

WISCASSET BOARD OF SELECTMEN,  
TAX ASSESSORS AND OVERSEERS OF THE POOR  
MARCH 19, 2019

Preliminary Minutes

Present: Kim Andersson, Bob Blagden, Chair Judy Colby, Kathy Martin-Savage, Vice Chair Ben Rines, Jr. and Interim Town Manager John O'Connell

Chair Judy Colby called the meeting to order at 6:02 p.m.

1. Pledge of Allegiance

2. Approval of Treasurer's Warrants

**Ben Rines, Jr., moved to approve the payroll warrant of March 15, 2019. Vote 5-0-0.**

**Kathy Martin-Savage moved to approve the accounts payable warrant of March 19, 2019. Vote 5-0-0.**

3. Approval of Minutes

**Kathy Martin-Savage moved to approve the minutes of February 19, 2019 as amended. Vote 5-0-0.**

**Ben Rines, Jr., moved to approve the minutes of March 12, 2019. Vote 5-0-0.**

4. Special Presentations or Awards

Chair Judy Colby presented the Maine Municipal Association's Essay Contest Winner Award to Grace Greene together with a gift certificate for \$250.00

5. Committee Appointments

**Ben Rines, Jr., moved to appoint Donald James to the Shellfish Committee. Vote 5-0-0.**

**Kim Andersson moved to appoint Sue Robson to the Waterfront Committee. Vote 3-2-0 (Rines and Blagden opposed).**

6. Public Hearings – none

7. Public Comment

Marty Fox who opposes the New England Connect Energy Corridor read a letter written September 21, 2017 from Marian Anderson, then Town Manager, to CMP indicating that the board voted to support the NECEC. Judy Colby said she did not remember the board voting to support the NECEC and she would need to verify through a search of minutes that the board had voted to approve the corridor. Subsequently, a review of the minutes indicated there was no vote on 9/19/17. Fox said Anderson's letter was on the corridor's website and asked the board to reconsider. Jim Kochan said the DOT was soliciting a letter of support at that meeting in 2017. The matter will be on the agenda in two weeks and discussed further under Other Board Business.

Kim Dolce asked, if legally possible, to have a statement on the warrant indicating whether the budget number is an increase or decrease from the previous year's budget. Also, could it indicate that property taxes would increase or decrease depending upon what percent the budget was increased or decreased. Judy Colby said it would depend on State regulations and she would check if it would be possible.

#### 8. Department Head or Committee Chair

a. Department Head February Monthly reports – Kim Andersson noted that the Wastewater Treatment Plant report was very thorough and was useful in budgeting for next year.

#### 9. Unfinished Business

a. Clean Up Grant RFP: John O'Connell said that minor revisions had been made. **Kathy Martin-Savage moved to direct the Town Manager to submit the RFP as presented. Vote 5-0-0.**

b. Budget Calendar: March 20, 2019 – no budget meeting; Meetings on March 25 and 27, April 1 and 3 at 5 p.m.; Budget process should be complete by April 1.

c. Policy on Tax Lien and Sewer Lien Acquired Policy Revision: **Ben Rines, Jr., moved to adopt the Policy on Tax Lien and Lien Acquired Property. Vote 5-0-0. Ben Rines, Jr., moved to rescind the vote on the Policy on Tax Lien and Lien Acquired Property. Vote 5-0-0. Ben Rines, Jr., moved to approve the Policy on Tax Lien and Sewer Lien Acquired Property. Vote 5-0-0.**

d. Tax Acquired Property Occupancy and Re-Purchase Agreement: **Judy Colby moved to adopt the Tax Acquired Property Occupancy and Re-purchase Agreement form. Vote 5-0-0**

e. Update on Pier Vendor Fees: O'Connell said Lincoln County Regional Planning Commission had submitted information on pier vendor fees in seaside communities. Many do not have kiosks on the municipal piers and those that do have kiosks have varying fees for varying sizes or duration of agreement. The average for the four communities that responded (Camden, Eastport, Lubec and Mt. Desert Island) is \$5,635/season, \$900/month, \$225/week and \$32/day. John O'Connell will ask the Waterfront Committee for recommendations. Jim Kochan said there had been no rate increase of any note for 20 years. He said he had submitted a recommendation for a graduated fee increase several weeks ago. He also said that because two of the current vendors are members of the Waterfront Committee, a quorum to vote on a recommendation from the Waterfront Committee would not be possible. He said the town should not have to underwrite other people's businesses on the pier. He added that almost all the money made on vendor fees this year went for maintenance. Judy Colby said the Waterfront Committee will be asked for its recommendation and the board will also review Jim Kochan's recommendation. It was suggested that vendor fees at farmers' markets be investigated.

#### 10. New Business

a. February Monthly Financials

- Department year to date expense report: In response to Kim Andersson's question regarding Municipal Building Electric and other accounts, Vernice Boyce said she would get further information on the accounts before the next meeting.
- H.M.Payson Statement of Accounts

b. Quit Claim Deed

• Gary and Debbie Joslyn, Map R04: **Judy Colby moved to grant the quit claim deed for Gary and Debbie Joslyn. Vote 5-0-0.**

c. Watercraft Storage Rack Rental Policy Proposal – Peter Wells: Wells submitted a proposal for three rental waterfront storage racks which would be attached to the building at the pier and would have four shelves each for kayaks, canoes, or watercraft. The storage racks would be convenient for residents and would be an economic benefit for the Town. Phase I would be for one rental storage rack. The Waterfront Committee is in support. Each rack would cost \$760 which would include four I-bolts, not installation. He also submitted a draft rental agreement which would specify that the town had no responsibility- use of the racks would be at the renter’s risk. Other towns have rented spaces for \$30 to \$50 per season. There is a donor for Phase I of the project who would pay for the racks and I- bolts if the town would install them. The donor would also want rental space at no cost for their kayaks (at \$50 per year rent and \$760 donated for rack, the donor would get free rent for approximately five years). Jim Kochan said he supported the idea, but he said it would benefit a limited number of people. He said cheaper and more durable models could be constructed with donated time and materials. There was discussion on free-standing versus racks attached to the building, whether the racks attached to the building or free-standing year-round racks would require approval of the Historic Preservation Commission, alternate location for stand-alone racks, possibility of building racks in-house, testing the demand for one year, using a lottery system for spaces if the demand exceeds the supply, the return on investment would take approximately four years, and utilizing vacant space at the dock for stand-alone racks. The board will take a road trip to the waterfront to see if stand-alone racks would be an option. Wells will meet with the Historic Preservation Commission regarding any necessary approval.

d. Sunken Garden Discussion – Steve Christiansen: In 1958 the parcel of land known today as the Sunken Garden was given to the Town provided that no buildings be put on the property. If that condition was not met, the land would revert to the donors. In 1990 there was a request for funds for the Sunken Garden which Christiansen assumes was used for the shed. He concluded that the shed must be removed, or the property would revert to the heirs of the owners. The shed is used by the Garden Club and the Beautification Committee for gardening tools and supplies. Bob Blagden said the board should honor the conditions of the gift. **Kathy Martin-Savage moved to remove shed before Memorial Day.** A member of the Garden Club spoke about the need for a storage shed for their efforts in the Sunken Garden. It was mentioned that before the shed was erected, tools were kept in the barn of the Nichols-Sortwell House. O’Connell will contact Norma Gordon of the Beautification Committee regarding the tools in the garden shed. **Vote 5-0-0.**

e. Business License Approval – Edward Colburn, CBA Water Street Kitchen & Bar: **Ben Rines, Jr., moved to approve the Business License for Edward Colburn, DBA Water Street Kitchen and Bar. Vote 5-0-0.**

f. Town Clock Maintenance Agreement with Balzer Family Clock Works: O’Connell said the clock tower itself needs work and Jason Putnam, who worked on the tower last year, will be contacted by John O’Connell to inspect the tower to see what repairs are necessary.

g. Friends of Wiscasset Village – Peter Wells, Mary Ellen Barnes: Barnes said the Friends of Wiscasset Village is an ad hoc committee with approximately 45 members whose mission is to communicate positive energy, to strengthen the local economy and community, to celebrate our unique treasures, and to welcome new neighbors and businesses. She outlined the activities of the group during the

MDOT construction projects and other activities during the past fall and holiday shopping season. The group is now focusing on sidewalk amenities, and Peter Wells introduced several design concepts for streetscape improvements including benches and trash receptacles. He illustrated the brick sidewalks (from 22 feet to 30 feet wide) with three Japanese Lilac trees on each side, three lights on each side and bollards. A sitting wall is also planned on the north side of the street. He presented drawings showing several concepts with benches, trash receptacles, planters and tables and chairs. He said there was no water access so a water truck would be needed for plants and trees. He asked for support for the origin of funds for the improvements and developing some amenities and going back to MDOT to see if they would help support. He said it would be better to install the amenities before the sidewalks are finished. In response to Ben Rines question, the cost of 8 benches and 4 trash receptacles is \$18,000 without installation. Installation would probably double that amount. Susan Blagden asked what the ongoing costs would be to maintain the amenities. Maryellen Barnes asked for the support of the town and asked to be authorized to communicate with the MDOT regarding the amenities and vendors.

In response to Judy Colby's question regarding funding, Barnes said the group was not asking for funding from the board, only the authorization to talk to the MDOT about its funding some of the amenities and then the balance would come from fundraising by the group. Kathy Martin-Savage said she had a problem with the committee speaking on behalf of the selectmen and the town and that John O'Connell could contact the MDOT to see if the amenities could be put back into the project. It was decided that O'Connell and Peter Wells would meet with the MDOT. Kim Andersson thanked the group for their work on the project. Jim Kochan said that at a May 2018 meeting, Ernie Martin had said that the MDOT was paying for all the amenities in the design, however, the PAC had agreed to give up the amenities that would have been free. In response to a question, Wells outlined the grades which were handicap accessible and those which did not require ramps.

#### 11. Town Manager's Report

- a. John O'Connell announced the appointment of Theodore Snowdon as Director of Public Works
- b. A memo was received from John Carroll, CMP, confirming that the Union of Concerned Scientists was in favor of the NECEC project as he had mentioned at the last meeting, and he had provided Marty Fox with a copy of the UCS statement.
- c. A communication had been received from Lt. Murphy regarding costs of animal control and asking for a meeting to follow up on expenses.
- d. O'Connell will meet with Jason Putnam to look at the building housing the town clock to determine what work needs to be done. He will discuss with the Balzer representative repairs to keep the clock on time. Bob Blagden said there is a book available giving instructions on adjusting the clock. The maintenance agreement must be signed by July 1.
- e. O'Connell will meet with a representative of Wright Pierce on March 20 about possible grants for the wastewater treatment plant.

#### 12. Assessors' Agent Recommended Abatements:

- Carroll M. Jones, Map R03, Lot 54-3-1, \$347.99
- Dennis Gauthier, Map R04, Lot 11C, \$152.49
- Scott Connors, Map R01, Lot 035-C02, \$318.67
- Gilbert H. Rines, Map R05, Lot 51-A2. \$95.80
- Sam Patterson, Map R07, Lot 039-19, \$146.63

**Ben Rines, Jr., moved to approve the recommended abatements. Vote 5-0-0.** He thanked the Treasurer for her explanation.

