasteland      |
|                      |      |           |       | %         |      | 41.CAMP SITE      |
|                      |      |           |       | %         |      | 42.Mobile Home Si |
|                      |      |           |       | %         |      | 43.Condo Site     |
|                      |      |           |       | %         |      | 44.Site Improve   |
|                      |      |           |       | %         |      | 45.CAMP SITE      |
|                      |      |           |       | %         |      | 46.PAVING/00      |
| <b>Total Acreage</b> |      | 12.00     |       |           |      |                   |

| Square Foot       |  |
|-------------------|--|
| 16.Regular Lot    |  |
| 17.Secondary Site |  |
| 18.Secondary Site |  |
| 19.Condominium    |  |
| 20.Base Homesite  |  |
| Fract. Acre       |  |
| 21.HS Size Adj    |  |
| 22.Base Waterfron |  |
| 23.Deep WF Size A |  |
| Acres             |  |
| 24.Base Waterfron |  |
| 25.Shallow WF Siz |  |
| 26.Base Water Inf |  |
| 27.Influence W Si |  |
| 28.Rear Land 1-10 |  |
| 29.Rear Land 11-2 |  |


**WISCASSET**

Map Lot U17-003

Account 1775

Location 731 BATH ROAD

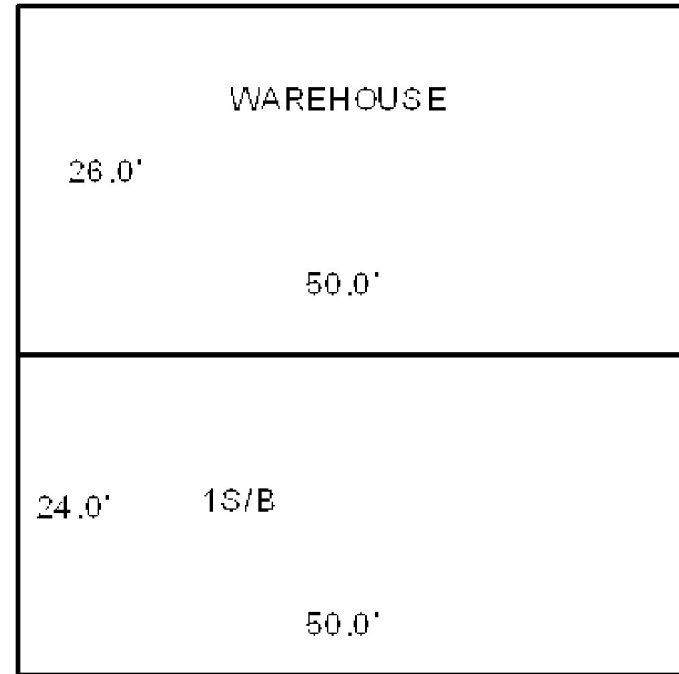
Card 1 Of 1 11/16/2021

|                               |   |   |
|-------------------------------|---|---|
| Building Style                | SF Bsmt Living  | Layout                                  |
| 1.Conv. 5.Colonial 9.Other    | Fin Bsmt Grade  | 1.Typical 4. 7.                         |
| 2.Ranch 6.Split 10.Double     | HEARTH  | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Mod/Cont 11.Multi | Heat Type <b>100%</b>   | 3. 6. 9.                                |
| 4.Cape 8.Log 12.Cot.          | 1.HWBB 5.FWA 9.No Heat  | Attic                                   |
| Dwelling Units                | 2.HWCI 6.GravWA 10.   | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units                   | 3.H Pump 7.Electric 11.   | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories                       | 4.Steam 8.F/Wall 12.  | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                  | Cool Type <b>100%</b>   | Insulation                              |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5.Unknown 8.                    |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.CLAP 5.T-111 9.OTHER        | Kitchen Style   | Unfinished %                            |
| 2.WD SH 6.BR/STONE 10.        | 1.GOOD 4.Obsolete 7.  | Grade & Factor                          |
| 3.COMP 7.NOV 11.              | 2.TYPICAL 5. 8.   | 1.E Grade 4.B Grade 7.AA+ Grad          |
| 4.ASB/ASP 8.AL/VIN 12.        | 3.OLD TYPE 6. 9.None  | 2.D Grade 5.A Grade 8.AA++Grad          |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.       | 1.GOOD 4.Obsolete 7.  | SQFT (Footprint)                        |
| 2.Slate 5.Wood 8.             | 2.TYPICAL 5. 8.   | Condition                               |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM                 | # Bedrooms  | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM                 | # Full Baths  | Phys. % Good                            |
| Year Built                    | # Half Baths  | Funct. % Good                           |
| Year Remodeled                | # Addn Fixtures   | Functional Code                         |
| Foundation                    | # Fireplaces  | 1.Incomp 4.SMALL 7.LAYOUT               |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.CDU 8.OTHER                 |
| 2.C Block 5.Slab 8.           |   | 3.Defmaint 6.STYLE 9.None               |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                            |
| Basement                      |   | Economic Code                           |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 3.Services 9.None                |
| 2.1/2 Bmt 5.None 8.           |   | 1.Location 4.Traffic 8.                 |
| 3.3/4 Bmt 6. 9.None           |   | 2.Encroach 8.Other 9.                   |
| Bsmt Gar # Cars               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                  |   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                   |   | Information Code <b>3 Tenant</b>        |
|                               |   | 1.Owner 4.Agent 7.                      |
|                               |   | 2.Relative 5.Estimate 8.                |
|                               |   | 3.Tenant 6.Other 9.                     |

Date Inspected 3/16/2007

**Additions, Outbuildings & Improvements**

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 222 BSMT      | 1987 | 1200  | 2 100 | 4    | 0 %   | 100 %  |             | 1.ONE STORY FRAM  |
| 287 OFFICE    | 1987 | 1200  | 3 100 | 4    | 0 %   | 100 %  |             | 2.TWO STORY FRAM  |
| 24 Frame Shed | 2004 | 120   | 2 100 | 3    | 0 %   | 100 %  |             | 3.THREE STORY FR  |
| 261 WAREHOUSE | 1987 | 1300  | 2 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 STORY   |
|               |      |       |       |      | %     | %      |             | 5.1 & 3/4 STORY   |
|               |      |       |       |      | %     | %      |             | 6.2 & 1/2 STORY   |
|               |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|               |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|               |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|               |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|               |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|               |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|               |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|               |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|               |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot U17-003-A

Account 1776

Location 721 BATH ROAD

Card 1 Of 1 11/16/2021

|   |                     |               |                               |            |         |                   |                   |                   |        |                 |  |
|---|---------------------|---------------|-------------------------------|------------|---------|-------------------|-------------------|-------------------|--------|-----------------|--|
| FREEDOM FELLOWSHIP CHURCH, INC.<br>731 BATH ROAD<br>WISCASSET ME 04578  |                     |               | Property Data                 |            |         | Assessment Record |                   |                   |        |                 |  |
|   |                     |               | Neighborhood 200 U.S. RTE 1   |            |         | Year              | Land              | Buildings         | Exempt | Total           |  |
|   |                     |               | Tree Growth Year 0            |            |         | 2008              | 165,000           | 118,900           | 0      | 283,900         |  |
|   |                     |               | FARM LAND YEAR 0              |            |         | 2009              | 165,000           | 118,930           | 0      | 283,930         |  |
| B3884P90 B5050P239  |                     |               | OPEN SPACE YEAR 0             |            |         | 2010              | 165,000           | 118,900           | 0      | 283,900         |  |
| Previous Owner<br>KAZALSKI, JOHN J.<br><br>27 FACTOR COVE ROAD<br>BOOTHBAY HARBOR ME 04538<br>Sale Date: 8/30/2016                  |                     |               | Zone/Land Use 19 COMMERCIAL   |            |         | 2011              | 165,000           | 118,900           | 0      | 283,900         |  |
|   |                     |               | Secondary Zone                |            |         | 2012              | 165,000           | 118,900           | 0      | 283,900         |  |
|   |                     |               |                               |            |         | 2013              | 165,000           | 118,900           | 0      | 283,900         |  |
|   |                     |               | Topography 4 Below Street     |            |         | 2014              | 165,000           | 118,900           | 0      | 283,900         |  |
| Previous Owner<br>PAUL, LAWRENCE<br>C/O JOHN J. KAZALSKI<br>27 FACTOR COVE ROAD<br>BOOTHBAY HARBOR ME 04538<br>Sale Date: 7/23/2007 |                     |               | 1.Level 4.Below St 7.Steep    | 2015       | 165,000 | 118,900           | 0                 | 283,900           |        |                 |  |
|   |                     |               | 2.Rolling 5.Low 8.Rough       | 2016       | 165,000 | 118,900           | 0                 | 283,900           |        |                 |  |
|   |                     |               | 3.Above St 6.Swampy 9.        | 2017       | 165,000 | 118,900           | 283,900           | 0                 |        |                 |  |
|   |                     |               | Utilities 1 All Public        | 2018       | 165,000 | 118,900           | 283,900           | 0                 |        |                 |  |
|   |                     |               | 1.Public 4.Dr Well 7.Cesspool | 2019       | 165,000 | 118,900           | 283,900           | 0                 |        |                 |  |
|   |                     |               | 2.Water 5.DUG/LAKE 8.         | 2020       | 165,000 | 118,900           | 283,900           | 0                 |        |                 |  |
|   |                     |               | 3.Sewer 6.Septic 9.None       | 2021       | 165,000 | 118,900           | 283,900           | 0                 |        |                 |  |
|   |                     |               | Street 1 Paved                | Land Data  |         |                   |                   |                   |        |                 |  |
|   |                     |               | 1.Paved 4.Proposed 7.         | Front Foot | Type    | Effective         |                   | Influence         |        | Influence Codes |  |
|   |                     |               | 2.Semi Imp 5.Private 8.       |            |         | Frontage          | Depth             | Factor            | Code   |                 |  |
| 3.Gravel 6.Pub Eas 9.NoStreet   |                     |               |                               |            |         |                   |                   |                   |        |                 |  |
| TREE GROWTH PLAN 0  | 11.Regular Lot      |               |                               |            |         | %                 | 1.Open Space      |                   |        |                 |  |
| CONSERV EASE 0  | 12.Delta Triangle   |               |                               |            |         | %                 | 2.Neighborhood A  |                   |        |                 |  |
| Sale Data   | 13.Nabla Triangle   |               |                               |            |         | %                 | 3.Topography      |                   |        |                 |  |
|   | Sale Date 8/30/2016 | 14.Rear Land  |                               |            |         |                   | %                 | 4.Size/Shape      |        |                 |  |
|   | Price 180,000       | 15.Front Foot |                               |            | %       | 5.Access          |                   |                   |        |                 |  |
| Sale Type 2 Land & Buildings  | Square Foot         | Square Feet   |                               |            |         | 6.Restriction     |                   |                   |        |                 |  |
| 1.Land 4.Mobile 7.  |                     |               |                               |            | %       | 7.Corner/Locatio  |                   |                   |        |                 |  |
| 2.L & B 5.Other 8.  |                     |               |                               |            | %       | 8.View/Environ    |                   |                   |        |                 |  |
| 3.Building 6. 9.  |                     |               |                               |            | %       | 9.Fract Share     |                   |                   |        |                 |  |
| Financing 9 Unknown   |                     |               |                               |            | %       | Acres             |                   |                   |        |                 |  |
| 1.Convent 4.Seller 7.   |                     |               |                               |            | %       | 30.Rear 20+       |                   |                   |        |                 |  |
| 2.FHA/VA 5.Private 8.   |                     |               |                               |            | %       | 31.Waterfront Rea |                   |                   |        |                 |  |
| 3.Assumed 6.Cash 9.Unknown  | Fract. Acre         | Acreage/Sites |                               |            | %       | 32.Open Space     |                   |                   |        |                 |  |
| Validity 1 Arms Length Sale   |                     |               |                               |            | %       | 33.RestrictEsm    |                   |                   |        |                 |  |
| 1.Valid 4.Split 7.Renovate  |                     |               | 47                            | 1.00       | 100     | %                 | 0                 | 34.PASTURE 1      |        |                 |  |
| 2.Related 5.Partial 8.Other   |                     |               | 48                            | 1.00       | 100     | %                 | 0                 | 35.HORTICULTURAL- |        |                 |  |
| 3.Distress 6.Exempt 9.Foreclose   |                     |               | 50                            | 1.00       | 100     | %                 | 0                 | 36.Pasture 3      |        |                 |  |
| Verified 5 Public Record  |                     |               |                               |            |         | %                 |                   | 37.Softwood       |        |                 |  |
| 1.Buyer 4.Agent 7.Family  |                     |               |                               |            |         | %                 |                   | 38.Mixed Wood     |        |                 |  |
| 2.Seller 5.Pub Rec 8.Other  |                     |               |                               | %          |         | 39.Hardwood       |                   |                   |        |                 |  |
| 3.Lender 6.MLS 9.   |                     |               |                               | %          |         | 40.Wasteland      |                   |                   |        |                 |  |
| Notes:<br>2001-MR. PAUL APPEALED TO COUNTY COMMISSIONERS<br>AND LOST.<br>2002-DIVORCE DECREE PREVIOUS BK1627 PG58                   |                     |               | Total Acreage 2.00            |            |         |                   | 41.CAMP SITE      |                   |        |                 |  |
|   |                     |               |                               |            |         |                   | 42.Mobile Home Si |                   |        |                 |  |
|   |                     |               |                               |            |         |                   | 43.Condo Site     |                   |        |                 |  |
|   |                     |               |                               |            |         |                   | 44.Site Improve   |                   |        |                 |  |
| WISCASSET   |                     |               |                               |            |         |                   | 45.CAMP SITE      |                   |        |                 |  |
|   |                     |               |                               |            |         |                   | 46.PAVING/00      |                   |        |                 |  |