### 13. Other Board Business

Judy Colby asked whether a vote on the CMP plan should be on the next agenda. Regarding the letter on the CMP website citing Wiscasset's approval of the NECEC plan, Ben Rines, Jr., said the CMP had a false statement (regarding the board's support). Kim Andersson said she thought the board was supportive of the RFP when it was presented in 2017, and that Marian Andersson's letter of September 2017 was not inaccurate at that time. Kathy Martin-Savage said the original proposal was the subject of the meeting in 2017 but since then a second proposal had been made which is now being discussed. Bob Blagden said since the board had not acted, there was no action to be rescinded as requested earlier in the meeting. He said he did not favor putting the issue on the warrant because it was difficult to understand. Judy Colby said the board was receptive of the information given to the board in 2017 but the board has not taken a position on the NECEC project. **Ben Rines, Jr., moved to direct the Town Manager to contact CMP to specifically remove any references that imply support of the ongoing project from the onset to the present by the Town of Wiscasset from its website. Vote 5-0-0.**

Regarding the Monkey C Monkey Do water bill, Richard Gaeth, Wastewater Treatment Plant Manager, said that there are four meters on the property and that the property owners didn't understand the consumption of water that would result from power-washing the building. Chris Cossette, Wiscasset Water District, advised that no abatement should be recognized. Bob Blagden said the business should have had a separate water meter for power-washing.

Gaeth apologized for the length of his monthly report, but said he thought the board should be aware of what the department was doing. He hoped to get to the point where the reports would be proactive instead of reactive. A new DEP flow meter will be installed and at the next meeting Gaeth would like to address septic fees, providing information of surrounding areas. He asked if the board would contemplate giving a loan to the department from the Payson Fund of about \$25,000.

Gaeth said if there is \$5,000 in budget at the end of March, he would like to hire Ted Berry to do wet well work. He was advised that the request would be on the next agenda. Bob Blagden said the work should go out to bid.

Judy Colby asked the reporters to note that nomination papers for Budget Committee, Select Board, School Board, etc. are due on April 11.

### 14. Adjournment

Kathy Martin-Savage moved to adjourn the meeting at 8:25 p.m. Vote 5-0-0.

**Town of Wiscasset  
Board/Committee Membership Application**

Full Name: TERRY HELLER  
Street Address: 2 MORTON STREET  
Mailing Address: 2 MORTON STREET Home Phone: 512,796,7554  
Town of Legal Residence: WISCASSET  
Work Phone: \_\_\_\_\_ Cell Phone: 512,796,7554 E-mail: THELLER@GMAIL.COM

I wish to be considered for the appointment to the: \_\_\_\_\_  
APPEARANCE OF THE TOWN Term Of Appointment 1 yr

Full member:  Reappointment: \_\_\_\_\_ Alternate member: \_\_\_\_\_

Do you currently serve or have you ever served on any Town Board? NO

If yes, please state which Board or Committee/term exp. \_\_\_\_\_

List civic organizations to which you belong now: LONG CLUB, FRIENDS OF THE VILLAGE

Prior experience, knowledge, or abilities that you have which would contribute to the activities of the Board or Committee: LOTS -

Signature: [Signature] Date: 18 MARCH 2019

Additional comments can be made on the reverse side of this form.

Please return to the Selectmen's Office, 51 Bath Road, Wiscasset, ME 04578, by fax 882-8228 or e-mail at [clerk@wiscasset.org](mailto:clerk@wiscasset.org)

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**For Office Use:**

Date received: 3/18/19 Date Appointed: \_\_\_\_\_ Term: 1 year  
12/2020

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**Town of Wiscasset  
Board/Committee Membership Application**

Full Name: Stephen P. Wallace

Street Address: 18 Brown Rd., Wiscasset, ME 04578

Mailing Address: same as above Home Phone: 207-882-7237

Town of Legal Residence: Wiscasset

Work Phone: \_\_\_\_\_ Cell Phone: 207-406-0584 E-mail spwallace52@outlook.com

I wish to be considered for the appointment to the: Planning board

Term Of Appointment exp. 12/31/2019

Full member:  Reappointment: \_\_\_\_\_ Alternate member: \_\_\_\_\_

Do you currently serve or have you ever served on any Town Board? Yes

If yes, please state which Board or Committee/term exp. Budget

List civic organizations to which you belong now: \_\_\_\_\_

Prior experience, knowledge, or abilities that you have which would contribute to the activities of the Board or Committee: Budget committee

Signature: Stephen P. Wallace Date: 03/27/2019

Additional comments can be made on the reverse side of this form.

Please return to the Selectmen's Office, 51 Bath Road, Wiscasset, ME 04578, by fax 882-8228 or e-mail at [clerk@wiscasset.org](mailto:clerk@wiscasset.org)

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For Office Use:

Date received: 3/27/2019 Date Appointed: \_\_\_\_\_ Term: 12/31/2019



# Town of Wiscasset

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## TOWN OF WISCASSET PUBLIC HEARING

**The Board of Selectmen will hold a public hearing on Tuesday, April 2, 2019 at 6:00 p.m. in the Municipal Building Hearing Room. The purpose of the hearing is as follows:**

- **To act on a request for a New Liquor License for Kelley Coady, Light House Lobster Shack Inc., DBA Wiscasset Diner located at 762 Bath Road.**



**BUREAU OF ALCOHOL BEVERAGES AND LOTTERY OPERATIONS**  
**DIVISION OF LIQUOR LICENSING AND ENFORCEMENT**  
 8 STATE HOUSE STATION, AUGUSTA, ME 04333-0008 (Regular Mail)  
 10 WATER STREET, HALLOWELL, ME 04347 (Overnight Mail)  
 TEL: (207) 624-7220 FAX: (207) 287-3434  
 EMAIL INQUIRIES: [MAINELIQUOR@MAINE.GOV](mailto:MAINELIQUOR@MAINE.GOV)

DIVISION USE ONLY	
License No:	
Class:	By:
Deposit Date:	
Amt. Deposited:	
Cash Ck Mo:	
Good SOS & DBA: YES <input type="checkbox"/> NO <input type="checkbox"/>	

PRESENT LICENSE EXPIRES: \_\_\_\_\_

NEW application:  Yes  No

If business is NEW or under new ownership, indicate starting date: 11/4/14

Requested inspection (New Licensees/ Ownership Changes Only) Date: \_\_\_\_\_ Business hours: 7am - 2 pm

INDICATE TYPE OF PRIVILEGE:  MALT  VINOUS  SPIRITUOUS

INDICATE TYPE OF LICENSE:

- RESTAURANT (Class I,II,III,IV)  RESTAURANT/LOUNGE (Class XI)  CLASS A LOUNGE (Class X)  
 HOTEL (Class I,II,III,IV)  HOTEL, FOOD OPTIONAL (Class I-A)  BED & BREAKFAST (Class V)  
 GOLF COURSE (Class I,II,III,IV)  TAVERN (Class IV)  QUALIFIED CATERING  
 OTHER: \_\_\_\_\_

REFER TO PAGE 3 FOR FEE SCHEDULE

ALL QUESTIONS MUST BE ANSWERED IN FULL

Corporation Name: <u>Lighthouse Lobster Shack Inc.</u>	Business Name (D/B/A) <u>Wiscasset Dine</u>
APPLICANT(S) - (Sole Proprietor) <u>Kelley Coady</u>	DOB: <u>8/26/64</u>
Physical Location: <u>762 Bath Rd.</u>	DOB: _____
Address <u>762 Bath Rd</u>	City/Town State Zip Code <u>Wiscasset ME 04578</u>
Mailing Address <u>Wiscasset ME 04578</u>	City/Town State Zip Code <u>762 Bath Rd</u>
City/Town State Zip Code <u>207-687-8089</u>	City/Town State Zip Code <u>Wiscasset ME 04578</u>
Telephone Number Fax Number _____	Business Telephone Number Fax Number <u>207-687-8089</u>
Federal I.D. # <u>46-5270799</u>	Seller Certificate #: or Sales Tax #: <u>1108948</u>
Email Address: Please Print <u>kcoady64@outlook.com</u>	Website: _____

1. If premise is a Hotel or Bed & Breakfast, indicate number of rooms available for transient guests: \_\_\_\_\_

2. State amount of gross income from period of last license:

ROOMS \$ \_\_\_\_\_ FOOD \$ \_\_\_\_\_ LIQUOR \$ \_\_\_\_\_

3. Is applicant a corporation, limited liability company or limited partnership? YES  NO

If Yes, please complete the Corporate Information required for Business Entities who are licensees.

4. Do you permit dancing or entertainment on the licensed premises? YES  NO

5. Do you own or have any interest in any another Maine Liquor License?  Yes  No (Use an additional sheet(s) if necessary.) If yes, please list License Number, Name, and physical location of any other Maine Liquor Licenses.

License # \_\_\_\_\_ Name of Business \_\_\_\_\_

Physical Location \_\_\_\_\_ City/Town \_\_\_\_\_

6. If manager is to be employed, give name: Kelley Coady

7. Business records are located at: 762 Bath Rd. Wiscasset, ME 04578

8. Is/are applicants(s) citizens of the United States? YES  NO

9. Is/are applicant(s) residents of the State of Maine? YES  NO

10. List name, date of birth, and place of birth for all applicants, managers, and bar managers.

Full Name (Please Print)	DOB	Place of Birth
<u>Kelley Coady</u>	<u>8/26/64</u>	<u>Boothbay Harbor, ME.</u>
<u>John M. Suarez</u>	<u>2/10/64</u>	<u>Pensacola, FL</u>

11. Residence address on all of the above for previous 5 years (Limit answer to city & state)

Name: <u>Kelley Coady</u>	City: <u>Boothbay</u>	State: <u>Maine</u>
Name: <u>John M. Suarez</u>	City: <u>Pensacola</u>	State: <u>FL</u>
Name: _____	City: _____	State: _____

12. Has/have applicant(s) or manager ever been convicted of any violation of the law, other than minor traffic violations, of any State of the United States? YES  NO

Name: John M. Suarez Date of Conviction: May 1999

Offense: Burglary of unoccupied building, Stalking, Violation of restraining order ..Location: Pensacola, FL

Disposition: \_\_\_\_\_ (use additional sheet(s) if necessary)

13. Will any law enforcement official benefit directly in your license, if issued?

Yes  No  If Yes, give name: \_\_\_\_\_

14. Has/have applicant(s) formerly held a Maine liquor license? YES  NO

15. Does/do applicant(s) own the premises? Yes  No  If No give name and address of owner: \_\_\_\_\_

Robert Rogers

16. Describe in detail the premises to be licensed: (On Premise Diagram Required) \_\_\_\_\_

17. Does/do applicant(s) have all the necessary permits required by the State Department of Human Services?

YES  NO  Applied for: \_\_\_\_\_

18. What is the distance from the premises to the NEAREST school, school dormitory, church, chapel or parish house, measured from the main entrance of the premises to the main entrance of the school, school dormitory, church, chapel or parish house by the ordinary course of travel? 1,500 ft

Which of the above is nearest? Church

19. Have you received any assistance financially or otherwise (including any mortgages) from any source other than yourself in the establishment of your business? YES  NO

If YES, give details: \_\_\_\_\_

The Division of Liquor Licensing & Enforcement is hereby authorized to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also such books, records and returns during the year in which any liquor license is in effect.

NOTE: "I understand that false statements made on this form are punishable by law. Knowingly supplying false information on this form is a Class D offense under the Criminal Code, punishable by confinement of up to one year or by monetary fine of up to \$2,000 or both."

Dated at: \_\_\_\_\_ on \_\_\_\_\_, 20\_\_\_\_  
Town/City, State Date

Kelley Coady  
Signature of Applicant or Corporate Officer(s)  
Kelley Coady  
Print Name

Please sign in blue ink

John M. Suarez  
Signature of Applicant or Corporate Officer(s)  
John M. Suarez  
Print Name

### FEE SCHEDULE

<b>FILING FEE: (must be included on all applications)</b> .....	\$ 10.00
<b>Class I</b> Spirituous, Vinous and Malt .....	\$ 900.00
<b>CLASS I:</b> Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Vessels; Qualified Caterers; OTB.	
<b>Class I-A</b> Spirituous, Vinous and Malt, Optional Food (Hotels Only) .....	\$1,100.00
<b>CLASS I-A:</b> Hotels only that do not serve three meals a day.	
<b>Class II</b> Spirituous Only .....	\$ 550.00
<b>CLASS II:</b> Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; and Vessels.	
<b>Class III</b> Vinous Only .....	\$ 220.00
<b>CLASS III:</b> Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Restaurants; Vessels; Pool Halls; and Bed and Breakfasts.	
<b>Class IV</b> Malt Liquor Only .....	\$ 220.00
<b>CLASS IV:</b> Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Restaurants; Taverns; Pool Halls; and Bed and Breakfasts.	
<b>Class III &amp; IV</b> Malt & Vinous Only .....	\$ 440.00
<b>CLASS III &amp; IV:</b> Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Restaurants; Vessels; Pool Halls; and Bed and Breakfasts.	
<b>Class V</b> Spirituous, Vinous and Malt (Clubs without Catering, Bed & Breakfasts) .....	\$ 495.00
<b>CLASS V:</b> Clubs without catering privileges.	
<b>Class X</b> Spirituous, Vinous and Malt -- Class A Lounge .....	\$2,200.00
<b>CLASS X:</b> Class A Lounge	
<b>Class XI</b> Spirituous, Vinous and Malt -- Restaurant Lounge .....	\$1,500.00
<b>CLASS XI:</b> Restaurant/Lounge; and OTB.	

**UNORGANIZED TERRITORIES** \$10.00 filing fee shall be paid directly to County Treasurer. All applicants in unorganized territories shall submit along with their application evidence of payment to the County Treasurer. All applications for NEW or RENEWAL liquor licenses must contact their Municipal Officials or the County Commissioners in unincorporated places for approval and signatures for liquor licenses prior to submitting them to the bureau.

All fees must accompany application, make check payable to the Treasurer, State of Maine.

This application must be completed and signed by the Town or City and mailed to:  
Bureau of Alcoholic Beverages and Lottery Operations  
Division of Liquor Licensing and Enforcement  
8 State House Station, Augusta, ME 04333-0008 (Regular address)  
10 Water Street, Hallowell, ME 04347 (Overnight address)  
Payments by check subject to penalty provided by Title 28A, MRS, Section 3-B.

**TO STATE OF MAINE MUNICIPAL OFFICERS & COUNTY COMMISSIONERS:**

Hereby certify that we have complied with Section 653 of Title 28-A Maine Revised Statutes and hereby approve said application.

Dated at: \_\_\_\_\_, Maine \_\_\_\_\_  
City/Town (County)

On: \_\_\_\_\_  
Date

The undersigned being:  Municipal Officers  County Commissioners of the  
 City  Town  Plantation  Unincorporated Place of: \_\_\_\_\_, Maine

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**THIS APPROVAL EXPIRES IN 60 DAYS**

**NOTICE – SPECIAL ATTENTION**

**§653. Hearings; bureau review; appeal**

1. **Hearings.** The municipal officers or, in the case of unincorporated places, the county commissioners of the county in which the unincorporated place is located, may hold a public hearing for the consideration of applications for new on-premises licenses and applications for transfer of location of existing on-premises licenses. The municipal officers or county commissioners may hold a public hearing for the consideration of requests for renewal of licenses, except that when an applicant has held a license for the prior 5 years and a complaint has not been filed against the applicant within that time, the applicant may request a waiver of the hearing.

A. The bureau shall prepare and supply application forms. [1993, c. 730, §27 (AMD).]

B. The municipal officers or the county commissioners, as the case may be, shall provide public notice of any hearing held under this section by causing a notice, at the applicant's prepaid expense, stating the name and place of hearing, to appear on at least 3 consecutive days before the date of hearing in a daily newspaper having general circulation in the municipality where the premises are located or one week before the date of the hearing in a weekly newspaper having general circulation in the municipality where the premises are located. [1995, c. 140, §4 (AMD).]

C. If the municipal officers or the county commissioners, as the case may be, fail to take final action on an application for a new on-premises license or transfer of the location of an existing on-premises license within 60 days of the filing of an application, the application is deemed approved and ready for action by the bureau. For purposes of this paragraph, the date of filing of the application is the date the application is received by the municipal officers or county commissioners. This paragraph applies to all applications pending before municipal officers or county commissioners as of the effective date of this paragraph as well as all applications filed on or after the effective date of this paragraph. This paragraph applies to an existing on-premises license that has been extended pending renewal. The municipal officers or the county commissioners shall take final action on an on-premises license that has been extended pending renewal within 120 days of the filing of the application. [2003, c. 213, §1 (AMD).]

D. If an application is approved by the municipal officers or the county commissioners but the bureau finds, after inspection of the premises and the records of the applicant, that the applicant does not qualify for the class of license applied for, the bureau shall notify the applicant of that fact in writing. The bureau shall give the applicant 30 days to file an amended application for the appropriate class of license, accompanied by any additional license fee, with the municipal officers or county commissioners, as the case may be. If the applicant fails to file an amended application within 30 days, the original application must be denied by the bureau. The bureau shall notify the applicant in writing of its decision to deny the application including the reasons for the denial and the rights of appeal of the applicant. [1995, c. 140, §5 (NEW).][ 2003, c. 213, §1 (AMD) .]

**2. Findings.** In granting or denying an application, the municipal officers or the county commissioners shall indicate the reasons for their decision and provide a copy to the applicant. A license may be denied on one or more of the following grounds:

A. Conviction of the applicant of any Class A, Class B or Class C crime; [1987, c. 45, Pt. A, §4 (NEW).]

B. Noncompliance of the licensed premises or its use with any local zoning ordinance or other land use ordinance not directly related to liquor control; [1987, c. 45, Pt. A, §4 (NEW).]

C. Conditions of record such as waste disposal violations, health or safety violations or repeated parking or traffic violations on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises or other such conditions caused by persons patronizing or employed by the licensed premises that unreasonably disturb, interfere with or affect the ability of persons or businesses residing or located in the vicinity of the licensed premises to use their property in a reasonable manner; [1993, c. 730, §27 (AMD).]

D. Repeated incidents of record of breaches of the peace, disorderly conduct, vandalism or other violations of law on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises; [1989, c. 592, §3 (AMD).]

E. A violation of any provision of this Title; [2009, c. 81, §1 (AMD).]

F. A determination by the municipal officers or county commissioners that the purpose of the application is to circumvent the provisions of section 601; and [2009, c. 81, §2 (AMD).]

G. After September 1, 2010, server training, in a program certified by the bureau and required by local ordinance, has not been completed by individuals who serve alcoholic beverages. [2009, c. 81, §3 (NEW).]

[ 2009, c. 81, §§1-3 (AMD) .]

**3. Appeal to bureau.** Any applicant aggrieved by the decision of the municipal officers or county commissioners under this section may appeal to the bureau within 15 days of the receipt of the written decision of the municipal officers or county commissioners. The bureau shall hold a public hearing in the city, town or unincorporated place where the premises are situated. In acting on such an appeal, the bureau may consider all licensure requirements and findings referred to in subsection 2.

A. [1993, c. 730, §27 (RP).]

B. If the decision appealed from is an application denial, the bureau may issue the license only if it finds by clear and convincing evidence that the decision was without justifiable cause. [1993, c. 730, §27 (AMD).]

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**4. No license to person who moved to obtain a license.** [ 1987, c. 342, §32 (RP) .]

**5. Appeal to District Court.** Any person or governmental entity aggrieved by a bureau decision under this section may appeal the decision to the District Court within 30 days of receipt of the written decision of the bureau.

An applicant who files an appeal or who has an appeal pending shall pay the annual license fee the applicant would otherwise pay. Upon resolution of the appeal, if an applicant's license renewal is denied, the bureau shall refund the applicant the prorated amount of the unused license fee.

[ 1995, c. 140, §7 (AMD); 1999, c. 547, Pt. B, §78 (AMD); 1999, c. 547, Pt. B, §80 (AFF).]

*Bureau of Alcoholic Beverages and Lottery Operations  
Division of Liquor Licensing & Enforcement  
8 State House Station, Augusta, ME 04333-0008  
10 Water Street, Hallowell, ME 04347 (overnight)  
Tel: (207) 624-7220 Fax: (207) 287-3434  
Email Inquiries: [MaineLiquor@maine.gov](mailto:MaineLiquor@maine.gov)*