WISCASSET

# WISCASSET

Map Lot U17-003-A


Account 1776

Location 721 BATH ROAD

Card 1

Of 1

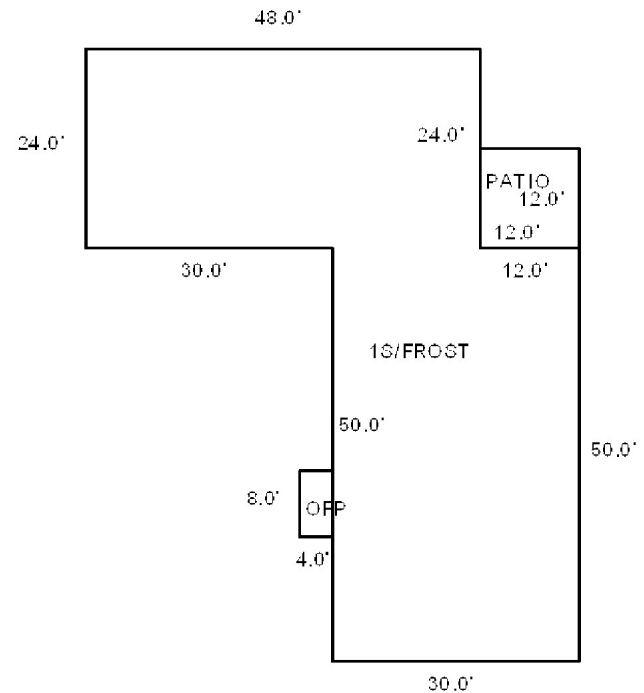
11/16/2021

|                               |   |                                    |
|-------------------------------|---|------------------------------------|
| Building Style                | SF Bsmt Living  | Layout                             |
| 1.Conv. 5.Colonial 9.Other    | Fin Bsmt Grade  | 1.Typical 4. 7.                    |
| 2.Ranch 6.Split 10.Double     | HEARTH  | 2.Inadeq 5. 8.                     |
| 3.R Ranch 7.Mod/Cont 11.Multi | Heat Type <b>100%</b>   | 3. 6. 9.                           |
| 4.Cape 8.Log 12.Cot.          | 1.HWBB 5.FWA 9.No Heat  | Attic                              |
| Dwelling Units                | 2.HWCI 6.GravWA 10.   | 1.1/4 Fin 4.Full Fin 7.            |
| Other Units                   | 3.H Pump 7.Electric 11.   | 2.1/2 Fin 5.F/Stair 8.             |
| Stories                       | 4.Steam 8.F/Wall 12.  | 3.3/4 Fin 6. 9.None                |
| 1.1 4.1.5 7.                  | Cool Type <b>100%</b>   | Insulation                         |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5.Unknown 8.               |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                 |
| 1.CLAP 5.T-111 9.OTHER        | Kitchen Style   | Unfinished %                       |
| 2.WD SH 6.BR/STONE 10.        | 1.GOOD 4.Obsolete 7.  | Grade & Factor                     |
| 3.COMP 7.NOV 11.              | 2.TYPICAL 5. 8.   | 1.E Grade 4.B Grade 7.AA+ Grad     |
| 4.ASB/ASP 8.AL/VIN 12.        | 3.OLD TYPE 6. 9.None  | 2.D Grade 5.A Grade 8.AA++Grad     |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same        |
| 1.Asphalt 4.Composit 7.       | 1.GOOD 4.Obsolete 7.  | SQFT (Footprint)                   |
| 2.Slate 5.Wood 8.             | 2.TYPICAL 5. 8.   | Condition                          |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                 |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc                |
| OPEN-3-CUSTOM                 | # Bedrooms  | 3.Avg- 6.Good 9.Same               |
| OPEN-4-CUSTOM                 | # Full Baths  | Phys. % Good                       |
| Year Built                    | # Half Baths  | Funct. % Good                      |
| Year Remodeled                | # Addn Fixtures   | Functional Code                    |
| Foundation                    | # Fireplaces  | 1.Incomp 4.SMALL 7.LAYOUT          |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.CDU 8.OTHER            |
| 2.C Block 5.Slab 8.           |   | 3.Defmaint 6.STYLE 9.None          |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                       |
| Basement                      |   | Economic Code                      |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 3.Services 9.None           |
| 2.1/2 Bmt 5.None 8.           |   | 1.Location 4.Traffic 8.            |
| 3.3/4 Bmt 6. 9.None           |   | 2.Encroach 8.Other 9.              |
| Bsmt Gar # Cars               |   | Entrance Code <b>5 Estimated</b>   |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.             |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.            |
| 2.Damp 5. 8.                  |   | 3.Informed 6. 9.                   |
| 3.Wet 6. 9.                   |   | Information Code <b>5 Estimate</b> |
|                               |   | 1.Owner 4.Agent 7.                 |
|                               |   | 2.Relative 5.Estimate 8.           |
|                               |   | 3.Tenant 6.Other 9.                |

Date Inspected 3/16/2007

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 287 OFFICE      | 1978 | 2652  | 3 100 | 3    | 0 %   | 100 %  |             | 1.ONE STORY FRAM  |
| 62 Patio        | 1978 | 144   | 3 100 | 4    | 0 %   | 100 %  |             | 2.TWO STORY FRAM  |
| 344 PAVING..... | 1990 | 3700  | 3 100 | 4    | 0 %   | 50 %   |             | 3.THREE STORY FR  |
|                 |      |       |       |      | %     | %      |             | 4.1 & 1/2 STORY   |
|                 |      |       |       |      | %     | %      |             | 5.1 & 3/4 STORY   |
|                 |      |       |       |      | %     | %      |             | 6.2 & 1/2 STORY   |
|                 |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                 |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                 |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                 |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                 |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                 |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                 |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                 |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                 |      |       |       |      | %     | %      |             | 29.Finished Attic |



|  |  |               |              |     |   |   |  |      |   |         |           |   |            |           |      |  |
|--|--|---------------|--------------|-----|---|---|--|------|---|---------|-----------|---|------------|-----------|------|--|
| Map Lot U17-004  |  |               | Account 1777 |     |   | Location 695 BATH ROAD  |  |      | Card 1  |         | Of 2      |   | 11/16/2021 |           |      |  |
| OLD DOGS, LLC<br>C/O R.E. MANAGEMENT INC.<br>P.O. BOX 189<br>BRUNSWICK ME 04011<br><br>B3769P315   |  |               |              |     |   | Property Data   |  |      | Assessment Record   |         |           |   |            |           |      |  |
|  |  |               |              |     |   | Neighborhood 200 U.S. RTE 1   |  |      | Year  | Land    | Buildings | Exempt  | Total      |           |      |  |
|  |  |               |              |     |   | Tree Growth Year 0  |  |      | 2008  | 191,300 | 23,000    | 0   | 214,300    |           |      |  |
|  |  |               |              |     |   | FARM LAND YEAR 0  |  |      | 2009  | 191,250 | 22,970    | 0   | 214,220    |           |      |  |
|  |  |               |              |     |   | OPEN SPACE YEAR 0   |  |      | 2010  | 173,900 | 0         | 0   | 173,900    |           |      |  |
| Previous Owner<br>NOVA LLC<br><br>17 VILLAGE BROOK ROAD<br>YARMOUTH ME 04096<br>Sale Date: 12/05/2005  |  |               |              |     |   | Zone/Land Use 19 COMMERCIAL   |  |      | 2011  | 301,200 | 1,098,300 | 0   | 1,399,500  |           |      |  |
|  |  |               |              |     |   | Secondary Zone  |  |      | 2012  | 301,200 | 1,098,300 | 0   | 1,399,500  |           |      |  |
|  |  |               |              |     |   |   |  |      | 2013  | 301,200 | 1,098,300 | 0   | 1,399,500  |           |      |  |
|  |  |               |              |     |   | Topography 1 Level  |  |      | 2014  | 301,200 | 1,098,300 | 0   | 1,399,500  |           |      |  |
| Previous Owner<br>SKILLIN, MYRON F. (J/T)<br>SKILLIN, ALMA J.<br><br>DRESDEN ME 04342<br>Sale Date: 12/05/2005   |  |               |              |     |   | 1.Level 4.Below St 7.Steep<br>2.Rolling 5.Low 8.Rough<br>3.Above St 6.Swampy 9.                         |  |      | 2015  | 301,200 | 1,098,300 | 0   | 1,399,500  |           |      |  |
|  |  |               |              |     |   | Utilities 1 All Public  |  |      | 2016  | 301,200 | 1,098,300 | 0   | 1,399,500  |           |      |  |
|  |  |               |              |     |   | 1.Public 4.Dr Well 7.Cesspool<br>2.Water 5.DUG/LAKE 8.<br>3.Sewer 6.Septic 9.None                       |  |      | 2017  | 301,200 | 1,098,300 | 0   | 1,399,500  |           |      |  |
|  |  |               |              |     |   | Street 1 Paved<br><br>1.Paved 4.Proposed 7.<br>2.Semi Imp 5.Private 8.<br>3.Gravel 6.Pub Eas 9.NoStreet |  |      | 2018  | 301,200 | 906,300   | 0   | 1,207,500  |           |      |  |
|  |  |               |              |     |   |   |  |      | 2019  | 301,200 | 906,300   | 0   | 1,207,500  |           |      |  |
| Inspection Witnessed By:<br><br><br><br>X<br><br>Date  |  |               |              |     |   | TREE GROWTH PLAN 0<br>CONSERV EASE 0  |  |      | Land Data   |         |           |   |            |           |      |  |
|  |  |               |              |     |   |   |  |      | Front Foot<br><br>11.Regular Lot<br>12.Delta Triangle<br>13.Nabla Triangle<br>14.Rear Land<br>15.Front Foot |         | Type      | Effective   |            | Influence |      | Influence Codes<br><br>1.Open Space<br>2.Neighborhood A<br>3.Topography<br>4.Size/Shape<br>5.Access<br>6.Restriction<br>7.Corner/Locatio<br>8.View/Environ<br>9.Fract Share<br>Acres<br>30.Rear 20+<br>31.Waterfront Rea<br>32.Open Space<br>33.RestrictEsm<br>34.PASTURE 1<br>35.HORTICULTURAL-<br>36.Pasture 3<br>37.Softwood<br>38.Mixed Wood<br>39.Hardwood<br>40.Wasteland<br>41.CAMP SITE<br>42.Mobile Home Si<br>43.Condo Site<br>44.Site Improve<br>45.CAMP SITE<br>46.PAVING/00 |
|  |  |               |              |     |   |   |  |      |   |         |           | Frontage  | Depth      | Factor    | Code |  |
|  |  |               |              |     |   |   |  |      |   |         |           | Square Feet   |            |           |      |  |
|  |  |               |              |     |   |   |  |      |   |         |           | Square Foot<br><br>16.Regular Lot<br>17.Secondary Site<br>18.Secondary Site<br>19.Condominium<br>20.Base Homesite |            |           |      |  |
| Fract. Acre<br>21.HS Size Adj<br>22.Base Waterfron<br>23.Deep WF Size A<br>Acres<br>24.Base Waterfron<br>25.Shallow WF Siz<br>26.Base Water Inf<br>27.Influence W Si<br>28.Rear Land 1-10<br>29.Rear Land 11-2 |  | Acreage/Sites |              |     |   |   |  |      |   |         |           |   |            |           |      |  |
|  |  | 47            | 1.00         | 100 | % | 0   |  |      |   |         |           |   |            |           |      |  |
|  |  | 48            | 1.00         | 100 | % | 0   |  |      |   |         |           |   |            |           |      |  |
|  |  | 49            | 1.00         | 100 | % | 0   |  |      |   |         |           |   |            |           |      |  |
|  |  | 51            | 0.59         | 100 | % | 0   |  |      |   |         |           |   |            |           |      |  |
| Verified 5 Public Record<br><br>1.Buyer 4.Agent 7.Family<br>2.Seller 5.Pub Rec 8.Other<br>3.Lender 6.MLS 9.  |  |               |              |     |   |   |  |      |   |         |           |   |            |           |      |  |
|  |  |               |              |     |   |   |  |      |   |         |           |   |            |           |      |  |
|  |  |               |              |     |   |   |  |      |   |         |           |   |            |           |      |  |
|  |  |               |              |     |   |   |  |      |   |         |           |   |            |           |      |  |
|  |  |               |              |     |   |   |  |      |   |         |           |   |            |           |      |  |
|  |  |               |              |     |   | Total Acreage   |  | 2.59 |   |         |           |   |            |           |      |  |

# WISCASSET

Map Lot U17-004


Account 1777

Location 695 BATH ROAD

Card 1

Of 2

11/16/2021

|                               |   |                                    |
|-------------------------------|---|------------------------------------|
| Building Style                | SF Bsmt Living  | Layout                             |
| 1.Conv. 5.Colonial 9.Other    | Fin Bsmt Grade  | 1.Typical 4. 7.                    |
| 2.Ranch 6.Split 10.Double     | HEARTH  | 2.Inadeq 5. 8.                     |
| 3.R Ranch 7.Mod/Cont 11.Multi | Heat Type <b>100%</b>   | 3. 6. 9.                           |
| 4.Cape 8.Log 12.Cot.          | 1.HWBB 5.FWA 9.No Heat  | Attic                              |
| Dwelling Units                | 2.HWCI 6.GravWA 10.   | 1.1/4 Fin 4.Full Fin 7.            |
| Other Units                   | 3.H Pump 7.Electric 11.   | 2.1/2 Fin 5.F/Stair 8.             |
| Stories                       | 4.Steam 8.F/Wall 12.  | 3.3/4 Fin 6. 9.None                |
| 1.1 4.1.5 7.                  | Cool Type <b>100%</b>   | Insulation                         |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5.Unknown 8.               |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                 |
| 1.CLAP 5.T-111 9.OTHER        | Kitchen Style   | Unfinished %                       |
| 2.WD SH 6.BR/STONE 10.        | 1.GOOD 4.Obsolete 7.  | Grade & Factor                     |
| 3.COMP 7.NOV 11.              | 2.TYPICAL 5. 8.   | 1.E Grade 4.B Grade 7.AA+ Grad     |
| 4.ASB/ASP 8.AL/VIN 12.        | 3.OLD TYPE 6. 9.None  | 2.D Grade 5.A Grade 8.AA++Grad     |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same        |
| 1.Asphalt 4.Composit 7.       | 1.GOOD 4.Obsolete 7.  | SQFT (Footprint)                   |
| 2.Slate 5.Wood 8.             | 2.TYPICAL 5. 8.   | Condition                          |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                 |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc                |
| OPEN-3-CUSTOM                 | # Bedrooms  | 3.Avg- 6.Good 9.Same               |
| OPEN-4-CUSTOM                 | # Full Baths  | Phys. % Good                       |
| Year Built                    | # Half Baths  | Funct. % Good                      |
| Year Remodeled                | # Addn Fixtures   | Functional Code                    |
| Foundation                    | # Fireplaces  | 1.Incomp 4.SMALL 7.LAYOUT          |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.CDU 8.OTHER            |
| 2.C Block 5.Slab 8.           |   | 3.Defmaint 6.STYLE 9.None          |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                       |
| Basement                      |   | Economic Code                      |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 3.Services 9.None           |
| 2.1/2 Bmt 5.None 8.           |   | 1.Location 4.Traffic 8.            |
| 3.3/4 Bmt 6. 9.None           |   | 2.Encroach 8.Other 9.              |
| Bsmt Gar # Cars               |   | Entrance Code <b>5 Estimated</b>   |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.             |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.            |
| 2.Damp 5. 8.                  |   | 3.Informed 6. 9.                   |
| 3.Wet 6. 9.                   |   | Information Code <b>5 Estimate</b> |
|                               |   | 1.Owner 4.Agent 7.                 |
|                               |   | 2.Relative 5.Estimate 8.           |
|                               |   | 3.Tenant 6.Other 9.                |