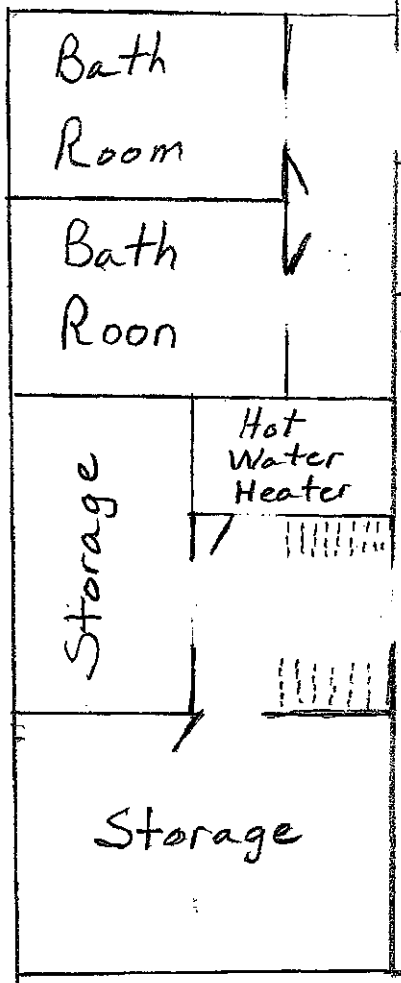
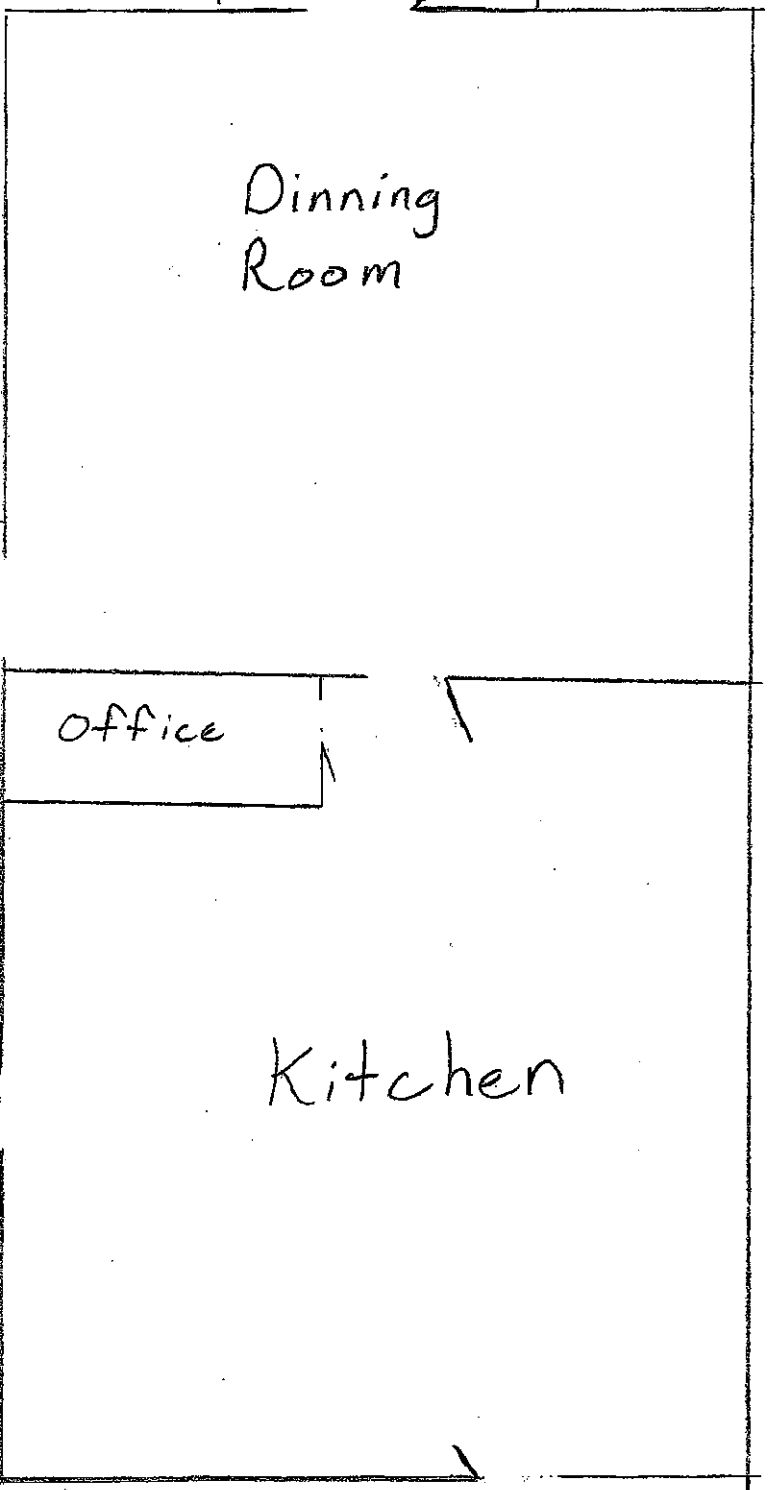


**ON PREMISE DIAGRAM**  
(Facility Drawing/ Floor Plan)

In an effort to clearly define your license premise and the area that consumption and storage of liquor is allowed. The Division requires all applicants to submit a diagram of the premise to be licensed in addition to a completed license application.

Diagrams should be submitted on this form and should be as accurate as possible. Be sure to label the areas with the following: • Entrances • Office area • Kitchen • Storage Areas • Dining Rooms • Lounges • Function Rooms • Restrooms • Decks • All Inside and Outside areas that you are requesting approval.

A large, empty rectangular box with a thin black border, intended for the applicant to draw and label their facility drawing or floor plan.





Division of Alcoholic Beverages and Lottery  
Operations  
Division of Liquor Licensing and Enforcement

**Corporate Information Required for  
Business Entities Who Are Licensees**

<b>For Office Use Only:</b>	
License #:	_____
SOS Checked:	_____
100% Yes	<input type="checkbox"/> No <input type="checkbox"/>

Questions 1 to 4 must match information on file with the Maine Secretary of State's office. If you have questions regarding this information, please call the Secretary of State's office at (207) 624-7752.

Please clearly complete this form in its entirety.

- Exact legal name: Lighthouse Lobster Shack Inc.
- Doing Business As, if any: Miss Wiscasset Diner
- Date of filing with Secretary of State: 2/28/2014 State in which you are formed: ME
- If not a Maine business entity, date on which you were authorized to transact business in the State of Maine: \_\_\_\_\_
- List the name and addresses for previous 5 years, birth dates, titles of officers, directors and list the percentage ownership: (attach additional sheets as needed)

NAME	ADDRESS (5 YEARS)	Date of Birth	TITLE	Ownership %
Kelley Coady	175 Lakeside Dr. Boothbay Harbor, ME 04538	8/26/64	Treasurer	51%
John M. Suarez	175 Lakeside Dr Boothbay Harbor, ME. 04538	2/10/64	President	49%

**(Stock ownership in non-publicly traded companies must add up to 100%.)**

- If Co-Op # of members: \_\_\_\_\_ (list primary officers in the above boxes)



7. Has any principal person involved in the entity ever been convicted of any violation of the law, other than minor traffic violations, in the United States?  Yes  No

8. If Yes to Question 8, please complete the following: (attached additional sheets as needed)

Name: John M. Suarez

Date of Conviction: May of 1999

Offense: Burglary of unoccupied building, Stalking, Violation of restraining order

Location of Conviction: Pensacola, FL

Disposition: \_\_\_\_\_

Signature: John M. Suarez

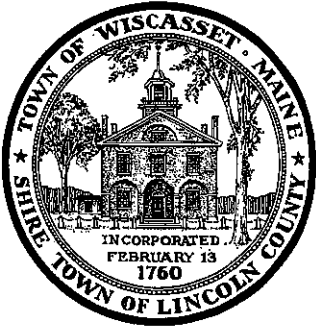
Kellen Condy  
Signature of Owner or Corporate Officer

3/9/18  
Date

Kellen Condy  
Print Name of Owner or Corporate Officer

Submit Completed Forms to:

Bureau of Alcoholic Beverages  
Division of Liquor Licensing and Enforcement  
8 State House Station, Augusta, Me 04333-0008 (Regular address)  
10 Water Street, Hallowell, ME 04347 (Overnight address)  
Telephone Inquiries: (207) 624-7220 Fax: (207) 287-3434  
Email Inquiries: [MaineLiquor@Maine.gov](mailto:MaineLiquor@Maine.gov)



# Town of Wiscasset 6b

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## TOWN OF WISCASSET PUBLIC HEARING

The Board of Selectmen will hold a public hearing on Tuesday, April 2, 2019 at 6:00 p.m. in the Municipal Building Hearing Room. The purpose of the hearing is as follows:

- To act on a request for a New Liquor License for Edward D. Colburn, EDCRS LLC, DBA Water Street Kitchen & Bar located at 15 Water Street.

**BUREAU OF ALCOHOL BEVERAGES AND LOTTERY OPERATIONS  
 DIVISION OF LIQUOR LICENSING AND ENFORCEMENT  
 8 STATE HOUSE STATION, AUGUSTA, ME 04333-0008 (Regular Mail)  
 10 WATER STREET, HALLOWELL, ME 04347 (Overnight Mail)  
 TEL: (207) 624-7220 FAX: (207) 287-3434  
 EMAIL INQUIRIES: [MAINELIQUOR@MAINE.GOV](mailto:MAINELIQUOR@MAINE.GOV)**

DIVISION USE ONLY	
License No:	
Class:	By:
Deposit Date:	
Amt. Deposited:	
Cash Ck Mo:	
Good SOS & DBA: YES <input type="checkbox"/> NO <input type="checkbox"/>	

**PRESENT LICENSE EXPIRES:** \_\_\_\_\_  
NOTE: New Applicant - Prior business at this location was owned by Cheryl Rust - Number 9160 License expired 5/29/2017

NEW application:  Yes  No

If business is NEW or under new ownership, indicate starting date: January 22, 2019

Requested inspection (New Licensees/ Ownership Changes Only) Date : May 13, 2019 Business hours: 8 a.m. to 1 a.m.

INDICATE TYPE OF PRIVILEGE:  MALT  VINOUS  SPIRITUOUS

**INDICATE TYPE OF LICENSE:**

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> RESTAURANT (Class I,II,III,IV)  | <input checked="" type="checkbox"/> RESTAURANT/LOUNGE (Class XI) | <input type="checkbox"/> CLASS A LOUNGE (Class X)  |
| <input type="checkbox"/> HOTEL (Class I,II,III,IV)       | <input type="checkbox"/> HOTEL, FOOD OPTIONAL (Class I-A)        | <input type="checkbox"/> BED & BREAKFAST (Class V) |
| <input type="checkbox"/> GOLF COURSE (Class I,II,III,IV) | <input type="checkbox"/> TAVERN (Class IV)                       | <input type="checkbox"/> QUALIFIED CATERING        |
| <input type="checkbox"/> OTHER: _____                    |  | <input type="checkbox"/> SELF-SPONSORED EVENTS     |

(QUALIFIED CATERERS ONLY)

**REFER TO PAGE 3 FOR FEE SCHEDULE**

**ALL QUESTIONS MUST BE ANSWERED IN FULL**

<b>Corporation Name:</b> EDCRS, LLC		<b>Business Name (D/B/A)</b> Water Street Kitchen + Bar	
<b>APPLICANT(S) --(Sole Proprietor)</b> Edward D. Colburn		<b>DOB:</b> 9/21/86	<b>Physical Location:</b> 15 Water Street
<b>DOB:</b>		<b>City/Town</b> Wiscasset	<b>State</b> ME
<b>Address</b> 838 Hendricks Hill Road		<b>Zip Code</b> 04578	<b>Same As Above?</b> <input type="checkbox"/>
<b>City/Town</b> Southport	<b>State</b> ME	<b>Zip Code</b> 04576	<b>City/Town</b> Wiscasset
<b>Telephone Number</b> 617-780-9567	<b>Fax Number</b>	<b>Business Telephone Number</b> 207-687-8076	<b>Fax Number</b>
<b>Federal I.D. #</b> 83-3453929		<b>Seller Certificate #:</b> or Sales Tax #: 1198258	
<b>Email Address:</b> ed@waterstreetmaine.com		<b>Website:</b> www.waterstreetmaine.com	

1. If premise is a Hotel or Bed & Breakfast, indicate number of rooms available for transient guests: NA New Applicant - Not Applicable (NA)

2. State amount of gross income from period of last license:

ROOMS \$ NA FOOD \$ NA LIQUOR \$ NA

3. Is applicant a corporation, limited liability company or limited partnership? YES  NO

If Yes, please complete the Corporate Information required for Business Entities who are licensees.

4. Do you permit dancing or entertainment on the licensed premises? YES  NO

5. Do you own or have any interest in any another Maine Liquor License?  Yes  No (Use an additional sheet(s) if necessary.) If yes, please list License Number, Name, and physical location of any other Maine Liquor Licenses.