Date Inspected 12/06/2006

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 231 FAST FOOD   | 2010 | 2464  | 4 105 | 4    | 0 %   | 100 %  |             | 1.ONE STORY FRAM  |
| 233 CONVENIENCE | 2010 | 2464  | 4 105 | 4    | 0 %   | 100 %  |             | 2.TWO STORY FRAM  |
| 220 STORE       | 2010 | 2240  | 4 105 | 4    | 0 %   | 100 %  |             | 3.THREE STORY FR  |
| 189 BANK CANOPY | 2010 | 1120  | 4 105 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 STORY   |
| 196 PNEUMATIC   | 2010 | 1     | 3 100 | 4    | 0 %   | 100 %  |             | 5.1 & 3/4 STORY   |
| 195 DRIVE-UP    | 2010 | 1     | 4 105 | 4    | 0 %   | 100 %  |             | 6.2 & 1/2 STORY   |
|                 |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                 |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                 |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                 |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                 |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                 |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                 |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                 |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                 |      |       |       |      | %     | %      |             | 29.Finished Attic |

26 Est  
Car Wash  
1300sf

|                   |        |
|-------------------|--------|
| 660               | 400    |
| Gas Sta           | 660    |
| Convenience Store |        |
| Fast Food Rest    | BANK   |
| 4626sf            | 2240sf |



11/16/2021

| Front Foot        | Type | Effective     |       | Influence |              | Influence Codes   |
|-------------------|------|---------------|-------|-----------|--------------|-------------------|
|                   |      | Frontage      | Depth | Factor    | Code         |                   |
| 11.Regular Lot    |      |               |       | %         |              | 1.Open Space      |
| 12.Delta Triangle |      |               |       | %         |              | 2.Neighborhood A  |
| 13.Nabla Triangle |      |               |       | %         |              | 3.Topography      |
| 14.Rear Land      |      |               |       | %         |              | 4.Size/Shape      |
| 15.Front Foot     |      |               |       | %         |              | 5.Access          |
|                   |      |               |       | %         |              | 6.Restriction     |
|                   |      |               |       | %         |              | 7.Corner/Locatio  |
| Square Foot       |      | Square Feet   |       |           |              | 8.View/Environ    |
|                   |      |               |       | %         |              | 9.Fract Share     |
|                   |      |               |       | %         |              | <b>Acres</b>      |
|                   |      |               |       | %         |              | 30.Rear 20+       |
|                   |      |               |       | %         |              | 31.Waterfront Rea |
|                   |      |               |       | %         |              | 32.Open Space     |
|                   |      |               |       | %         |              | 33.RestrictEsm    |
|                   |      |               |       | %         |              | 34.PASTURE 1      |
| Fract. Acre       |      | Acreage/Sites |       |           |              | 35.HORTICULTURAL- |
|                   |      |               |       | %         |              | 36.Pasture 3      |
|                   |      |               |       | %         |              | 37.Softwood       |
|                   |      |               |       | %         |              | 38.Mixed Wood     |
|                   |      |               |       | %         |              | 39.Hardwood       |
|                   |      |               |       | %         |              | 40.Wasteland      |
|                   |      |               |       | %         |              | 41.CAMP SITE      |
|                   |      |               |       | %         |              | 42.Mobile Home Si |
|                   |      |               |       | %         |              | 43.Condo Site     |
|                   |      |               |       | %         |              | 44.Site Improve   |
|                   |      |               |       |           | 45.CAMP SITE |                   |
|                   |      |               |       |           | 46.PAVING/00 |                   |
|                   |      | Total Acreage |       | 0.00      |              |                   |

**WISCASSET**

Map Lot U17-004

Account 1777

Location 695 BATH ROAD

Card 2 Of 2 11/16/2021

|   |            |           |   |      |       |                                |             |                   |
|---|------------|-----------|---|------|-------|--------------------------------|-------------|-------------------|
| Building Style                                    |            |           | SF Bsmt Living  |      |       | Layout                         |             |                   |
| 1.Conv.   | 5.Colonial | 9.Other   | Fin Bsmt Grade  |      |       | 1.Typical 4. 7.                |             |                   |
| 2.Ranch   | 6.Split    | 10.Double | HEARTH  |      |       | 2.Inadeq 5. 8.                 |             |                   |
| 3.R Ranch   | 7.Mod/Cont | 11.Multi  | Heat Type <b>100%</b>   |      |       | 3. 6. 9.                       |             |                   |
| 4.Cape  | 8.Log      | 12.Cot.   | 1.HWBB 5.FWA 9.No Heat  |      |       | Attic                          |             |                   |
| Dwelling Units                                    |            |           | 2.HWCI 6.GravWA 10.   |      |       | 1.1/4 Fin 4.Full Fin 7.        |             |                   |
| Other Units                                       |            |           | 3.H Pump 7.Electric 11.   |      |       | 2.1/2 Fin 5.F/Stair 8.         |             |                   |
| Stories   |            |           | 4.Steam 8.F/Wall 12.  |      |       | 3.3/4 Fin 6. 9.None            |             |                   |
| 1.1   | 4.1.5      | 7.        | Cool Type <b>100%</b>   |      |       | Insulation                     |             |                   |
| 2.2   | 5.1.75     | 8.        | 1.Refrig 4.W&C Air 7.   |      |       | 1.Full 4.Minimal 7.            |             |                   |
| 3.3   | 6.2.5      | 9.        | 2.Evapor 5. 8.  |      |       | 2.Heavy 5.Unknown 8.           |             |                   |
| Exterior Walls                                    |            |           | 3.H Pump 6. 9.None  |      |       | 3.Capped 6. 9.None             |             |                   |
| 1.CLAP  | 5.T-111    | 9.OTHER   | Kitchen Style   |      |       | Unfinished %                   |             |                   |
| 2.WD SH   | 6.BR/STONE | 10.       | 1.GOOD 4.Obsolete 7.  |      |       | Grade & Factor                 |             |                   |
| 3.COMP  | 7.NOV      | 11.       | 2.TYPICAL 5. 8.   |      |       | 1.E Grade 4.B Grade 7.AA+ Grad |             |                   |
| 4.ASB/ASP   | 8.AL/VIN   | 12.       | 3.OLD TYPE 6. 9.None  |      |       | 2.D Grade 5.A Grade 8.AA++Grad |             |                   |
| Roof Surface                                      |            |           | Bath(s) Style   |      |       | 3.C Grade 6.AA Grade 9.Same    |             |                   |
| 1.Asphalt   | 4.Composit | 7.        | 1.GOOD 4.Obsolete 7.  |      |       | SQFT (Footprint)               |             |                   |
| 2.Slate   | 5.Wood     | 8.        | 2.TYPICAL 5. 8.   |      |       | Condition                      |             |                   |
| 3.Metal   | 6.Other    | 9.        | 3.Old Type 6. 9.None  |      |       | 1.Poor 4.Avg 7.V G             |             |                   |
| SF Masonry Trim                                   |            |           | # Rooms   |      |       | 2.Fair 5.Avg+ 8.Exc            |             |                   |
| OPEN-3-CUSTOM                                     |            |           | # Bedrooms  |      |       | 3.Avg- 6.Good 9.Same           |             |                   |
| OPEN-4-CUSTOM                                     |            |           | # Full Baths  |      |       | Phys. % Good                   |             |                   |
| Year Built  |            |           | # Half Baths  |      |       | Funct. % Good                  |             |                   |
| Year Remodeled                                    |            |           | # Addn Fixtures   |      |       | Functional Code                |             |                   |
| Foundation  |            |           | # Fireplaces  |      |       | 1.Incomp 4.SMALL 7.LAYOUT      |             |                   |
| 1.Concrete  | 4.Wood     | 7.        |  |      |       | 2.O-Built 5.CDU 8.OTHER        |             |                   |
| 2.C Block   | 5.Slab     | 8.        |   |      |       | 3.Defmoint 6.STYLE 9.None      |             |                   |
| 3.Br/Stone  | 6.Piers    | 9.        |   |      |       | Econ. % Good                   |             |                   |
| Basement  |            |           |   |      |       | Economic Code                  |             |                   |
| 1.1/4 Bmt   | 4.Full Bmt | 7.        |   |      |       | 0.None 3.Services 9.None       |             |                   |
| 2.1/2 Bmt   | 5.None     | 8.        |   |      |       | 1.Location 4.Traffic 8.        |             |                   |
| 3.3/4 Bmt   | 6.         | 9.None    |   |      |       | 2.Encroach 8.Other 9.          |             |                   |
| Bsmt Gar # Cars                                   |            |           |   |      |       | Entrance Code <b>0</b>         |             |                   |
| Wet Basement                                      |            |           |   |      |       | 1.Interior 4.Vacant 7.         |             |                   |
| 1.Dry   | 4.         | 7.        |   |      |       | 2.Refusal 5.Estimate 8.        |             |                   |
| 2.Damp  | 5.         | 8.        |   |      |       | 3.Informed 6. 9.               |             |                   |
| 3.Wet   | 6.         | 9.        |   |      |       | Information Code <b>0</b>      |             |                   |
|   |            |           |   |      |       | 1.Owner 4.Agent 7.             |             |                   |
|   |            |           |   |      |       | 2.Relative 5.Estimate 8.       |             |                   |
|   |            |           |   |      |       | 3.Tenant 6.Other 9.            |             |                   |
| Date Inspected 12/06/2006                         |            |           |   |      |       |                                |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |           |   |      |       |                                |             | 1.ONE STORY FRAM  |
| Type  | Year       | Units     | Grade   | Cond | Phys. | Funct.                         | Sound Value | 2.TWO STORY FRAM  |
| 182 SINGLE  | 2010       | 8         | 3 100   | 4    | 0 %   | 100 %                          |             | 3.THREE STORY FR  |
| 344 PAVING.....                                   | 2010       | 10500     | 3 100   | 4    | 0 %   | 100 %                          |             | 4.1 & 1/2 STORY   |
|   |            |           |   |      | %     | %                              |             | 5.1 & 3/4 STORY   |
|   |            |           |   |      | %     | %                              |             | 6.2 & 1/2 STORY   |
|   |            |           |   |      | %     | %                              |             | 21.Open Frame Por |
|   |            |           |   |      | %     | %                              |             | 22.Encl Frame Por |
|   |            |           |   |      | %     | %                              |             | 23.Frame Garage   |
|   |            |           |   |      | %     | %                              |             | 24.Frame Shed     |
|   |            |           |   |      | %     | %                              |             | 25.Frame Bay Wind |
|   |            |           |   |      | %     | %                              |             | 26.1SFr Overhang  |
|   |            |           |   |      | %     | %                              |             | 27.Unfin Basement |
|   |            |           |   |      | %     | %                              |             | 28.Unfinished Att |
|   |            |           |   |      | %     | %                              |             | 29.Finished Attic |

Map Lot U17-004-A

Account 2482

Location 693 BATH ROAD

Card 1 Of 1 11/16/2021

J & V PROPERTY, LLC.  
693 BATH ROAD  
WISCASSET ME 04578

B4827P304 B5354P168

Previous Owner  
MAIN STREET HOLDINGS, LLC

2 MAIN STREET  
TOPSHAM ME 04086  
Sale Date: 2/14/2019

Previous Owner  
FIRST FEDERAL SAVINGS & LOAN ASSOC OF BATH  
C/O MAIN STREET HOLDINGS, LLC  
2 MAIN STREET  
TOPSHAM ME 04086  
Sale Date: 6/23/2014

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

'15 new NAPA auto parts store.  
2007-CORRECTIVE DEED DONE FOR NAME CORRECTION.  
302.43' FRONTAGE  
2014-Issued new 911 address for new NAPA store to be built.  
6/23/14-sold for 250,000 in 2006. Easement to CMP recorded  
10/14/14.

**WISCASSET****Property Data**

|   |            |             |
|---|------------|-------------|
| Neighborhood <b>200 U.S. RTE 1</b>      |            |             |
| Tree Growth Year <b>0</b>               |            |             |
| FARM LAND YEAR <b>0</b>                 |            |             |
| OPEN SPACE YEAR <b>0</b>                |            |             |
| Zone/Land Use <b>19 COMMERCIAL</b>      |            |             |
| Secondary Zone                          |            |             |
| Topography <b>1 Level</b>               |            |             |
| 1.Level                                 | 4.Below St | 7.Steep     |
| 2.Rolling                               | 5.Low      | 8.Rough     |
| 3.Above St                              | 6.Swampy   | 9.          |
| Utilities <b>1 All Public</b>           |            |             |
| 1.Public                                | 4.Dr Well  | 7.Cesspool  |
| 2.Water                                 | 5.DUG/LAKE | 8.          |
| 3.Sewer                                 | 6.Septic   | 9.None      |
| Street <b>1 Paved</b>                   |            |             |
| 1.Paved                                 | 4.Proposed | 7.          |
| 2.Semi Imp                              | 5.Private  | 8.          |
| 3.Gravel                                | 6.Pub Eas  | 9.NoStreet  |
| TREE GROWTH PLAN <b>0</b>               |            |             |
| CONSERV EASE <b>0</b>                   |            |             |
| <b>Sale Data</b>                        |            |             |
| Sale Date <b>2/14/2019</b>              |            |             |
| Price <b>1,100,000</b>                  |            |             |
| Sale Type <b>2 Land &amp; Buildings</b> |            |             |
| 1.Land                                  | 4.Mobile   | 7.          |
| 2.L & B                                 | 5.Other    | 8.          |
| 3.Building                              | 6.         | 9.          |
| Financing <b>9 Unknown</b>              |            |             |
| 1.Convent                               | 4.Seller   | 7.          |
| 2.FHA/VA                                | 5.Private  | 8.          |
| 3.Assumed                               | 6.Cash     | 9.Unknown   |
| Validity <b>1 Arms Length Sale</b>      |            |             |
| 1.Valid                                 | 4.Split    | 7.Renovate  |
| 2.Related                               | 5.Partial  | 8.Other     |
| 3.Distress                              | 6.Exempt   | 9.Foreclose |
| Verified <b>5 Public Record</b>         |            |             |
| 1.Buyer                                 | 4.Agent    | 7.Family    |
| 2.Seller                                | 5.Pub Rec  | 8.Other     |
| 3.Lender                                | 6.MLS      | 9.          |

**Assessment Record**

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2008 | 251,300 | 0         | 0      | 251,300 |
| 2009 | 251,250 | 0         | 0      | 251,250 |
| 2010 | 251,300 | 0         | 0      | 251,300 |
| 2011 | 251,300 | 0         | 0      | 251,300 |
| 2012 | 251,300 | 0         | 0      | 251,300 |
| 2013 | 251,300 | 0         | 0      | 251,300 |
| 2014 | 251,300 | 0         | 0      | 251,300 |
| 2015 | 251,300 | 548,900   | 0      | 800,200 |
| 2016 | 251,300 | 548,900   | 0      | 800,200 |
| 2017 | 251,300 | 548,900   | 0      | 800,200 |
| 2018 | 251,300 | 548,900   | 0      | 800,200 |
| 2019 | 251,300 | 548,900   | 0      | 800,200 |
| 2020 | 251,300 | 548,900   | 0      | 800,200 |
| 2021 | 251,300 | 548,900   | 0      | 800,200 |

**Land Data**

| Front Foot           | Type | Effective          |       | Influence |      | Influence Codes   |
|----------------------|------|--------------------|-------|-----------|------|-------------------|
|                      |      | Frontage           | Depth | Factor    | Code |                   |
| 11.Regular Lot       |      |                    |       | %         |      | 1.Open Space      |
| 12.Delta Triangle    |      |                    |       | %         |      | 2.Neighborhood A  |
| 13.Nabla Triangle    |      |                    |       | %         |      | 3.Topography      |
| 14.Rear Land         |      |                    |       | %         |      | 4.Size/Shape      |
| 15.Front Foot        |      |                    |       | %         |      | 5.Access          |
|                      |      |                    |       | %         |      | 6.Restriction     |
|                      |      |                    |       | %         |      | 7.Corner/Locatio  |
|                      |      |                    |       | %         |      | 8.View/Environ    |
|                      |      |                    |       | %         |      | 9.Fract Share     |
|                      |      |                    |       | %         |      | <b>Acres</b>      |
|                      |      |                    |       | %         |      | 30.Rear 20+       |
|                      |      |                    |       | %         |      | 31.Waterfront Rea |
|                      |      |                    |       | %         |      | 32.Open Space     |
|                      |      |                    |       | %         |      | 33.RestrictEsm    |
|                      |      |                    |       | %         |      | 34.PASTURE 1      |
|                      |      |                    |       | %         |      | 35.HORTICULTURAL- |
|                      |      |                    |       | %         |      | 36.Pasture 3      |
|                      |      |                    |       | %         |      | 37.Softwood       |
|                      |      |                    |       | %         |      | 38.Mixed Wood     |
|                      |      |                    |       | %         |      | 39.Hardwood       |
|                      |      |                    |       | %         |      | 40.Wasteland      |
|                      |      |                    |       | %         |      | 41.CAMP SITE      |
|                      |      |                    |       | %         |      | 42.Mobile Home Si |
|                      |      |                    |       | %         |      | 43.Condo Site     |
|                      |      |                    |       | %         |      | 44.Site Improve   |
|                      |      |                    |       | %         |      | 45.CAMP SITE      |
|                      |      |                    |       | %         |      | 46.PAVING/00      |
| <b>Fract. Acre</b>   |      | <b>Acres/Sites</b> |       |           |      |                   |
| 21.HS Size Adj       | 57   | 1.00               | 100   | %         | 0    |                   |
| 22.Base Waterfron    | 58   | 1.00               | 100   | %         | 0    |                   |
| 23.Deep WF Size A    | 50   | 0.25               | 100   | %         | 0    |                   |
| <b>Acres</b>         |      |                    |       |           |      |                   |
| 24.Base Waterfron    |      |                    |       | %         |      |                   |
| 25.Shallow WF Siz    |      |                    |       | %         |      |                   |
| 26.Base Water Inf    |      |                    |       | %         |      |                   |
| 27.Influence W Si    |      |                    |       | %         |      |                   |
| 28.Rear Land 1-10    |      |                    |       | %         |      |                   |
| 29.Rear Land 11-2    |      |                    |       | %         |      |                   |
| <b>Total Acreage</b> |      | 1.25               |       |           |      |                   |



**WISCASSET**

Map Lot U17-004-A

Account 2482

Location 693 BATH ROAD

Card 1 Of 1 11/16/2021

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 5.Colonial 9.Other    | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 2.Ranch 6.Split 10.Double     | HEARTH  | 2.Inadeq 5. 8.                 |
| 3.R Ranch 7.Mod/Cont 11.Multi | Heat Type <b>100%</b>   | 3. 6. 9.                       |
| 4.Cape 8.Log 12.Cot.          | 1.HWBB 5.FWA 9.No Heat  | Attic                          |
| Dwelling Units                | 2.HWCI 6.GravWA 10.   | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units                   | 3.H Pump 7.Electric 11.   | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                       | 4.Steam 8.F/Wall 12.  | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.                  | Cool Type <b>100%</b>   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5.Unknown 8.           |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.CLAP 5.T-111 9.OTHER        | Kitchen Style   | Unfinished %                   |
| 2.WD SH 6.BR/STONE 10.        | 1.GOOD 4.Obsolete 7.  | Grade & Factor                 |
| 3.COMP 7.NOV 11.              | 2.TYPICAL 5. 8.   | 1.E Grade 4.B Grade 7.AA+ Grad |
| 4.ASB/ASP 8.AL/VIN 12.        | 3.OLD TYPE 6. 9.None  | 2.D Grade 5.A Grade 8.AA++Grad |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.GOOD 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.TYPICAL 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-CUSTOM                 | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-CUSTOM                 | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.SMALL 7.LAYOUT      |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.CDU 8.OTHER        |
| 2.C Block 5.Slab 8.           |   | 3.Defmait 6.STYLE 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 3.Services 9.None       |
| 2.1/2 Bmt 5.None 8.           |  | 1.Location 4.Traffic 8.        |
| 3.3/4 Bmt 6. 9.None           |   | 2.Encroach 8.Other 9.          |
| Bsmt Gar # Cars               |   | Entrance Code <b>0</b>         |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  |  | 3.Informed 6. 9.               |
| 3.Wet 6. 9.                   |   | Information Code <b>0</b>      |
|                               |   | 1.Owner 4.Agent 7.             |
|                               |   | 2.Relative 5.Estimate 8.       |
|                               |   | 3.Tenant 6.Other 9.            |
| Date Inspected                |   |                                |



| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.ONE STORY FRAM  |
|--|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.TWO STORY FRAM  |
| 220 STORE                              | 2014 | 6000  | 3 100 | 4    | 0 %   | 100 %  |             | 3.THREE STORY FR  |
| 24 Frame Shed                          | 2014 | 80    | 3 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 STORY   |
| 344 PAVING.....                        | 2014 | 14000 | 3 100 | 4    | 0 %   | 100 %  |             | 5.1 & 3/4 STORY   |
|  |      |       |       |      | %     | %      |             | 6.2 & 1/2 STORY   |
|  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|  |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot U17-004-B

Account 2587

Location BATH ROAD

Card 1 Of 1 11/16/2021

NOURIA ENERGY WISCASSET,LLC.  
326 CLARK STREET  
WORCESTER MA 01606

B4249P112 B5005P40

Previous Owner  
DENOVO, LLC

47 WAITES LANDING ROAD  
FALMOUTH ME 04105  
Sale Date: 4/01/2013

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

'19 THIS LOT WAS CONVEYED TO NOURIA ENERGY IN 2016.  
FIX  
2010-201.14' FRONTAGE  
2013- Removed from tax rolls as now belongs to Town per  
foreclosure.

WISCASSET

### Property Data

|                    |                   |             |  |
|--------------------|-------------------|-------------|--|
| Neighborhood       | 200 U.S. RTE 1    |             |  |
| Tree Growth Year   | 0                 |             |  |
| FARM LAND YEAR     | 0                 |             |  |
| OPEN SPACE YEAR    | 0                 |             |  |
| Zone/Land Use      | 19 COMMERCIAL     |             |  |
| Secondary Zone     |                   |             |  |
| Topography 1 Level |                   |             |  |
| 1.Level            | 4.Below St        | 7.Steep     |  |
| 2.Rolling          | 5.Low             | 8.Rough     |  |
| 3.Above St         | 6.Swampy          | 9.          |  |
| Utilities          | 1 All Public      |             |  |
| 1.Public           | 4.Dr Well         | 7.Cesspool  |  |
| 2.Water            | 5.DUG/LAKE        | 8.          |  |
| 3.Sewer            | 6.Septic          | 9.None      |  |
| Street             | 1 Paved           |             |  |
| 1.Paved            | 4.Proposed        | 7.          |  |
| 2.Semi Imp         | 5.Private         | 8.          |  |
| 3.Gravel           | 6.Pub Eas         | 9.NoStreet  |  |
| TREE GROWTH PLAN   | 0                 |             |  |
| CONSERV EASE       | 0                 |             |  |
| Sale Data          |                   |             |  |
| Sale Date          | 5/16/2016         |             |  |
| Price              | 32,500            |             |  |
| Sale Type          | 1 Land Only       |             |  |
| 1.Land             | 4.Mobile          | 7.          |  |
| 2.L & B            | 5.Other           | 8.          |  |
| 3.Building         | 6.                | 9.          |  |
| Financing          | 9 Unknown         |             |  |
| 1.Convent          | 4.Seller          | 7.          |  |
| 2.FHA/VA           | 5.Private         | 8.          |  |
| 3.Assumed          | 6.Cash            | 9.Unknown   |  |
| Validity           | 6 Exempt Property |             |  |
| 1.Valid            | 4.Split           | 7.Renovate  |  |
| 2.Related          | 5.Partial         | 8.Other     |  |
| 3.Distress         | 6.Exempt          | 9.Foreclose |  |
| Verified           | 5 Public Record   |             |  |
| 1.Buyer            | 4.Agent           | 7.Family    |  |
| 2.Seller           | 5.Pub Rec         | 8.Other     |  |
| 3.Lender           | 6.MLS             | 9.          |  |

### Assessment Record

| Year | Land    | Buildings | Exempt  | Total   |
|------|---------|-----------|---------|---------|
| 2010 | 158,300 | 0         | 0       | 158,300 |
| 2011 | 158,300 | 0         | 0       | 158,300 |
| 2012 | 158,300 | 0         | 0       | 158,300 |
| 2013 | 158,300 | 0         | 158,300 | 0       |
| 2014 | 158,300 | 0         | 158,300 | 0       |
| 2015 | 158,300 | 0         | 158,300 | 0       |
| 2016 | 158,300 | 0         | 158,300 | 0       |
| 2017 | 158,300 | 0         | 158,300 | 0       |
| 2018 | 158,300 | 0         | 158,300 | 0       |
| 2019 | 158,300 | 0         | 0       | 158,300 |
| 2020 | 158,300 | 0         | 0       | 158,300 |
| 2021 | 158,300 | 0         | 0       | 158,300 |
|      |         |           |         |         |
|      |         |           |         |         |

### Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Open Space      |
| 12.Delta Triangle |      |           |       | %         |      | 2.Neighborhood A  |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size/Shape      |
| 15.Front Foot     |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.Restriction     |
|                   |      |           |       | %         |      | 7.Corner/Locatio  |
|                   |      |           |       | %         |      | 8.View/Environ    |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.Rear 20+       |
|                   |      |           |       | %         |      | 31.Waterfront Rea |
|                   |      |           |       | %         |      | 32.Open Space     |
|                   |      |           |       | %         |      | 33.RestrictEsm    |
|                   |      |           |       | %         |      | 34.PASTURE 1      |
|                   |      |           |       | %         |      | 35.HORTICULTURAL- |
|                   |      |           |       | %         |      | 36.Pasture 3      |
|                   |      |           |       | %         |      | 37.Softwood       |
|                   |      |           |       | %         |      | 38.Mixed Wood     |
|                   |      |           |       | %         |      | 39.Hardwood       |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.CAMP SITE      |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Condo Site     |
|                   |      |           |       | %         |      | 44.Site Improve   |
|                   |      |           |       | %         |      | 45.CAMP SITE      |
|                   |      |           |       | %         |      | 46.PAVING/00      |
| Total Acreage     |      | 1.55      |       |           |      |                   |