License # \_\_\_\_\_ Name of Business \_\_\_\_\_  
 Physical Location \_\_\_\_\_ City / Town \_\_\_\_\_

6. If manager is to be employed, give name: Edward D. Colburn

7. Business records are located at: 15 Water Street, Wiscasset, ME 04578

8. Is/are applicant(s) citizens of the United States? YES  NO

9. Is/are applicant(s) residents of the State of Maine? YES  NO

10. List name, date of birth, and place of birth for all applicants, managers, and bar managers.

Full Name (Please Print)	DOB	Place of Birth
Edward D. Colburn	9-21-1986	Greenwich, CT

11. Residence address on all of the above for previous 5 years (Limit answer to city & state)

Name: Edward D. Colburn	City: Boston	State: MA
Name:	City:	State:
Name:	City:	State:

12. Has/have applicant(s) or manager ever been convicted of any violation of the law, other than minor traffic violations, of any State of the United States? YES  NO

Name: \_\_\_\_\_ Date of Conviction: \_\_\_\_\_

Offense: \_\_\_\_\_ Location: \_\_\_\_\_

Disposition: \_\_\_\_\_ (use additional sheet(s) if necessary)

13. Will any law enforcement official benefit directly in your license, if issued?

Yes  No  If Yes, give name: \_\_\_\_\_

14. Has/have applicant(s) formerly held a Maine liquor license? YES  NO

15. Does/do applicant(s) own the premises? Yes  No  If No give name and address of owner: \_\_\_\_\_

Owner is EDCRE, LLC, 838 Hendricks Hill Road, Southport, ME 04576 - 100% owned by Edward D. Colburn

16. Describe in detail the premises to be licensed: (On Premise Diagram Required) \_\_\_\_\_

Two story restaurant and bar

17. Does/do applicant(s) have all the necessary permits required by the State Department of Human Services?

YES  NO  Applied for: March 19, 2019

18. What is the distance from the premises to the NEAREST school, school dormitory, church, chapel or parish house, measured from the main entrance of the premises to the main entrance of the school, school dormitory, church, chapel or parish house by the ordinary course of travel? 0.4 miles

Which of the above is nearest? First Congregational Church, Wiscasset, ME 04578

19. Have you received any assistance financially or otherwise (including any mortgages) from any source other than yourself in the establishment of your business? YES  NO

The First, Damariscotta, ME mortgage by EDCRE cross-collateralized with EDCRS


If YES, give details: Cash Gift from parents, Kenneth H. and Virginia V. Colburn, Boston, MA for some capital requirements.

The Division of Liquor Licensing & Enforcement is hereby authorized to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also such books, records and returns during the year in which any liquor license is in effect.

NOTE: "I understand that false statements made on this form are punishable by law. Knowingly supplying false information on this form is a Class D offense under the Criminal Code, punishable by confinement of up to one year or by monetary fine of up to \$2,000 or both."

Dated at: Wiscasset on March 19, 20 19  
Town/City, State Date

**PLEASE SIGN IN BLUE INK**

  
 \_\_\_\_\_  
 Signature of Applicant or Corporate Officer(s)  
 Edward D. Colburn, Managing Member  
 \_\_\_\_\_  
 Print Name

\_\_\_\_\_  
 Signature of Applicant or Corporate Officer(s)  
 \_\_\_\_\_  
 Print Name

**FEE SCHEDULE**

<b>FILING FEE: (must be included on all applications)</b> .....	<b>\$ 10.00</b>
<b>Class I</b> Spirituous, Vinous and Malt .....	<b>\$ 900.00</b>
<b>CLASS I:</b> Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Vessels; Qualified Caterers; OTB	
<b>Class I-A</b> Spirituous, Vinous and Malt, Optional Food (Hotels Only) .....	<b>\$1,100.00</b>
<b>CLASS I-A:</b> Hotels only that do not serve three meals a day.	
<b>Class II</b> Spirituous Only .....	<b>\$ 550.00</b>
<b>CLASS II:</b> Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; and Vessels.	
<b>Class III</b> Vinous Only .....	<b>\$ 220.00</b>
<b>CLASS III:</b> Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Restaurants; Vessels; Pool Halls; and Bed and Breakfasts.	
<b>Class IV</b> Malt Liquor Only .....	<b>\$ 220.00</b>
<b>CLASS IV:</b> Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Restaurants; Taverns; Pool Halls; and Bed and Breakfasts.	
<b>Class III &amp; IV</b> Malt & Vinous Only .....	<b>\$ 440.00</b>
<b>CLASS III &amp; IV:</b> Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Restaurants; Vessels; Pool Halls; and Bed and Breakfasts.	
<b>Class V</b> Spirituous, Vinous and Malt (Clubs without Catering, Bed & Breakfasts) .....	<b>\$ 495.00</b>
<b>CLASS V:</b> Clubs without catering privileges.	
<b>Class X</b> Spirituous, Vinous and Malt – Class A Lounge .....	<b>\$2,200.00</b>
<b>CLASS X:</b> Class A Lounge	
<b>Class XI</b> Spirituous, Vinous and Malt – Restaurant Lounge .....	<b>\$1,500.00</b>
<b>CLASS XI:</b> Restaurant/Lounge; and OTB.	
<b>SELF-SPONSORED EVENTS: Qualified Caterers Only</b> .....	<b>\$ 700.00</b>

**UNORGANIZED TERRITORIES** \$10.00 filing fee shall be paid directly to County Treasurer. All applicants in unorganized territories shall submit along with their application evidence of payment to the County Treasurer. All applications for NEW or RENEWAL liquor licenses must contact their Municipal Officials or the County Commissioners in unincorporated places for approval and signatures for liquor licenses prior to submitting them to the bureau.

All fees must accompany application, make check payable to the Treasurer, State of Maine.

This application must be completed and signed by the Town or City and mailed to:  
Bureau of Alcoholic Beverages and Lottery Operations  
Division of Liquor Licensing and Enforcement  
8 State House Station, Augusta, ME 04333-0008 (Regular address)  
10 Water Street, Hallowell, ME 04347 (Overnight address)  
Payments by check subject to penalty provided by Title 28A, MRS, Section 3-B.

**TO STATE OF MAINE MUNICIPAL OFFICERS & COUNTY COMMISSIONERS:**  
Hereby certify that we have complied with Section 653 of Title 28-A Maine Revised Statutes and hereby approve said application.

Dated at: \_\_\_\_\_, Maine \_\_\_\_\_  
City/Town (County)

On: \_\_\_\_\_  
Date

The undersigned being:  Municipal Officers  County Commissioners of the  
 City  Town  Plantation  Unincorporated Place of: \_\_\_\_\_, Maine

**THIS APPROVAL EXPIRES IN 60 DAYS**

**NOTICE -- SPECIAL ATTENTION**

**§653. Hearings; bureau review; appeal**

1. **Hearings.** The municipal officers or, in the case of unincorporated places, the county commissioners of the county in which the unincorporated place is located, may hold a public hearing for the consideration of applications for new on-premises licenses and applications for transfer of location of existing on-premises licenses. The municipal officers or county commissioners may hold a public hearing for the consideration of requests for renewal of licenses, except that when an applicant has held a license for the prior 5 years and a complaint has not been filed against the applicant within that time, the applicant may request a waiver of the hearing.

A. The bureau shall prepare and supply application forms. [1993, c. 730, §27 (AMD).]

B. The municipal officers or the county commissioners, as the case may be, shall provide public notice of any hearing held under this section by causing a notice, at the applicant's prepaid expense, stating the name and place of hearing, to appear on at least 3 consecutive days before the date of hearing in a daily newspaper having general circulation in the municipality where the premises are located or one week before the date of the hearing in a weekly newspaper having general circulation in the municipality where the premises are located. [1995, c. 140, §4 (AMD).]

C. If the municipal officers or the county commissioners, as the case may be, fail to take final action on an application for a new on-premises license or transfer of the location of an existing on-premises license within 60 days of the filing of an application, the application is deemed approved and ready for action by the bureau. For purposes of this paragraph, the date of filing of the application is the date the application is received by the municipal officers or county commissioners. This paragraph applies to all applications pending before municipal officers or county commissioners as of the effective date of this paragraph as well as all applications filed on or after the effective date of this paragraph. This paragraph applies to an existing on-premises license that has been extended pending renewal. The municipal officers or the county commissioners shall take final action on an on-premises license that has been extended pending renewal within 120 days of the filing of the application. [2003, c. 213, §1 (AMD).]

D. If an application is approved by the municipal officers or the county commissioners but the bureau finds, after inspection of the premises and the records of the applicant, that the applicant does not qualify for the class of license applied for, the bureau shall notify the applicant of that fact in writing. The bureau shall give the applicant 30 days to file an amended application for the appropriate class of license, accompanied by any additional license fee, with the municipal officers or county commissioners, as the case may be. If the applicant fails to file an amended application within 30 days, the original application must be denied by the bureau. The bureau shall notify the applicant in writing of its decision to deny the application including the reasons for the denial and the rights of appeal of the applicant. [1995, c. 140, §5 (NEW).] [2003, c. 213, §1 (AMD) .]

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A. Conviction of the applicant of any Class A, Class B or Class C crime; [1987, c. 45, Pt. A, §4 (NEW).]

B. Noncompliance of the licensed premises or its use with any local zoning ordinance or other land use ordinance not directly related to liquor control; [1987, c. 45, Pt. A, §4 (NEW).]

C. Conditions of record such as waste disposal violations, health or safety violations or repeated parking or traffic violations on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises or other such conditions caused by persons patronizing or employed by the licensed premises that unreasonably disturb, interfere with or affect the ability of persons or businesses residing or located in the vicinity of the licensed premises to use their property in a reasonable manner; [1993, c. 730, §27 (AMD).]

D. Repeated incidents of record of breaches of the peace, disorderly conduct, vandalism or other violations of law on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises; [1989, c. 592, §3 (AMD).]

E. A violation of any provision of this Title; [2009, c. 81, §1 (AMD).]

F. A determination by the municipal officers or county commissioners that the purpose of the application is to circumvent the provisions of section 601; and [2009, c. 81, §2 (AMD).]

G. After September 1, 2010, server training, in a program certified by the bureau and required by local ordinance, has not been completed by individuals who serve alcoholic beverages. [2009, c. 81, §3 (NEW).]

[2009, c. 81, §§1-3 (AMD) .]

**3. Appeal to bureau.** Any applicant aggrieved by the decision of the municipal officers or county commissioners under this section may appeal to the bureau within 15 days of the receipt of the written decision of the municipal officers or county commissioners. The bureau shall hold a public hearing in the city, town or unincorporated place where the premises are situated. In acting on such an appeal, the bureau may consider all licensure requirements and findings referred to in subsection 2.

A. [1993, c. 730, §27 (RP).]

B. If the decision appealed from is an application denial, the bureau may issue the license only if it finds by clear and convincing evidence that the decision was without justifiable cause. [1993, c. 730, §27 (AMD) .]

[1995, c. 140, §6 (AMD) .]

**4. No license to person who moved to obtain a license.** [1987, c. 342, §32 (RP) .]

**5. Appeal to District Court.** Any person or governmental entity aggrieved by a bureau decision under this section may appeal the decision to the District Court within 30 days of receipt of the written decision of the bureau.

An applicant who files an appeal or who has an appeal pending shall pay the annual license fee the applicant would otherwise pay. Upon resolution of the appeal, if an applicant's license renewal is denied, the bureau shall refund the applicant the prorated amount of the unused license fee.

[1995, c. 140, §7 (AMD); 1999, c. 547, Pt. B, §78 (AMD); 1999, c. 547, Pt. B, §80 (AFF) .]

*Bureau of Alcoholic Beverages and Lottery Operations  
Division of Liquor Licensing & Enforcement  
8 State House Station, Augusta, ME 04333-0008  
10 Water Street, Hallowell, ME 04347 (overnight)  
Tel: (207) 624-7220 Fax: (207) 287-3434  
Email Inquiries: [MaineLiquor@maine.gov](mailto:MaineLiquor@maine.gov)*



**ON PREMISE DIAGRAM**  
(Facility Drawing/ Floor Plan)

In an effort to clearly define your license premise and the area that consumption and storage of liquor is allowed. The Division requires all applicants to submit a diagram of the premise to be licensed in addition to a completed license application.