**WISCASSET**

Map Lot U17-004-B

Account 2587

Location BATH ROAD

Card 1 Of 1 11/16/2021

|   |            |           |   |      |       |                                |             |                   |
|---|------------|-----------|---|------|-------|--------------------------------|-------------|-------------------|
| Building Style                                    |            |           | SF Bsmt Living  |      |       | Layout                         |             |                   |
| 1.Conv.   | 5.Colonial | 9.Other   | Fin Bsmt Grade  |      |       | 1.Typical 4. 7.                |             |                   |
| 2.Ranch   | 6.Split    | 10.Double | HEARTH  |      |       | 2.Inadeq 5. 8.                 |             |                   |
| 3.R Ranch   | 7.Mod/Cont | 11.Multi  | Heat Type <b>100%</b>   |      |       | 3. 6. 9.                       |             |                   |
| 4.Cape  | 8.Log      | 12.Cot.   | 1.HWBB 5.FWA 9.No Heat  |      |       | Attic                          |             |                   |
| Dwelling Units                                    |            |           | 2.HWCI 6.GravWA 10.   |      |       | 1.1/4 Fin 4.Full Fin 7.        |             |                   |
| Other Units                                       |            |           | 3.H Pump 7.Electric 11.   |      |       | 2.1/2 Fin 5.F/Stair 8.         |             |                   |
| Stories   |            |           | 4.Steam 8.F/Wall 12.  |      |       | 3.3/4 Fin 6. 9.None            |             |                   |
| 1.1   | 4.1.5      | 7.        | Cool Type <b>100%</b>   |      |       | Insulation                     |             |                   |
| 2.2   | 5.1.75     | 8.        | 1.Refrig 4.W&C Air 7.   |      |       | 1.Full 4.Minimal 7.            |             |                   |
| 3.3   | 6.2.5      | 9.        | 2.Evapor 5. 8.  |      |       | 2.Heavy 5.Unknown 8.           |             |                   |
| Exterior Walls                                    |            |           | 3.H Pump 6. 9.None  |      |       | 3.Capped 6. 9.None             |             |                   |
| 1.CLAP  | 5.T-111    | 9.OTHER   | Kitchen Style   |      |       | Unfinished %                   |             |                   |
| 2.WD SH   | 6.BR/STONE | 10.       | 1.GOOD 4.Obsolete 7.  |      |       | Grade & Factor                 |             |                   |
| 3.COMP  | 7.NOV      | 11.       | 2.TYPICAL 5. 8.   |      |       | 1.E Grade 4.B Grade 7.AA+ Grad |             |                   |
| 4.ASB/ASP   | 8.AL/VIN   | 12.       | 3.OLD TYPE 6. 9.None  |      |       | 2.D Grade 5.A Grade 8.AA++Grad |             |                   |
| Roof Surface                                      |            |           | Bath(s) Style   |      |       | 3.C Grade 6.AA Grade 9.Same    |             |                   |
| 1.Asphalt   | 4.Composit | 7.        | 1.GOOD 4.Obsolete 7.  |      |       | SQFT (Footprint)               |             |                   |
| 2.Slate   | 5.Wood     | 8.        | 2.TYPICAL 5. 8.   |      |       | Condition                      |             |                   |
| 3.Metal   | 6.Other    | 9.        | 3.Old Type 6. 9.None  |      |       | 1.Poor 4.Avg 7.V G             |             |                   |
| SF Masonry Trim                                   |            |           | # Rooms   |      |       | 2.Fair 5.Avg+ 8.Exc            |             |                   |
| OPEN-3-CUSTOM                                     |            |           | # Bedrooms  |      |       | 3.Avg- 6.Good 9.Same           |             |                   |
| OPEN-4-CUSTOM                                     |            |           | # Full Baths  |      |       | Phys. % Good                   |             |                   |
| Year Built  |            |           | # Half Baths  |      |       | Funct. % Good                  |             |                   |
| Year Remodeled                                    |            |           | # Addn Fixtures   |      |       | Functional Code                |             |                   |
| Foundation  |            |           | # Fireplaces  |      |       | 1.Incomp 4.SMALL 7.LAYOUT      |             |                   |
| 1.Concrete  | 4.Wood     | 7.        |  |      |       | 2.O-Built 5.CDU 8.OTHER        |             |                   |
| 2.C Block   | 5.Slab     | 8.        |   |      |       | 3.Defmoint 6.STYLE 9.None      |             |                   |
| 3.Br/Stone  | 6.Piers    | 9.        |   |      |       | Econ. % Good                   |             |                   |
| Basement  |            |           |   |      |       | Economic Code                  |             |                   |
| 1.1/4 Bmt   | 4.Full Bmt | 7.        |   |      |       | 0.None 3.Services 9.None       |             |                   |
| 2.1/2 Bmt   | 5.None     | 8.        |   |      |       | 1.Location 4.Traffic 8.        |             |                   |
| 3.3/4 Bmt   | 6.         | 9.None    |   |      |       | 2.Encroach 8.Other 9.          |             |                   |
| Bsmt Gar # Cars                                   |            |           |   |      |       | Entrance Code <b>0</b>         |             |                   |
| Wet Basement                                      |            |           |   |      |       | 1.Interior 4.Vacant 7.         |             |                   |
| 1.Dry   | 4.         | 7.        |   |      |       | 2.Refusal 5.Estimate 8.        |             |                   |
| 2.Damp  | 5.         | 8.        | 3.Informed 6. 9.  |      |       |                                |             |                   |
| 3.Wet   | 6.         | 9.        | Information Code <b>0</b>   |      |       |                                |             |                   |
| Date Inspected                                    |            |           | 1.Owner 4.Agent 7.  |      |       | 2.Relative 5.Estimate 8.       |             |                   |
|   |            |           | 3.Tenant 6.Other 9.   |      |       |                                |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |           |   |      |       |                                |             | 1.ONE STORY FRAM  |
| Type  | Year       | Units     | Grade   | Cond | Phys. | Funct.                         | Sound Value | 2.TWO STORY FRAM  |
|   |            |           |   |      | %     | %                              |             | 3.THREE STORY FR  |
|   |            |           |   |      | %     | %                              |             | 4.1 & 1/2 STORY   |
|   |            |           |   |      | %     | %                              |             | 5.1 & 3/4 STORY   |
|   |            |           |   |      | %     | %                              |             | 6.2 & 1/2 STORY   |
|   |            |           |   |      | %     | %                              |             | 21.Open Frame Por |
|   |            |           |   |      | %     | %                              |             | 22.Encl Frame Por |
|   |            |           |   |      | %     | %                              |             | 23.Frame Garage   |
|   |            |           |   |      | %     | %                              |             | 24.Frame Shed     |
|   |            |           |   |      | %     | %                              |             | 25.Frame Bay Wind |
|   |            |           |   |      | %     | %                              |             | 26.1SFr Overhang  |
|   |            |           |   |      | %     | %                              |             | 27.Unfin Basement |
|   |            |           |   |      | %     | %                              |             | 28.Unfinished Att |
|   |            |           |   |      | %     | %                              |             | 29.Finished Attic |

|  |  |  |              |  |  |   |  |               |                   |         |           |            |                   |  |  |
|--|--|--|--------------|--|--|---|--|---------------|-------------------|---------|-----------|------------|-------------------|--|--|
| Map Lot U17-005  |  |  | Account 1778 |  |  | Location 681 BATH ROAD  |  |               | Card 1 Of 2       |         |           | 11/16/2021 |                   |  |  |
| WM 681 BATH ROAD, LLC.<br>80 HAYDEN AVENUE<br>LEXINGTON MA 02421   |  |  |              |  |  | Property Data   |  |               | Assessment Record |         |           |            |                   |  |  |
|  |  |  |              |  |  | Neighborhood 200 U.S. RTE 1   |  |               | Year              | Land    | Buildings | Exempt     | Total             |  |  |
|  |  |  |              |  |  | Tree Growth Year 0  |  |               | 2008              | 750,000 | 1,193,700 | 0          | 1,943,700         |  |  |
|  |  |  |              |  |  | FARM LAND YEAR 0  |  |               | 2009              | 750,000 | 1,193,730 | 0          | 1,943,730         |  |  |
|  |  |  |              |  |  | OPEN SPACE YEAR 0   |  |               | 2010              | 750,000 | 1,193,700 | 0          | 1,943,700         |  |  |
| B4783P292 B4964P176  |  |  |              |  |  | Zone/Land Use 19 COMMERCIAL   |  |               | 2011              | 308,600 | 1,029,800 | 0          | 1,338,400         |  |  |
| Previous Owner<br>WISCASSET MARKETPLACE, LLC<br><br>228 OLD PORTLAND ROAD<br>BRUNSWICK ME 04011<br>Sale Date: 12/30/2015   |  |  |              |  |  | Secondary Zone  |  |               | 2012              | 308,600 | 1,183,700 | 0          | 1,492,300         |  |  |
|  |  |  |              |  |  |   |  |               | 2013              | 308,600 | 1,183,700 | 0          | 1,492,300         |  |  |
|  |  |  |              |  |  | Topography 1 Level  |  |               | 2014              | 309,700 | 1,016,900 | 0          | 1,326,600         |  |  |
| Previous Owner<br>681 BATH ROAD, LLC<br>C/O WISCASSET MARKETPLACE, LLC<br>228 OLD PORTLAND ROAD<br>BRUNSWICK ME 04011<br>Sale Date: 5/29/2014  |  |  |              |  |  | 1.Level 4.Below St 7.Steep<br>2.Rolling 5.Low 8.Rough<br>3.Above St 6.Swampy 9.   |  |               | 2015              | 309,700 | 1,016,900 | 0          | 1,326,600         |  |  |
|  |  |  |              |  |  | Utilities 1 All Public  |  |               | 2016              | 309,700 | 1,016,900 | 0          | 1,326,600         |  |  |
|  |  |  |              |  |  | 1.Public 4.Dr Well 7.Cesspool<br>2.Water 5.DUG/LAKE 8.<br>3.Sewer 6.Septic 9.None |  |               | 2017              | 309,700 | 1,016,900 | 0          | 1,326,600         |  |  |
|  |  |  |              |  |  |   |  |               | 2018              | 309,700 | 1,016,900 | 0          | 1,326,600         |  |  |
|  |  |  |              |  |  |   |  |               | 2019              | 309,700 | 1,016,900 | 0          | 1,326,600         |  |  |
| Previous Owner<br>LEE PROPERTIES, LLC  |  |  |              |  |  | Street 1 Paved  |  |               | 2020              | 309,700 | 1,016,900 | 0          | 1,326,600         |  |  |
|  |  |  |              |  |  | 1.Paved 4.Proposed 7.<br>2.Semi Imp 5.Private 8.<br>3.Gravel 6.Pub Eas 9.NoStreet |  |               | 2021              | 309,700 | 1,016,900 | 0          | 1,326,600         |  |  |
|  |  |  |              |  |  | Land Data   |  |               |                   |         |           |            |                   |  |  |
|  |  |  |              |  |  | Front Foot  |  | Type          | Effective         |         | Influence |            | Influence Codes   |  |  |
|  |  |  |              |  |  |   |  |               | Frontage          | Depth   | Factor    | Code       |                   |  |  |
| Inspection Witnessed By:   |  |  |              |  |  | 11.Regular Lot  |  |               |                   |         | %         |            | 1.Open Space      |  |  |
|  |  |  |              |  |  | 12.Delta Triangle   |  |               |                   |         | %         |            | 2.Neighborhood A  |  |  |
|  |  |  |              |  |  | 13.Nabla Triangle   |  |               |                   |         | %         |            | 3.Topography      |  |  |
|  |  |  |              |  |  | 14.Rear Land  |  |               |                   |         | %         |            | 4.Size/Shape      |  |  |
|  |  |  |              |  |  | 15.Front Foot   |  |               |                   |         | %         |            | 5.Access          |  |  |
| X  |  |  |              |  |  | Square Foot   |  | Square Feet   |                   |         |           |            | 6.Restriction     |  |  |
|  |  |  |              |  |  | 16.Regular Lot  |  |               |                   |         | %         |            | 7.Corner/Locatio  |  |  |
|  |  |  |              |  |  | 17.Secondary Site   |  |               |                   |         | %         |            | 8.View/Environ    |  |  |
|  |  |  |              |  |  | 18.Secondary Site   |  |               |                   |         | %         |            | 9.Fract Share     |  |  |
|  |  |  |              |  |  | 19.Condominium  |  |               |                   |         | %         |            | Acres             |  |  |
| Notes:<br>2/16/11-abatement issued to recognize the condition of the buildings(down to 50%) and also to recognize the fact that the rear land drops right off and should not all be coded commercial prime. Corrected to be rear land similar to new McDonalds. Mr. Crosby will bring in a survey stating the additional acreage amount so that the records can be corrected (6 +/- acres)=6.307, shows as 6.31 acres with 563.3 feet frontage. 2011-updates being done to the building put function up to 65% and check in 2012 to move up to 75% function to be consistent with others |  |  |              |  |  | 20.Base Homesite  |  |               |                   |         | %         |            | 30.Rear 20+       |  |  |
|  |  |  |              |  |  | Fract. Acre   |  | Acreage/Sites |                   |         |           |            |                   |  |  |
|  |  |  |              |  |  | 21.HS Size Adj  |  | 47            | 1.00              | 100     | %         | 0          | 31.Waterfront Rea |  |  |
|  |  |  |              |  |  | 22.Base Waterfron   |  | 48            | 1.00              | 100     | %         | 0          | 32.Open Space     |  |  |
|  |  |  |              |  |  | 23.Deep WF Size A   |  | 49            | 1.00              | 100     | %         | 0          | 33.RestrictEsm    |  |  |
| WISCASSET  |  |  |              |  |  | Acres   |  | 28            | 4.83              | 100     | %         | 3          | 34.PASTURE 1      |  |  |
|  |  |  |              |  |  | 24.Base Waterfron   |  |               |                   |         | %         |            | 35.HORTICULTURAL- |  |  |
|  |  |  |              |  |  | 25.Shallow WF Siz   |  |               |                   |         | %         |            | 36.Pasture 3      |  |  |
|  |  |  |              |  |  | 26.Base Water Inf   |  |               |                   |         | %         |            | 37.Softwood       |  |  |
|  |  |  |              |  |  | 27.Influence W Si   |  |               |                   |         | %         |            | 38.Mixed Wood     |  |  |
| WISCASSET  |  |  |              |  |  | 28.Rear Land 1-10   |  |               |                   |         | %         |            | 39.Hardwood       |  |  |
|  |  |  |              |  |  | 29.Rear Land 11-2   |  |               |                   |         | %         |            | 40.Wasteland      |  |  |
|  |  |  |              |  |  |   |  |               |                   |         | %         |            | 41.CAMP SITE      |  |  |
|  |  |  |              |  |  |   |  |               |                   |         | %         |            | 42.Mobile Home Si |  |  |
|  |  |  |              |  |  |   |  |               |                   |         | %         |            | 43.Condo Site     |  |  |
| WISCASSET  |  |  |              |  |  | Total Acreage   |  | 6.83          |                   |         |           |            |                   |  |  |
|  |  |  |              |  |  |   |  |               |                   |         |           |            |                   |  |  |
|  |  |  |              |  |  |   |  |               |                   |         |           |            |                   |  |  |
|  |  |  |              |  |  |   |  |               |                   |         |           |            |                   |  |  |
|  |  |  |              |  |  |   |  |               |                   |         |           |            |                   |  |  |