Diagrams should be submitted on this form and should be as accurate as possible. Be sure to label the areas with the following: • Entrances • Office area • Kitchen • Storage Areas • Dining Rooms • Lounges • Function Rooms • Restrooms • Decks • All Inside and Outside areas that you are requesting approval.

See attached pages for Diagrams





Division of Alcoholic Beverages and Lottery  
Operations  
Division of Liquor Licensing and Enforcement

**Corporate Information Required for  
Business Entities Who Are Licensees**

Questions 1 to 4 must match information on file with the Maine Secretary of State's office. If you have questions regarding this information, please call the Secretary of State's office at (207) 624-7752.

Please clearly complete this form in its entirety.

1. Exact legal name: EDCRS, LLC
2. Doing Business As, if any: Water Street Kitchen + Bar
3. Date of filing with Secretary of State: January 22, 2019 State in which you are formed: Maine
4. If not a Maine business entity, date on which you were authorized to transact business in the State of Maine: \_\_\_\_\_
5. List the name and addresses for previous 5 years, birth dates, titles of officers, directors and list the percentage ownership: (attach additional sheets as needed)

NAME	ADDRESS (5 YEARS)	Date of Birth	TITLE	Ownership %
Edward D. Colburn (Owner)	838 Hendricks Hill Road Southport, ME 04576	9/21/2109	Managing Member	100%
Edward D. Colburn (Owner)	(Prior Address) 165 Tremont Street, Unit 1801 Boston, MA 02111			
Edward D. Colburn (Owner)	(Prior Address) 57 Commonwealth Avenue Unit 11 Boston, MA 02116			

(Stock ownership in non-publicly traded companies must add up to 100%.)

6. If Co-Op # of members: \_\_\_\_\_ (list primary officers in the above boxes)

7. Has any principal person involved in the entity ever been convicted of any violation of the law, other than minor traffic violations, in the United States?  Yes  No

8. If Yes to Question 7, please complete the following: (attached additional sheets as needed)

Name: \_\_\_\_\_

Date of Conviction: \_\_\_\_\_

Offense: \_\_\_\_\_

Location of Conviction: \_\_\_\_\_

Disposition: \_\_\_\_\_

Signature:

**PLEASE SIGN IN BLUE INK**



3-19-19

Signature of Owner or Corporate Officer

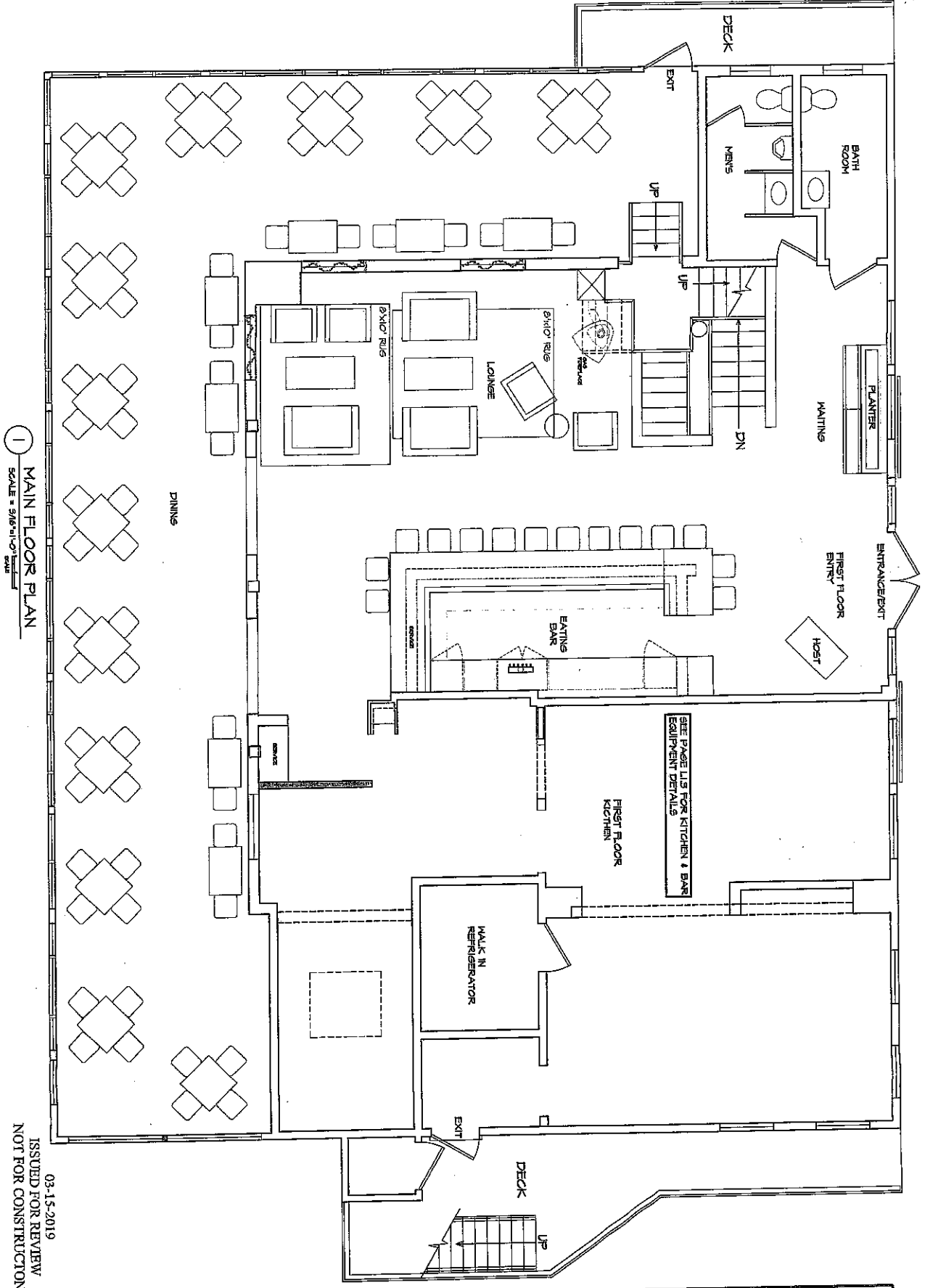
Date

Edward D. Colburn

Print Name of Owner or Corporate Officer  
Managing Member

Submit Completed Forms to:

Bureau of Alcoholic Beverages  
Division of Liquor Licensing and Enforcement  
8 State House Station, Augusta, Me 04333-0008 (Regular address)  
10 Water Street, Hallowell, ME 04347 (Overnight address)  
Telephone Inquiries: (207) 624-7220 Fax: (207) 287-3434  
Email Inquiries: [MaineLiquor@Maine.gov](mailto:MaineLiquor@Maine.gov)



1 MAIN FLOOR PLAN  
SCALE = 3/16" = 1'-0"

ISSUED FOR REVIEW  
NOT FOR CONSTRUCTION  
03-15-2019

	<b>WATER STREET KITCHEN &amp; BAR</b> WISCONSIN, MAINE FIRST FLOOR PLAN	<b>KNICKERBOCKER GROUP</b> CONSULTANTS 8127 3 Bldg Sq. P.O. Box 142, Boothbay Me. 04517 207.633.3818 www.knickerbocckergroup.com	
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8a

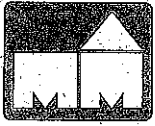
**Wiscasset Waterfront  
Committee**

**To:** Wiscasset Board of Selectmen  
**From:** Wiscasset Waterfront Committee  
**cc:** Name  
**Date:** March 14, 2019  
**Re:** Change to all Mooring Applications

---

WE the Waterfront Committee recommend the following for the 2019 season:

Revising all mooring applications to **require** proof of insurance on each vessel, to *include a towing endorsement*. A copy will be available to the Harbormaster, kept on file at the PD.



**MAINE MUNICIPAL ASSOCIATION**

**Risk Management Services**

60 Community Drive  
P.O. Box 9109  
Augusta, Maine 04332-9109

**Telephone No.**

(207) 626-5583  
(800) 590-5583 Maine Only  
Fax No. (207) 626-0513

8b

**To:** Workers' Compensation Fund Member

**From:** Michael Mayette, CPCU, AU, API, AIC, ANFI, AIAF, AINS, ARC, ALMI, AIRC  
Underwriting Manager, Risk Management Services

**Re:** 2018 Workers' Compensation Audit

**Date:** March 22, 2019

Your cooperation in helping us complete your 2018 Workers' Compensation payroll audit is appreciated. As you are aware, the 2018 contribution was based on estimated payrolls. With your help, we have updated the schedule to reflect the actual payroll for the policy term January 1, 2018 to January 1, 2019. Enclosed you will find your 2018 MMA Workers' Compensation Fund adjusted contribution.

Along with the schedule and invoice (if applicable), we have included a copy of the actual auditor worksheets for your review. Please contact us at 1-800-590-5583 if you have any questions.

If your entity is to receive a return premium adjustment, the check will be enclosed.

Otherwise, please make additional payments directly to the Maine Municipal Association. A self-addressed envelope is included for your convenience.

If no premium adjustment is necessary, the invoice will have "0" balance due.

DATE	3/21/2019	CHECK NUMBER	BSBGF184267
------	-----------	--------------	-------------

INVOICE NUMBER	INVOICE DATE	DESCRIPTION	GROSS AMOUNT	DISCOUNT	NET AMOUNT
45204	3/21/2019	Vchr: VO122370	\$10,156.00	\$0.00	\$10,156.00
PRINT BATCH	VENDOR CODE	PAY TO NAME			NET TOTAL
3,170	15190	TOWN OF WISCASSET			\$10,156.00

THIS DOCUMENT IS PRINTED WITH A COLORED BACKGROUND ON WHITE PAPER.  
 THE BACK OF THIS DOCUMENT CONTAINS A WATERMARK. SEE BACK FOR ADDITIONAL SECURITY FEATURE DETAILS. 



**Maine Municipal Association**  
 60 Community Drive  
 Augusta, Maine 04330-9486

Bangor Savings Bank  
 Bangor, ME 04401  
 Fed ID: 01-6001139  
 Maine Sales Tax Exempt #45376

52-7438/2112

DATE	3/21/2019	CHECK#	BSBGF184267
------	-----------	--------	-------------

AMOUNT	\$10,156.00
--------	-------------

PAY Ten thousand one hundred fifty-six and 00/100 Dollars Only

TO THE ORDER OF TOWN OF WISCASSET  
 51 BATH ROAD  
 WISCASSET, ME 04578-4108



Second Signature Required if over \$20,000

⑈ 184267⑈ ⑆ 211274382⑆ 4020011222⑈

POSITIVE IDENTIFICATION NUMBER 045376

8b



**MAINE MUNICIPAL ASSOCIATION**  
*Risk Management Services*  
60 Community Drive  
PO Box 9109  
Augusta, Maine 04330-9486

**Telephone No.**  
(207) 626-5583  
(800) 590-5583 Maine Only  
Fax No. (207) 624-0130

**TO:** Town of Wiscasset  
**FROM:** Denise Kolreg, MMA Unemployment Compensation Fund Coordinator  
**DATE:** March 14, 2019  
**RE:** Individual 2018 UC Fund Balance Report

Listed below are income and expenses that affected your account in the MMA Unemployment Compensation (UC) Group Fund in the year **2018**. The MMA UC Fund year witnessed a decrease in unemployment claims for Fund Year 2018. Due to the success of the Fund we were able to return \$400,000 to members by the UC Fund in the form of dividend checks and/or excess balance credit. Please note that the data denoted doesn't reflect any payments or claims incurred in 2019.

**YOUR 2018 UC FUND BALANCE REPORT**

Balance <b>December 31, 2017</b>	\$ 7,821.16
Plus 2018 UC Fund Contribution (gross)	\$ 13,036.00
Less Excess Balance (credited to 2019 contribution)	\$ 0.00
Less Dividend (distributed by check 12/2017)	\$ 0.00
Less 2018 Claims Paid	\$ 774.54
Less 2018 Pro Rate Share of Fund Expenses	\$ 3,522.10
Plus 2018 Interest Earned	\$ 268.89
Balance <b>December 31, 2018</b>	\$ 16,829.29

If you have any questions regarding this information, please don't hesitate to contact me. My direct number is (207) 624-0192 or (800) 452-8786 x2237 or email [dkolreg@memun.org](mailto:dkolreg@memun.org). We appreciate your support of the MMA UC Fund.

9a

Evan Emmott

evanemmett@gmail.com

207 790 2047

He can make replacement  
windows for Town  
Clock Tower -

- has worked for  
Leslie Roberts  
of the HPC

**OLD HOUSE & BARN RESTORATION**

Jason Putnam, LLC

Wiscasset, Maine

207-208-6976

jasonputnam88@yahoo.com

"I Rescued Old Buildings"



9a

1 Lady Slipper Lane  
Freeport, Maine 04032



Tower Clock Specialists  
Manufacturing & Restoration

Annual Maintenance Agreement

Between Balzer Family Clock Works and Town of Wiscasset for the  
E. Howard town tower clock in Wiscasset, Maine, for the year 2019.

Scope of Work:

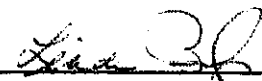
- Remove all the bushings within the clock movement and clean of all dirt and oil
- Clean each pivot of all oil and dirt
- Examine for wear, assemble and oil
- Oil at oil port between the great wheel and its hub
- Oil pivots of the great wheel pawl and pawl tips
- Oil the shaft of the maintaining power pawl and pawl tips
- Oil the surface between the maintaining power wheel/ratchet wheel
- Check each pin and screw in complete system for secureness
- Oil all pulleys at oil port.
- Examine expansion units and adjust if necessary
- Examine weight cable for wear and secureness
- Examine dial gears and oil
- Examine bevel geared differential and oil.

Cost.....\*\$950.00

\*Labor only. Any components that may be required (example: wire rope cable, auto wind parts, etc.) will be listed separately and in addition to the "Cost".

**Maintenance Agreement must be received by July 1<sup>st</sup> to be put on the 2019 schedule**

\_\_\_\_\_  
For: Town of Wiscasset  
Date: \_\_\_\_\_

  
\_\_\_\_\_  
For: Balzer Family Clock Works  
Date: 2-28-19



# Office of the Town Clerk

51 Bath Road  
Wiscasset, ME 04578

Phone: (207) 882-8200  
Fax: (207) 882-8228  
E-mail: [clerk@wiscasset.org](mailto:clerk@wiscasset.org)

## BUSINESS LICENSE APPLICATION

Every person, firm, corporation, LLC, professional association or partnership doing business within the Town of Wiscasset must complete this Application.

\*\*\*\*\*

Name/Title of Business: White Pine Home

New Business  Existing Business  4 years in operation Ownership/Location Change

Location of business: 57 Washington Street Wiscasset ME 04578

Preferred mailing address: same as above

Business phone number: 978.857.1849

Description of business: Retail

Owner's name: Betsy Kyle

Owner's home address: 57 Washington St. Wiscasset ME 04578

Owner's telephone number: 978.857.1849

\*Emergency contact person: Leo Egary

\*Emergency phone numbers: home: \_\_\_\_\_ cell: 978.793.1580

\*This information will be shared with 911 so you can be contacted in case of after hour emergencies.

### NEW BUSINESSES ONLY COMPLETE BELOW INFORMATION

Have you seen the Code Enforcement Officer and Town Planner for approval? no

Will you need a sign permit? yes

Will this business be a home occupation? yes

This business will be a: Corporation or LLC \_\_\_\_\_ Partnership \_\_\_\_\_ Sole proprietor

Would you like a link to your business placed on the Town of Wiscasset Website? Yes  No

Provide e-mail and/or web address: whitepinehome.com  
whitepinehome@gmail.com

Please be aware that State licenses and permits may be required. This application must be updated annually with the Town of Wiscasset.

I, Elizabeth Kyle, state that I am sole proprietor of the above name firm or business, and make oath that the information stated above is true and I am aware that all applicable local, state and federal ordinances, laws, rules, and regulations must be complied with before this License can be issued.

Date: March 5, 2019

Signature: Elizabeth Kyle

TOWN CLERK

BUSINESS LICENSE APPLICATION-NEW

Business Requesting License: White Pine Home

Code Enforcement Officer:

Comments: NONE

Signed: [Signature] Dated: 3-12-19

Wiscasset Police:

Comments: NONE

Signed: [Signature] Dated: 3-12-19

Planning Department:

Comments: ~~\_\_\_\_\_~~

Signed: \_\_\_\_\_ Dated: \_\_\_\_\_

Fire Department:

Comments: No concerns

Signed: [Signature] Dated: 3/13/19

License Approved: \_\_\_\_\_ Dated: \_\_\_\_\_

10b

**Kathleen Onorato**

---

**From:** Rev. Josh Fitterling <joshfitterling@myfairpoint.net>  
**Sent:** Monday, March 18, 2019 10:31 AM  
**To:** admin@wiscasset.org  
**Subject:** Easter Sunrise - Town Pier Request

Dear Wiscasset Board of Selectmen,

As Easter and other signs of spring approach, I wish to request once again, on behalf of the First Congregational Church UCC and St. Philip's Episcopal Church, use of the town pier for our Community Easter Sunrise Service on Sunday, April 21st at 6:00 am. This service continues to draw members from both congregations, as well as members of the wider community, to experience the joys of Easter morning at this most beautiful location in our village. We look forward to continuing this tradition again this year.

Thank you for your consideration! If you have any questions, please be in touch with me at 207-882-7544 or [joshfitterling@myfairpoint.net](mailto:joshfitterling@myfairpoint.net).

Peace,  
Rev. Josh Fitterling

---  
Rev. Josh Fitterling, Minister  
First Congregational Church of Wiscasset, Maine  
*An Open & Affirming Congregation of the United Church of Christ*  
28 High Street, P.O. Box 350  
Wiscasset, ME 04578  
Office: 207-882-7544  
Cell: 610-750-2688

March 11, 2019

Board of Selectmen  
Town of Wiscasset  
Wiscasset, Maine 04578

Dear Select Board,

On behalf of the Summerfest Committee of the First Congregational Church of Wiscasset, we are requesting permission for exclusive use of the Town Common for this year's event. The Fair will take place from 10:00 am until 2:00 pm on Saturday, July 27, 2019. We will begin setting up early Saturday morning and be cleaned up by 5:00 pm that afternoon.

We also request that you allow us to close off the road between the Court House and the Church on Saturday, July 27, 2019 from 7:00 am until 4:00 pm.

And, in the event that we are able to obtain a large donation for our Silent Auction (like a small sailboat), we are asking your permission to display the item on the Town Common along with our street signs from July 4, 2019 to July 27, 2019.

All of the people associated with the First Congregational Church of Wiscasset appreciate the many years that we have been able to hold Summerfest on the Common and we look forward to another successful year. As you know, all of the proceeds of the fair are donated to local non-profit organizations that assist area residents.

We thank you for this consideration and invite you all to come and enjoy the fair.

Sincerely,  
Beth Maxwell  
Ed Peele  
Summerfest Co-chairs

*Beth Maxwell*  
*Ed Peele*

11a

Rob Clewley, 3/22/2019

ID	Task Mode	Task Name	Duration	Start	Finish
1	*	Catch Basins + Pipe Main St.	12 days	Sun 3/31/19	Mon 4/15/19
2	*	Light Bases Main St.	2 days	Sun 3/31/19	Mon 4/1/19
3	*	Lighting on RxR Ave.	2 days	Sun 3/31/19	Mon 4/1/19
4	*	Ped. Pedistal Bases	5 days	Mon 4/1/19	Fri 4/5/19
5	*	Mast Arm Foundations	8 days	Fri 4/5/19	Tue 4/16/19
6	*	Conduit	4 days	Tue 4/16/19	Fri 4/19/19
7	*	Mill Prep, Lower Structures	7 days	Mon 4/15/19	Tue 4/23/19
8	*	Mill Main St, Water St	3 days	Tue 4/23/19	Thu 4/25/19
9	*	Common Ex Main St.	21 days	Sun 4/28/19	Fri 5/24/19
10	*	Agg. Subbase Course	21 days	Sun 4/28/19	Fri 5/24/19
11	*	Rough Grade / Fine Grade	21 days	Sun 4/28/19	Fri 5/24/19
12	*	Base Pave every Thursday	26 days	Thu 5/2/19	Thu 6/6/19
13	*	Memorial Day No Work	3 days	Fri 5/24/19	Tue 5/28/19
14	*	Common Ex Main St.	11 days	Tue 5/28/19	Tue 6/11/19
15	*	Agg. Subbase Course	11 days	Tue 5/28/19	Tue 6/11/19
16	*	Rough Grade / Fine Grade	11 days	Tue 5/28/19	Tue 6/11/19
17	*	Base + Intermediate HMA	3 days	Tue 6/11/19	Thu 6/13/19
18	*	Curb	10 days	Sun 6/16/19	Thu 6/27/19
19	*	Build, Grade sidewalks	14 days	Mon 6/17/19	Thu 7/4/19
20	*	Base Sidewalks	2 days	Tue 7/2/19	Wed 7/3/19
21	*	Independence Day No Work	4 days	Wed 7/3/19	Sun 7/7/19
22	*	Brick Sidewalks	7 days	Sun 7/7/19	Mon 7/15/19
23	*	Raise Structures	10 days	Sun 7/7/19	Thu 7/18/19
24	*	Pave Intermediate, Surface	4 days	Sun 7/21/19	Wed 7/24/19
25	*	Surface RxR Ave	2 days	Wed 7/24/19	Thu 7/25/19
26	*	Striping	3 days	Sun 7/28/19	Tue 7/30/19
27	*	Granite Seating	7 days	Sat 8/3/19	Mon 8/12/19
28	*	Masonry Work	4 days	Mon 8/5/19	Thu 8/8/19
29	*	Repointing	3 days	Thu 8/8/19	Mon 8/12/19
30	*	Detectable Fields	4 days	Mon 8/12/19	Thu 8/15/19
31	*	Hand Rails	3 days	Sun 8/18/19	Tue 8/20/19
32	*	Mast Arms + Traffic Lights	7 days	Sun 8/18/19	Mon 8/26/19
33	*	RRFBs	2 days	Mon 8/26/19	Tue 8/27/19
34	*	Main St Lighting	4 days	Tue 8/27/19	Fri 8/30/19
35	*	Labor Day No Work	3 days	Fri 8/30/19	Tue 9/3/19
36	*	Plantings	3 days	Tue 9/3/19	Thu 9/5/19
37	*	New Signage Main St	3 days	Tue 9/3/19	Thu 9/5/19
38	*	Added Water St Work	10 days	Tue 9/3/19	Sun 9/15/19
39	*	Pave Water St	2 days	Sun 9/15/19	Mon 9/16/19
40	*	Pave Spragues	2 days	Mon 9/16/19	Tue 9/17/19
41	*	Chain Link Fence	1 day	Sun 9/15/19	Sun 9/15/19
42	*	Demob	5 days	Sun 9/15/19	Thu 9/19/19
43	*	Columbus Day No Work	3 days	Fri 10/11/19	Tue 10/15/19