# WISCASSET

Map Lot U17-005



Account 1778

Location 681 BATH ROAD

Card 1

Of 2

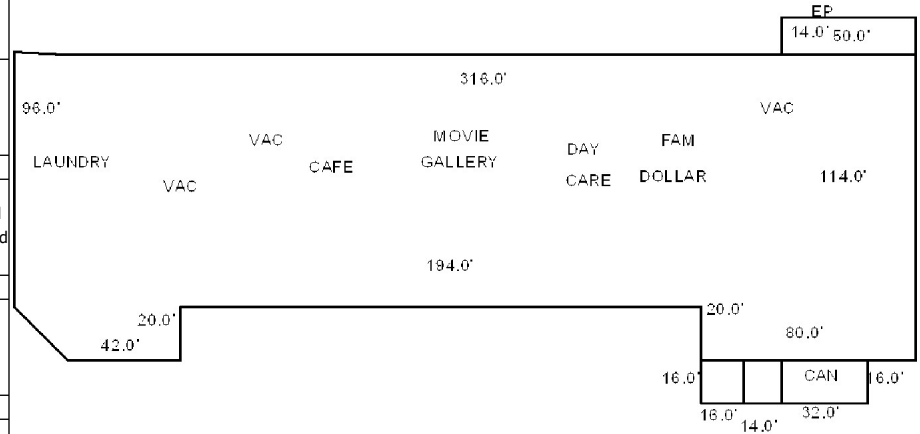
11/16/2021

|                               |  |                                    |
|-------------------------------|--|------------------------------------|
| Building Style                | SF Bsmt Living   | Layout                             |
| 1.Conv. 5.Colonial 9.Other    | Fin Bsmt Grade   | 1.Typical 4. 7.                    |
| 2.Ranch 6.Split 10.Double     | HEARTH   | 2.Inadeq 5. 8.                     |
| 3.R Ranch 7.Mod/Cont 11.Multi | Heat Type <b>100%</b>  | 3. 6. 9.                           |
| 4.Cape 8.Log 12.Cot.          | 1.HWBB 5.FWA 9.No Heat   | Attic                              |
| Dwelling Units                | 2.HWCI 6.GravWA 10.  | 1.1/4 Fin 4.Full Fin 7.            |
| Other Units                   | 3.H Pump 7.Electric 11.  | 2.1/2 Fin 5.F/Stair 8.             |
| Stories                       | 4.Steam 8.F/Wall 12.   | 3.3/4 Fin 6. 9.None                |
| 1.1 4.1.5 7.                  | Cool Type <b>100%</b>  | Insulation                         |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.  | 1.Full 4.Minimal 7.                |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.   | 2.Heavy 5.Unknown 8.               |
| Exterior Walls                | 3.H Pump 6. 9.None   | 3.Capped 6. 9.None                 |
| 1.CLAP 5.T-111 9.OTHER        | Kitchen Style  | Unfinished %                       |
| 2.WD SH 6.BR/STONE 10.        | 1.GOOD 4.Obsolete 7.   | Grade & Factor                     |
| 3.COMP 7.NOV 11.              | 2.TYPICAL 5. 8.  | 1.E Grade 4.B Grade 7.AA+ Grad     |
| 4.ASB/ASP 8.AL/VIN 12.        | 3.OLD TYPE 6. 9.None   | 2.D Grade 5.A Grade 8.AA++Grad     |
| Roof Surface                  | Bath(s) Style  | 3.C Grade 6.AA Grade 9.Same        |
| 1.Asphalt 4.Composit 7.       | 1.GOOD 4.Obsolete 7.   | SQFT (Footprint)                   |
| 2.Slate 5.Wood 8.             | 2.TYPICAL 5. 8.  | Condition                          |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None   | 1.Poor 4.Avg 7.V G                 |
| SF Masonry Trim               | # Rooms  | 2.Fair 5.Avg+ 8.Exc                |
| OPEN-3-CUSTOM                 | # Bedrooms   | 3.Avg- 6.Good 9.Same               |
| OPEN-4-CUSTOM                 | # Full Baths   | Phys. % Good                       |
| Year Built                    | # Half Baths   | Funct. % Good                      |
| Year Remodeled                | # Addn Fixtures  | Functional Code                    |
| Foundation                    | # Fireplaces   | 1.Incomp 4.SMALL 7.LAYOUT          |
| 1.Concrete 4.Wood 7.          |     | 2.O-Built 5.CDU 8.OTHER            |
| 2.C Block 5.Slab 8.           |  | 3.Defmait 6.STYLE 9.None           |
| 3.Br/Stone 6.Piers 9.         |  | Econ. % Good                       |
| Basement                      |  | Economic Code                      |
| 1.1/4 Bmt 4.Full Bmt 7.       |  | 0.None 3.Services 9.None           |
| 2.1/2 Bmt 5.None 8.           |  | 1.Location 4.Traffic 8.            |
| 3.3/4 Bmt 6. 9.None           |  | 2.Encroach 8.Other 9.              |
| Bsmt Gar # Cars               |  | Entrance Code <b>5 Estimated</b>   |
| Wet Basement                  |  | 1.Interior 4.Vacant 7.             |
| 1.Dry 4. 7.                   |  | 2.Refusal 5.Estimate 8.            |
| 2.Damp 5. 8.                  |  | 3.Informed 6. 9.                   |
| 3.Wet 6. 9.                   |  | Information Code <b>5 Estimate</b> |
|                               |  | 1.Owner 4.Agent 7.                 |
|                               |  | 2.Relative 5.Estimate 8.           |
|                               |  | 3.Tenant 6.Other 9.                |

Date Inspected 3/16/2007

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 277 STRIP CENTER    | 1980 | 32750 | 2 100 | 3    | 0 %   | 65 %   |             | 1.ONE STORY FRAM  |
| 22 Encl Frame Porch | 0    | 700   | 2 100 | 2    | 0 %   | 65 %   |             | 2.TWO STORY FRAM  |
| 61 Canopy           | 0    | 512   | 2 100 | 2    | 0 %   | 65 %   |             | 3.THREE STORY FR  |
| 337 COOLER.....     | 0    | 512   | 2 100 | 2    | 0 %   | 65 %   |             | 4.1 & 1/2 STORY   |
| 220 STORE           | 1965 | 816   | 2 100 | 1    | 0 %   | 40 %   |             | 5.1 & 3/4 STORY   |
| 344 PAVING.....     | 0    | 53200 | 3 100 | 2    | 0 %   | 50 %   |             | 6.2 & 1/2 STORY   |
|                     |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                     |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                     |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                     |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                     |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                     |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                     |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                     |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                     |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot U17-005

Account 1778

Location 681 BATH ROAD

Card 2 Of 2 11/16/2021

WM 681 BATH ROAD, LLC.  
80 HAYDEN AVENUE  
LEXINGTON MA 02421

B4783P292 B4964P176

Previous Owner  
WISCASSET MARKETPLACE, LLC

228 OLD PORTLAND ROAD  
BRUNSWICK ME 04011  
Sale Date: 12/30/2015

Previous Owner  
681 BATH ROAD, LLC  
C/O WISCASSET MARKETPLACE, LLC  
228 OLD PORTLAND ROAD  
BRUNSWICK ME 04011  
Sale Date: 5/29/2014

Previous Owner  
LEE PROPERTIES, LLC

PO BOX 460  
DAMARISCOTTA ME 04543  
Sale Date: 11/12/2010

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

WISCASSET

**Property Data**

|                  |                    |             |
|------------------|--------------------|-------------|
| Neighborhood     | 200 U.S. RTE 1     |             |
| Tree Growth Year | 0                  |             |
| FARM LAND YEAR   | 0                  |             |
| OPEN SPACE YEAR  | 0                  |             |
| Zone/Land Use    | 19 COMMERCIAL      |             |
| Secondary Zone   |                    |             |
| Topography       | 1 Level            |             |
| 1.Level          | 4.Below St         | 7.Steep     |
| 2.Rolling        | 5.Low              | 8.Rough     |
| 3.Above St       | 6.Swampy           | 9.          |
| Utilities        | 1 All Public       |             |
| 1.Public         | 4.Dr Well          | 7.Cesspool  |
| 2.Water          | 5.DUG/LAKE         | 8.          |
| 3.Sewer          | 6.Septic           | 9.None      |
| Street           | 1 Paved            |             |
| 1.Paved          | 4.Proposed         | 7.          |
| 2.Semi Imp       | 5.Private          | 8.          |
| 3.Gravel         | 6.Pub Eas          | 9.NoStreet  |
| TREE GROWTH PLAN | 0                  |             |
| CONSERV EASE     | 0                  |             |
| Sale Data        |                    |             |
| Sale Date        | 12/30/2015         |             |
| Price            | 1,230,000          |             |
| Sale Type        | 2 Land & Buildings |             |
| 1.Land           | 4.Mobile           | 7.          |
| 2.L & B          | 5.Other            | 8.          |
| 3.Building       | 6.                 | 9.          |
| Financing        | 9 Unknown          |             |
| 1.Convent        | 4.Seller           | 7.          |
| 2.FHA/VA         | 5.Private          | 8.          |
| 3.Assumed        | 6.Cash             | 9.Unknown   |
| Validity         | 1 Arms Length Sale |             |
| 1.Valid          | 4.Split            | 7.Renovate  |
| 2.Related        | 5.Partial          | 8.Other     |
| 3.Distress       | 6.Exempt           | 9.Foreclose |
| Verified         | 5 Public Record    |             |
| 1.Buyer          | 4.Agent            | 7.Family    |
| 2.Seller         | 5.Pub Rec          | 8.Other     |
| 3.Lender         | 6.MLS              | 9.          |

**Assessment Record**

| Year | Land | Buildings | Exempt | Total |
|------|------|-----------|--------|-------|
| 2008 | 0    | 600       | 0      | 600   |
| 2009 | 0    | 550       | 0      | 550   |
| 2010 | 0    | 600       | 0      | 600   |
| 2011 | 0    | 400       | 0      | 400   |
| 2012 | 0    | 400       | 0      | 400   |
| 2013 | 0    | 400       | 0      | 400   |
| 2014 | 0    | 400       | 0      | 400   |
| 2015 | 0    | 400       | 0      | 400   |
| 2016 | 0    | 400       | 0      | 400   |
| 2017 | 0    | 400       | 0      | 400   |
| 2018 | 0    | 400       | 0      | 400   |
| 2019 | 0    | 400       | 0      | 400   |
| 2020 | 0    | 400       | 0      | 400   |
| 2021 | 0    | 400       | 0      | 400   |

**Land Data**

| Front Foot           | Type | Effective |       | Influence |      | Influence Codes   |
|----------------------|------|-----------|-------|-----------|------|-------------------|
|                      |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot       |      |           |       | %         |      | 1.Open Space      |
| 12.Delta Triangle    |      |           |       | %         |      | 2.Neighborhood A  |
| 13.Nabla Triangle    |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land         |      |           |       | %         |      | 4.Size/Shape      |
| 15.Front Foot        |      |           |       | %         |      | 5.Access          |
|                      |      |           |       | %         |      | 6.Restriction     |
|                      |      |           |       | %         |      | 7.Corner/Locatio  |
|                      |      |           |       | %         |      | 8.View/Environ    |
|                      |      |           |       | %         |      | 9.Fract Share     |
|                      |      |           |       | %         |      | Acres             |
|                      |      |           |       | %         |      | 30.Rear 20+       |
|                      |      |           |       | %         |      | 31.Waterfront Rea |
|                      |      |           |       | %         |      | 32.Open Space     |
|                      |      |           |       | %         |      | 33.RestrictEsm    |
|                      |      |           |       | %         |      | 34.PASTURE 1      |
|                      |      |           |       | %         |      | 35.HORTICULTURAL- |
|                      |      |           |       | %         |      | 36.Pasture 3      |
|                      |      |           |       | %         |      | 37.Softwood       |
|                      |      |           |       | %         |      | 38.Mixed Wood     |
|                      |      |           |       | %         |      | 39.Hardwood       |
|                      |      |           |       | %         |      | 40.Wasteland      |
|                      |      |           |       | %         |      | 41.CAMP SITE      |
|                      |      |           |       | %         |      | 42.Mobile Home Si |
|                      |      |           |       | %         |      | 43.Condo Site     |
|                      |      |           |       | %         |      | 44.Site Improve   |
|                      |      |           |       | %         |      | 45.CAMP SITE      |
|                      |      |           |       | %         |      | 46.PAVING/00      |
| <b>Total Acreage</b> |      | 0.00      |       |           |      |                   |

**Front Foot**

11.Regular Lot  
12.Delta Triangle  
13.Nabla Triangle  
14.Rear Land  
15.Front Foot

**Square Foot**

16.Regular Lot  
17.Secondary Site  
18.Secondary Site  
19.Condominium  
20.Base Homesite

**Fract. Acre**

21.HS Size Adj  
22.Base Waterfron  
23.Deep WF Size A

**Acres**

24.Base Waterfron  
25.Shallow WF Siz  
26.Base Water Inf  
27.Influence W Si  
28.Rear Land 1-10  
29.Rear Land 11-2

**Type**

11.Regular Lot  
12.Delta Triangle  
13.Nabla Triangle  
14.Rear Land  
15.Front Foot

**Square Feet**

16.Regular Lot  
17.Secondary Site  
18.Secondary Site  
19.Condominium  
20.Base Homesite

**Fract. Acre**

21.HS Size Adj  
22.Base Waterfron  
23.Deep WF Size A

**Acres**

24.Base Waterfron  
25.Shallow WF Siz  
26.Base Water Inf  
27.Influence W Si  
28.Rear Land 1-10  
29.Rear Land 11-2

**Effective**

11.Regular Lot  
12.Delta Triangle  
13.Nabla Triangle  
14.Rear Land  
15.Front Foot

**Square Feet**

16.Regular Lot  
17.Secondary Site  
18.Secondary Site  
19.Condominium  
20.Base Homesite

**Fract. Acre**

21.HS Size Adj  
22.Base Waterfron  
23.Deep WF Size A

**Acres**

24.Base Waterfron  
25.Shallow WF Siz  
26.Base Water Inf  
27.Influence W Si  
28.Rear Land 1-10  
29.Rear Land 11-2

**Influence**

11.Regular Lot  
12.Delta Triangle  
13.Nabla Triangle  
14.Rear Land  
15.Front Foot

**Square Feet**

16.Regular Lot  
17.Secondary Site  
18.Secondary Site  
19.Condominium  
20.Base Homesite

**Fract. Acre**

21.HS Size Adj  
22.Base Waterfron  
23.Deep WF Size A

**Acres**

24.Base Waterfron  
25.Shallow WF Siz  
26.Base Water Inf  
27.Influence W Si  
28.Rear Land 1-10  
29.Rear Land 11-2

**Influence Codes**

11.Regular Lot  
12.Delta Triangle  
13.Nabla Triangle  
14.Rear Land  
15.Front Foot

**Square Feet**

16.Regular Lot  
17.Secondary Site  
18.Secondary Site  
19.Condominium  
20.Base Homesite

**Fract. Acre**

21.HS Size Adj  
22.Base Waterfron  
23.Deep WF Size A

**Acres**

24.Base Waterfron  
25.Shallow WF Siz  
26.Base Water Inf  
27.Influence W Si  
28.Rear Land 1-10  
29.Rear Land 11-2



**WISCASSET**

Map Lot U17-005

Account 1778

Location 681 BATH ROAD

Card 2 Of 2 11/16/2021

|                          |            |           |   |            |           |                           |            |            |
|--------------------------|------------|-----------|---|------------|-----------|---------------------------|------------|------------|
| Building Style           |            |           | SF Bsmt Living  |            |           | Layout                    |            |            |
| 1.Conv.                  | 5.Colonial | 9.Other   | Fin Bsmt Grade  |            |           | 1.Typical                 | 4.         | 7.         |
| 2.Ranch                  | 6.Split    | 10.Double | HEARTH  |            |           | 2.Inadeq                  | 5.         | 8.         |
| 3.R Ranch                | 7.Mod/Cont | 11.Multi  | Heat Type <b>100%</b>   |            |           | 3.                        | 6.         | 9.         |
| 4.Cape                   | 8.Log      | 12.Cot.   | 1.HWBB  | 5.FWA      | 9.No Heat | Attic                     |            |            |
| Dwelling Units           |            |           | 2.HWCI  | 6.GravWA   | 10.       | 1.1/4 Fin                 | 4.Full Fin | 7.         |
| Other Units              |            |           | 3.H Pump  | 7.Electric | 11.       | 2.1/2 Fin                 | 5.F/Stair  | 8.         |
| Stories                  |            |           | 4.Steam   | 8.F/Wall   | 12.       | 3.3/4 Fin                 | 6.         | 9.None     |
| 1.1                      | 4.1.5      | 7.        | Cool Type <b>100%</b>   |            |           | Insulation                |            |            |
| 2.2                      | 5.1.75     | 8.        | 1.Refrig  | 4.W&C Air  | 7.        | 1.Full                    | 4.Minimal  | 7.         |
| 3.3                      | 6.2.5      | 9.        | 2.Evapor  | 5.         | 8.        | 2.Heavy                   | 5.Unknown  | 8.         |
| Exterior Walls           |            |           | 3.H Pump  | 6.         | 9.None    | 3.Capped                  | 6.         | 9.None     |
| 1.CLAP                   | 5.T-111    | 9.OTHER   | Kitchen Style   |            |           | Unfinished %              |            |            |
| 2.WD SH                  | 6.BR/STONE | 10.       | 1.GOOD  | 4.Obsolete | 7.        | Grade & Factor            |            |            |
| 3.COMP                   | 7.NOV      | 11.       | 2.TYPICAL   | 5.         | 8.        | 1.E Grade                 | 4.B Grade  | 7.AA+ Grad |
| 4.ASB/ASP                | 8.AL/VIN   | 12.       | 3.OLD TYPE  | 6.         | 9.None    | 2.D Grade                 | 5.A Grade  | 8.AA++Grad |
| Roof Surface             |            |           | Bath(s) Style   |            |           | 3.C Grade                 | 6.AA Grade | 9.Same     |
| 1.Asphalt                | 4.Composit | 7.        | 1.GOOD  | 4.Obsolete | 7.        | SQFT (Footprint)          |            |            |
| 2.Slate                  | 5.Wood     | 8.        | 2.TYPICAL   | 5.         | 8.        | Condition                 |            |            |
| 3.Metal                  | 6.Other    | 9.        | 3.Old Type  | 6.         | 9.None    | 1.Poor                    | 4.Avg      | 7.V G      |
| SF Masonry Trim          |            |           | # Rooms   |            |           | 2.Fair                    | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM            |            |           | # Bedrooms  |            |           | 3.Avg-                    | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM            |            |           | # Full Baths  |            |           | Phys. % Good              |            |            |
| Year Built               |            |           | # Half Baths  |            |           | Funct. % Good             |            |            |
| Year Remodeled           |            |           | # Addn Fixtures   |            |           | Functional Code           |            |            |
| Foundation               |            |           | # Fireplaces  |            |           | 1.Incomp                  | 4.SMALL    | 7.LAYOUT   |
| 1.Concrete               | 4.Wood     | 7.        |  |            |           | 2.O-Built                 | 5.CDU      | 8.OTHER    |
| 2.C Block                | 5.Slab     | 8.        |   |            |           | 3.Defmoint                | 6.STYLE    | 9.None     |
| 3.Br/Stone               | 6.Piers    | 9.        |   |            |           | Econ. % Good              |            |            |
| Basement                 |            |           |   |            |           | Economic Code             |            |            |
| 1.1/4 Bmt                | 4.Full Bmt | 7.        |  |            |           | 0.None                    | 3.Services | 9.None     |
| 2.1/2 Bmt                | 5.None     | 8.        |   |            |           | 1.Location                | 4.Traffic  | 8.         |
| 3.3/4 Bmt                | 6.         | 9.None    |   |            |           | 2.Encroach                | 8.Other    | 9.         |
| Bsmt Gar # Cars          |            |           |   |            |           | Entrance Code <b>0</b>    |            |            |
| Wet Basement             |            |           |  |            |           | 1.Interior                | 4.Vacant   | 7.         |
| 1.Dry                    | 4.         | 7.        |   |            |           | 2.Refusal                 | 5.Estimate | 8.         |
| 2.Damp                   | 5.         | 8.        |   |            |           | 3.Informed                | 6.         | 9.         |
| 3.Wet                    | 6.         | 9.        |   |            |           | Information Code <b>0</b> |            |            |
| Date Inspected 3/16/2007 |            |           | 1.Owner   |            |           | 4.Agent                   | 7.         |            |
|                          |            |           | 2.Relative  |            |           | 5.Estimate                | 8.         |            |
|                          |            |           | 3.Tenant  |            |           | 6.Other                   | 9.         |            |

**Additions, Outbuildings & Improvements**

| Type      | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 61 Canopy | 0    | 144   | 2 100 | 2    | 0 %   | 65 %   |             | 1.ONE STORY FRAM  |
|           |      |       |       |      | %     | %      |             | 2.TWO STORY FRAM  |
|           |      |       |       |      | %     | %      |             | 3.THREE STORY FR  |
|           |      |       |       |      | %     | %      |             | 4.1 & 1/2 STORY   |
|           |      |       |       |      | %     | %      |             | 5.1 & 3/4 STORY   |
|           |      |       |       |      | %     | %      |             | 6.2 & 1/2 STORY   |
|           |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|           |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|           |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|           |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|           |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|           |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|           |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|           |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|           |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot U17-005-001

Account 1958

Location 681 BATH ROAD

Card 1 Of 1 11/16/2021

STONE JR., JOHN F  
42 OLD STAGE ROAD  
ARROWSIC ME 04530

|   |  |  |                                     |      |   |                   |      |           |        |        |  |
|---|--|--|-------------------------------------|------|---|-------------------|------|-----------|--------|--------|--|
| STONE JR., JOHN F<br>42 OLD STAGE ROAD<br>ARROWSIC ME 04530   |  |  | Property Data                       |      |   | Assessment Record |      |           |        |        |  |
|   |  |  | Neighborhood    200 U.S. RTE 1      |      |   | Year              | Land | Buildings | Exempt | Total  |  |
|   |  |  | Tree Growth Year    0               |      |   | 2008              | 0    | 29,400    | 0      | 29,400 |  |
|   |  |  | FARM LAND YEAR    0                 |      |   | 2009              | 0    | 29,040    | 0      | 29,040 |  |
|   |  |  | OPEN SPACE YEAR    0                |      |   | 2010              | 0    | 29,400    | 0      | 29,400 |  |
|   |  |  | Zone/Land Use    19 COMMERCIAL      |      |   | 2011              | 0    | 29,400    | 0      | 29,400 |  |
|   |  |  | Secondary Zone                      |      |   | 2012              | 0    | 29,400    | 0      | 29,400 |  |
|   |  |  |                                     |      |   | 2013              | 0    | 29,400    | 0      | 29,400 |  |
|   |  |  | Topography    1 Level               |      |   | 2014              | 0    | 29,400    | 0      | 29,400 |  |
|   |  |  | 1.Level    4.Below St    7.Steep    | 2015 | 0 | 29,400            | 0    | 29,400    |        |        |  |
|   |  |  | 2.Rolling    5.Low    8.Rough       | 2016 | 0 | 29,400            | 0    | 29,400    |        |        |  |
|   |  |  | 3.Above St    6.Swampy    9.        | 2017 | 0 | 29,400            | 0    | 29,400    |        |        |  |
|   |  |  | Utilities    1 All Public           |      |   | 2018              | 0    | 29,400    | 0      | 29,400 |  |
|   |  |  | 1.Public    4.Dr Well    7.Cesspool | 2019 | 0 | 29,400            | 0    | 29,400    |        |        |  |
|   |  |  | 2.Water    5.DUG/LAKE    8.         | 2020 | 0 | 29,400            | 0    | 29,400    |        |        |  |
|   |  |  | 3.Sewer    6.Septic    9.None       | 2021 | 0 | 29,400            | 0    | 29,400    |        |        |  |
|   |  |  | Street    1 Paved                   |      |   | Land Data         |      |           |        |        |  |
| Inspection Witnessed By:<br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><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|  |  |                                     |      |   |                   |      |           |        |        |  |

# WISCASSET

Map Lot U17-005-001

Account 1958

Location 681 BATH ROAD

Card 1

Of 1

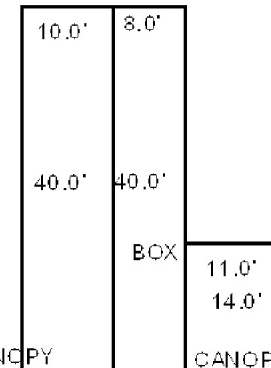
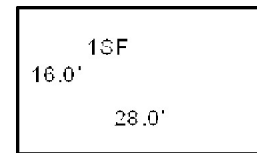
11/16/2021

|                               |   |                                    |
|-------------------------------|---|------------------------------------|
| Building Style                | SF Bsmt Living  | Layout                             |
| 1.Conv. 5.Colonial 9.Other    | Fin Bsmt Grade  | 1.Typical 4. 7.                    |
| 2.Ranch 6.Split 10.Double     | HEARTH  | 2.Inadeq 5. 8.                     |
| 3.R Ranch 7.Mod/Cont 11.Multi | Heat Type <b>100%</b>   | 3. 6. 9.                           |
| 4.Cape 8.Log 12.Cot.          | 1.HWBB 5.FWA 9.No Heat  | Attic                              |
| Dwelling Units                | 2.HWCI 6.GravWA 10.   | 1.1/4 Fin 4.Full Fin 7.            |
| Other Units                   | 3.H Pump 7.Electric 11.   | 2.1/2 Fin 5.F/Stair 8.             |
| Stories                       | 4.Steam 8.F/Wall 12.  | 3.3/4 Fin 6. 9.None                |
| 1.1 4.1.5 7.                  | Cool Type <b>100%</b>   | Insulation                         |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5.Unknown 8.               |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                 |
| 1.CLAP 5.T-111 9.OTHER        | Kitchen Style   | Unfinished %                       |
| 2.WD SH 6.BR/STONE 10.        | 1.GOOD 4.Obsolete 7.  | Grade & Factor                     |
| 3.COMP 7.NOV 11.              | 2.TYPICAL 5. 8.   | 1.E Grade 4.B Grade 7.AA+ Grad     |
| 4.ASB/ASP 8.AL/VIN 12.        | 3.OLD TYPE 6. 9.None  | 2.D Grade 5.A Grade 8.AA++Grad     |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same        |
| 1.Asphalt 4.Composit 7.       | 1.GOOD 4.Obsolete 7.  | SQFT (Footprint)                   |
| 2.Slate 5.Wood 8.             | 2.TYPICAL 5. 8.   | Condition                          |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                 |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc                |
| OPEN-3-CUSTOM                 | # Bedrooms  | 3.Avg- 6.Good 9.Same               |
| OPEN-4-CUSTOM                 | # Full Baths  | Phys. % Good                       |
| Year Built                    | # Half Baths  | Funct. % Good                      |
| Year Remodeled                | # Addn Fixtures   | Functional Code                    |
| Foundation                    | # Fireplaces  | 1.Incomp 4.SMALL 7.LAYOUT          |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.CDU 8.OTHER            |
| 2.C Block 5.Slab 8.           |   | 3.Defmaint 6.STYLE 9.None          |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                       |
| Basement                      |   | Economic Code                      |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 3.Services 9.None           |
| 2.1/2 Bmt 5.None 8.           |   | 1.Location 4.Traffic 8.            |
| 3.3/4 Bmt 6. 9.None           |   | 2.Encroach 8.Other 9.              |
| Bsmt Gar # Cars               |   | Entrance Code <b>5 Estimated</b>   |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.             |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.            |
| 2.Damp 5. 8.                  |   | 3.Informed 6. 9.                   |
| 3.Wet 6. 9.                   |   | Information Code <b>5 Estimate</b> |
|                               |   | 1.Owner 4.Agent 7.                 |
|                               |   | 2.Relative 5.Estimate 8.           |
|                               |   | 3.Tenant 6.Other 9.                |

Date Inspected 3/16/2007

## Additions, Outbuildings & Improvements

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 24 Frame Shed | 2003 | 320   | 2 100 | 4    | 0 %   | 75 %   |             | 1.ONE STORY FRAM  |
| 61 Canopy     | 2003 | 154   | 2 100 | 4    | 0 %   | 75 %   |             | 2.TWO STORY FRAM  |
| 61 Canopy     | 2003 | 400   | 2 100 | 4    | 0 %   | 75 %   |             | 3.THREE STORY FR  |
| 220 STORE     | 2005 | 448   | 2 100 | 4    | 0 %   | 75 %   |             | 4.1 & 1/2 STORY   |
|               |      |       |       |      | %     | %      |             | 5.1 & 3/4 STORY   |
|               |      |       |       |      | %     | %      |             | 6.2 & 1/2 STORY   |
|               |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|               |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|               |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|               |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|               |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|               |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|               |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|               |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|               |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot U17-006

Account 1779

Location BATH ROAD

Card 1 Of 1 11/16/2021

PIONTKOWSKI, ROSALIE M (HEIRS)  
ROSALIE M. PIONTKOWSKI REV. TRUST  
532 MAIN ROAD  
WESTPORT ISLAND ME 04578

B658P354 B3622P80

Previous Owner  
PIONTKOWSKI, CARL F.  
38 RIDGE DRIVE

OLD SAYBROOK CT 06475  
Sale Date: 1/17/2006

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

2006-PREVIOUS OWNER: CARL F. PIONTKOWSKI BK658 PG354.

1/8/14-Rosalie Piontkowski passed away 10/7/13. Amy K. Kanyuk was appointed Trustee, changed address.

WISCASSET

### Property Data

|                  |                   |             |  |
|------------------|-------------------|-------------|--|
| Neighborhood     | 200 U.S. RTE 1    |             |  |
| Tree Growth Year | 0                 |             |  |
| FARM LAND YEAR   | 0                 |             |  |
| OPEN SPACE YEAR  | 0                 |             |  |
| Zone/Land Use    | 19 COMMERCIAL     |             |  |
| Secondary Zone   |                   |             |  |
| Topography       | 1 Level           |             |  |
| 1.Level          | 4.Below St        | 7.Steep     |  |
| 2.Rolling        | 5.Low             | 8.Rough     |  |
| 3.Above St       | 6.Swampy          | 9.          |  |
| Utilities        | 1 All Public      |             |  |
| 1.Public         | 4.Dr Well         | 7.Cesspool  |  |
| 2.Water          | 5.DUG/LAKE        | 8.          |  |
| 3.Sewer          | 6.Septic          | 9.None      |  |
| Street           | 1 Paved           |             |  |
| 1.Paved          | 4.Proposed        | 7.          |  |
| 2.Semi Imp       | 5.Private         | 8.          |  |
| 3.Gravel         | 6.Pub Eas         | 9.NoStreet  |  |
| TREE GROWTH PLAN | 0                 |             |  |
| CONSERV EASE     | 0                 |             |  |
| Sale Data        |                   |             |  |
| Sale Date        | 1/17/2006         |             |  |
| Price            |                   |             |  |
| Sale Type        | 1 Land Only       |             |  |
| 1.Land           | 4.Mobile          | 7.          |  |
| 2.L & B          | 5.Other           | 8.          |  |
| 3.Building       | 6.                | 9.          |  |
| Financing        | 9 Unknown         |             |  |
| 1.Convent        | 4.Seller          | 7.          |  |
| 2.FHA/VA         | 5.Private         | 8.          |  |
| 3.Assumed        | 6.Cash            | 9.Unknown   |  |
| Validity         | 2 Related Parties |             |  |
| 1.Valid          | 4.Split           | 7.Renovate  |  |
| 2.Related        | 5.Partial         | 8.Other     |  |
| 3.Distress       | 6.Exempt          | 9.Foreclose |  |
| Verified         | 5 Public Record   |             |  |
| 1.Buyer          | 4.Agent           | 7.Family    |  |
| 2.Seller         | 5.Pub Rec         | 8.Other     |  |
| 3.Lender         | 6.MLS             | 9.          |  |

### Assessment Record

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2008 | 170,400 | 0         | 0      | 170,400 |
| 2009 | 170,400 | 0         | 0      | 170,400 |
| 2010 | 170,400 | 0         | 0      | 170,400 |
| 2011 | 170,400 | 0         | 0      | 170,400 |
| 2012 | 170,400 | 0         | 0      | 170,400 |
| 2013 | 170,400 | 0         | 0      | 170,400 |
| 2014 | 170,400 | 0         | 0      | 170,400 |
| 2015 | 170,400 | 0         | 0      | 170,400 |
| 2016 | 170,400 | 0         | 0      | 170,400 |
| 2017 | 170,400 | 0         | 0      | 170,400 |
| 2018 | 170,400 | 0         | 0      | 170,400 |
| 2019 | 170,400 | 0         | 0      | 170,400 |
| 2020 | 170,400 | 0         | 0      | 170,400 |
| 2021 | 170,400 | 0         | 0      | 170,400 |

### Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Open Space      |
| 12.Delta Triangle |      |           |       | %         |      | 2.Neighborhood A  |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size/Shape      |
| 15.Front Foot     |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.Restriction     |
|                   |      |           |       | %         |      | 7.Corner/Locatio  |
|                   |      |           |       | %         |      | 8.View/Environ    |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.Rear 20+       |
|                   |      |           |       | %         |      | 31.Waterfront Rea |
|                   |      |           |       | %         |      | 32.Open Space     |
|                   |      |           |       | %         |      | 33.RestrictEsm    |
|                   |      |           |       | %         |      | 34.PASTURE 1      |
|                   |      |           |       | %         |      | 35.HORTICULTURAL- |
|                   |      |           |       | %         |      | 36.Pasture 3      |
|                   |      |           |       | %         |      | 37.Softwood       |
|                   |      |           |       | %         |      | 38.Mixed Wood     |
|                   |      |           |       | %         |      | 39.Hardwood       |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.CAMP SITE      |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Condo Site     |
|                   |      |           |       | %         |      | 44.Site Improve   |
|                   |      |           |       | %         |      | 45.CAMP SITE      |
|                   |      |           |       | %         |      | 46.PAVING/00      |
| Total Acreage     |      | 2.36      |       |           |      |                   |

# WISCASSET

Map Lot U17-006

Account 1779

Location BATH ROAD

Card 1 Of 1 11/16/2021

|                 |            |           |   |  |  |                                    |  |  |
|-----------------|------------|-----------|---|--|--|------------------------------------|--|--|
| Building Style  |            |           | SF Bsmt Living  |  |  | Layout                             |  |  |
| 1.Conv.         | 5.Colonial | 9.Other   | Fin Bsmt Grade  |  |  | 1.Typical 4. 7.                    |  |  |
| 2.Ranch         | 6.Split    | 10.Double | HEARTH  |  |  | 2.Inadeq 5. 8.                     |  |  |
| 3.R Ranch       | 7.Mod/Cont | 11.Multi  | Heat Type <b>100%</b>   |  |  | 3. 6. 9.                           |  |  |
| 4.Cape          | 8.Log      | 12.Cot.   | 1.HWBB 5.FWA 9.No Heat  |  |  | Attic                              |  |  |
| Dwelling Units  |            |           | 2.HWCI 6.GravWA 10.   |  |  | 1.1/4 Fin 4.Full Fin 7.            |  |  |
| Other Units     |            |           | 3.H Pump 7.Electric 11.   |  |  | 2.1/2 Fin 5.F/Stair 8.             |  |  |
| Stories         |            |           | 4.Steam 8.F/Wall 12.  |  |  | 3.3/4 Fin 6. 9.None                |  |  |
| 1.1             | 4.1.5      | 7.        | Cool Type <b>100%</b>   |  |  | Insulation                         |  |  |
| 2.2             | 5.1.75     | 8.        | 1.Refrig 4.W&C Air 7.   |  |  | 1.Full 4.Minimal 7.                |  |  |
| 3.3             | 6.2.5      | 9.        | 2.Evapor 5. 8.  |  |  | 2.Heavy 5.Unknown 8.               |  |  |
| Exterior Walls  |            |           | 3.H Pump 6. 9.None  |  |  | 3.Capped 6. 9.None                 |  |  |
| 1.CLAP          | 5.T-111    | 9.OTHER   | Kitchen Style   |  |  | Unfinished %                       |  |  |
| 2.WD SH         | 6.BR/STONE | 10.       | 1.GOOD 4.Obsolete 7.  |  |  | Grade & Factor                     |  |  |
| 3.COMP          | 7.NOV      | 11.       | 2.TYPICAL 5. 8.   |  |  | 1.E Grade 4.B Grade 7.AA+ Grad     |  |  |
| 4.ASB/ASP       | 8.AL/VIN   | 12.       | 3.OLD TYPE 6. 9.None  |  |  | 2.D Grade 5.A Grade 8.AA++Grad     |  |  |
| Roof Surface    |            |           | Bath(s) Style   |  |  | 3.C Grade 6.AA Grade 9.Same        |  |  |
| 1.Asphalt       | 4.Composit | 7.        | 1.GOOD 4.Obsolete 7.  |  |  | SQFT (Footprint)                   |  |  |
| 2.Slate         | 5.Wood     | 8.        | 2.TYPICAL 5. 8.   |  |  | Condition                          |  |  |
| 3.Metal         | 6.Other    | 9.        | 3.Old Type 6. 9.None  |  |  | 1.Poor 4.Avg 7.V G                 |  |  |
| SF Masonry Trim |            |           | # Rooms   |  |  | 2.Fair 5.Avg+ 8.Exc                |  |  |
| OPEN-3-CUSTOM   |            |           | # Bedrooms  |  |  | 3.Avg- 6.Good 9.Same               |  |  |
| OPEN-4-CUSTOM   |            |           | # Full Baths  |  |  | Phys. % Good                       |  |  |
| Year Built      |            |           | # Half Baths  |  |  | Funct. % Good                      |  |  |
| Year Remodeled  |            |           | # Addn Fixtures   |  |  | Functional Code                    |  |  |
| Foundation      |            |           | # Fireplaces  |  |  | 1.Incomp 4.SMALL 7.LAYOUT          |  |  |
| 1.Concrete      | 4.Wood     | 7.        |  |  |  | 2.O-Built 5.CDU 8.OTHER            |  |  |
| 2.C Block       | 5.Slab     | 8.        |   |  |  | 3.Defmaint 6.STYLE 9.None          |  |  |
| 3.Br/Stone      | 6.Piers    | 9.        |   |  |  | Econ. % Good                       |  |  |
| Basement        |            |           |   |  |  | Economic Code                      |  |  |
| 1.1/4 Bmt       | 4.Full Bmt | 7.        |   |  |  | 0.None 3.Services 9.None           |  |  |
| 2.1/2 Bmt       | 5.None     | 8.        |   |  |  | 1.Location 4.Traffic 8.            |  |  |
| 3.3/4 Bmt       | 6.         | 9.None    |   |  |  | 2.Encroach 8.Other 9.              |  |  |
| Bsmt Gar # Cars |            |           |   |  |  | Entrance Code <b>4 Unoccupied</b>  |  |  |
| Wet Basement    |            |           |   |  |  | 1.Interior 4.Vacant 7.             |  |  |
| 1.Dry           | 4.         | 7.        |   |  |  | 2.Refusal 5.Estimate 8.            |  |  |
| 2.Damp          | 5.         | 8.        |   |  |  | 3.Informed 6. 9.                   |  |  |
| 3.Wet           | 6.         | 9.        |   |  |  | Information Code <b>5 Estimate</b> |  |  |
|                 |            |           |   |  |  | 1.Owner 4.Agent 7.                 |  |  |
|                 |            |           |   |  |  | 2.Relative 5.Estimate 8.           |  |  |
|                 |            |           |   |  |  | 3.Tenant 6.Other 9.                |  |  |

Date Inspected

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------|------|-------|-------|------|-------|--------|-------------|-------------------|
|      |      |       |       |      | %     | %      |             | 1.ONE STORY FRAM  |
|      |      |       |       |      | %     | %      |             | 2.TWO STORY FRAM  |
|      |      |       |       |      | %     | %      |             | 3.THREE STORY FR  |
|      |      |       |       |      | %     | %      |             | 4.1 & 1/2 STORY   |
|      |      |       |       |      | %     | %      |             | 5.1 & 3/4 STORY   |
|      |      |       |       |      | %     | %      |             | 6.2 & 1/2 STORY   |
|      |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|      |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|      |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|      |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|      |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|      |      |       |       |      | %     | %      |             | 29.Finished Attic |