U

10d

00002305

**Municipal Quitclaim Deed without Covenants**

KNOW ALL PERSONS BY THESE PRESENTS THAT the Inhabitants of the Municipality of WISCASSET a body, corporate and politic located in LINCOLN County, State of Maine, for consideration paid on April 2, 2019, release to JONES, CARROLL M. of 848 GARDINER ROAD WISCASSET, ME 04578 a certain parcel of land with buildings thereon, if any, located in the Municipality of WISCASSET, LINCOLN, County, State of Maine, identified as follows:

Map RO3-054-003-001 on the Tax Maps of the Municipality of WISCASSET, prepared by John E. O'Donnell & Associates and dated April 1, 2017 on file in the Office of the Assessors at 51 Bath Road, Wiscasset, Maine. The Municipality of WISCASSET has acquired its interest in said parcel of land through automatic foreclosure of property tax lien(s) recorded in the Lincoln County Registry of Deeds as follows:

DATE	Book and page number
<u>August 11, 2017</u>	<u>5167/188</u>
<u>September 20, 2018</u>	<u>5306/226</u>

The said Inhabitants of the Municipality of WISCASSET have caused this instrument to be signed in its corporate name by its Board of Selectmen, duly authorized.

Witness our hands and seals this 2nd of April, 2019 Board of Selectmen, Wiscasset, Maine

\_\_\_\_\_  
Judith R. Colby, Chair

\_\_\_\_\_  
Benjamin L. Rines, Jr.

\_\_\_\_\_  
Robert L. Blagden

\_\_\_\_\_  
Katharine G. Martin-Savage

\_\_\_\_\_  
Kimberly H. Andersson

COPY

STATE OF MAINE  
COUNTY OF LINCOLN, ss

2nd of April, 2019

PERSONALLY APPEARED the above named BOARD OF SELECTMEN in his/her capacity as Selectman of the Town of Wiscasset, Maine and acknowledged the foregoing instrument to be his/her free act and deed in his/her said capacity and the free act and deed of said Town.

\_\_\_\_\_  
ELLIN L. JASMIN, Notary Public  
My commission expires: December 05, 2020

000012

**Municipal Quitclaim Deed without Covenants**

KNOW ALL PERSONS BY THESE PRESENTS THAT the Inhabitants of the Municipality of WISCASSET a body, corporate and politic located in LINCOLN County, State of Maine, for consideration paid on April 2, 2019, release to PATTERSON, SAM of 1091 COMMERCIAL STREET ROCKPORT, ME 04856-3803 a certain parcel of land with buildings thereon, if any, located in the Municipality of WISCASSET, LINCOLN, County, State of Maine, identified as follows:

Map R07-039-019 on the Tax Maps of the Municipality of WISCASSET, prepared by John E. O'Donnell & Associates and dated April 1, 2017 on file in the Office of the Assessors at 51 Bath Road, Wiscasset, Maine. The Municipality of WISCASSET has acquired its interest in said parcel of land through automatic foreclosure of property tax lien(s) recorded in the Lincoln County Registry of Deeds as follows:

DATE	Book and page number
<u>August 11, 2017</u>	<u>5167/209</u>
<u>September 20, 2018</u>	<u>5306/249</u>

The said Inhabitants of the Municipality of WISCASSET have caused this instrument to be signed in its corporate name by its Board of Selectmen, duly authorized.

Witness our hands and seals this 2nd of April, 2019 Board of Selectmen, Wiscasset, Maine

\_\_\_\_\_  
Judith R. Colby, Chair

\_\_\_\_\_  
Benjamin L. Rines, Jr.

\_\_\_\_\_  
Robert L. Blagden

\_\_\_\_\_  
Katharine G. Martin-Savage

\_\_\_\_\_  
Kimberly H. Andersson

STATE OF MAINE  
COUNTY OF LINCOLN, ss

2nd of April, 2019

PERSONALLY APPEARED the above named BOARD OF SELECTMEN in his/her capacity as Selectman of the Town of Wiscasset, Maine and acknowledged the foregoing instrument to be his/her free act and deed in his/her said capacity and the free act and deed of said Town.

\_\_\_\_\_  
ELLIN L. JASMIN, Notary Public  
My commission expires: December 05, 2020



00001981

**Municipal Quitclaim Deed without Covenants**

KNOW ALL PERSONS BY THESE PRESENTS THAT the Inhabitants of the Municipality of WISCASSET a body, corporate and politic located in LINCOLN County, State of Maine, for consideration paid on April 2, 2019, release to RINES, GILBERT H. of 35 FOWLE HILL ROAD WISCASSET, ME 04578 a certain parcel of land with buildings thereon, if any, located in the Municipality of WISCASSET, LINCOLN, County, State of Maine, identified as follows:

Map R05-051-A2 on the Tax Maps of the Municipality of WISCASSET, prepared by John E. O'Donnell & Associates and dated April 1, 2017 on file in the Office of the Assessors at 51 Bath Road, Wiscasset, Maine. The Municipality of WISCASSET has acquired its interest in said parcel of land through automatic foreclosure of property tax lien(s) recorded in the Lincoln County Registry of Deeds as follows:

DATE	Book and page number
<u>July 20, 2010</u>	<u>4297/272</u>
<u>July 18, 2011</u>	<u>4418/300</u>
<u>July 23, 2012</u>	<u>4548/189</u>
<u>July 19, 2013</u>	<u>4688/225</u>
<u>July 23, 2014</u>	<u>4802/50</u>
<u>June 29, 2015</u>	<u>4901/268</u>
<u>July 27, 2016</u>	<u>5033/235</u>
<u>August 11, 2017</u>	<u>5167/224</u>
<u>September 20, 2018</u>	<u>5306/261</u>

The said Inhabitants of the Municipality of WISCASSET have caused this instrument to be signed in its corporate name by its Board of Selectmen, duly authorized.

Witness our hands and seals this 2nd of April, 2019 Board of Selectmen, Wiscasset, Maine

\_\_\_\_\_  
Judith R. Colby, Chair

\_\_\_\_\_  
Benjamin L. Rines, Jr.

\_\_\_\_\_  
Robert L. Blagden

\_\_\_\_\_  
Katharine G. Martin-Savage

\_\_\_\_\_  
Kimberly H. Andersson

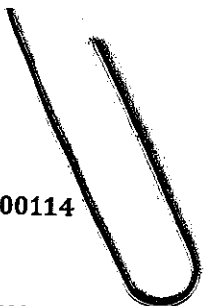
STATE OF MAINE  
COUNTY OF LINCOLN, ss

2nd of April, 2019

PERSONALLY APPEARED the above named BOARD OF SELECTMEN in his/her capacity as Selectman of the Town of Wiscasset, Maine and acknowledged the foregoing instrument to be his/her free act and deed in his/her said capacity and the free act and deed of said Town.

\_\_\_\_\_  
ELLIN L. JASMIN, Notary Public  
My commission expires: December 05, 2020

0000114



**Municipal Quitclaim Deed without Covenants**

KNOW ALL PERSONS BY THESE PRESENTS THAT the Inhabitants of the Municipality of WISCASSET a body, corporate and politic located in LINCOLN County, State of Maine, for consideration paid on April 2, 2019, release to CONNORS, SCOTT of 118 OLD DRESDEN ROAD WISCASSET, ME 04578 a certain parcel of land with buildings thereon, if any, located in the Municipality of WISCASSET, LINCOLN, County, State of Maine, identified as follows:

Map R01-035-C02 on the Tax Maps of the Municipality of WISCASSET, prepared by John E. O'Donnell & Associates and dated April 1, 2017 on file in the Office of the Assessors at 51 Bath Road, Wiscasset, Maine. The Municipality of WISCASSET has acquired its interest in said parcel of land through automatic foreclosure of property tax lien(s) recorded in the Lincoln County Registry of Deeds as follows:

DATE	Book and page number
<u>July 23, 2014</u>	<u>4801/272</u>
<u>June 29, 2015</u>	<u>4901/156</u>
<u>July 27, 2016</u>	<u>5033/139</u>
<u>August 11, 2017</u>	<u>5167/128</u>
<u>September 20, 2018</u>	<u>5306/174</u>

The said Inhabitants of the Municipality of WISCASSET have caused this instrument to be signed in its corporate name by its Board of Selectmen, duly authorized.

Witness our hands and seals this 2nd of April, 2019 Board of Selectmen, Wiscasset, Maine

\_\_\_\_\_  
Judith R. Colby, Chair

\_\_\_\_\_  
Benjamin L. Rines, Jr.

\_\_\_\_\_  
Robert L. Blagden

\_\_\_\_\_  
Katharine G. Martin-Savage

\_\_\_\_\_  
Kimberly H. Andersson

STATE OF MAINE  
COUNTY OF LINCOLN, ss

2nd of April, 2019

PERSONALLY APPEARED the above named BOARD OF SELECTMEN in his/her capacity as Selectman of the Town of Wiscasset, Maine and acknowledged the foregoing instrument to be his/her free act and deed in his/her said capacity and the free act and deed of said Town.

\_\_\_\_\_  
ELLIN L. JASMIN, Notary Public  
My commission expires: December 05, 2020

0000

**Municipal Quitclaim Deed without Covenants**

KNOW ALL PERSONS BY THESE PRESENTS THAT the Inhabitants of the Municipality of WISCASSET a body, corporate and politic located in LINCOLN County, State of Maine, for consideration paid on April 2, 2019, release to WADE, JOSEPH of 970 GARDINER ROAD LOT #6 WISCASSET, ME 04578 a certain parcel of land with buildings thereon, if any, located in the Municipality of WISCASSET, LINCOLN, County, State of Maine, identified as follows:

Map R05-058-E "ON" on the Tax Maps of the Municipality of WISCASSET, prepared by John E. O'Donnell & Associates and dated April 1, 2017 on file in the Office of the Assessors at 51 Bath Road, Wiscasset, Maine. The Municipality of WISCASSET has acquired its interest in said parcel of land through automatic foreclosure of property tax lien(s) recorded in the Lincoln County Registry of Deeds as follows:

DATE	Book and page number
<u>June 29, 2015</u>	<u>4901/289</u>
<u>July 27, 2016</u>	<u>5033/254</u>

The said Inhabitants of the Municipality of WISCASSET have caused this instrument to be signed in its corporate name by its Board of Selectmen, duly authorized.

Witness our hands and seals this 2nd of April, 2019 Board of Selectmen, Wiscasset, Maine

\_\_\_\_\_  
Judith R. Colby, Chair

\_\_\_\_\_  
Benjamin L. Rines, Jr.

\_\_\_\_\_  
Robert L. Blagden

\_\_\_\_\_  
Katharine G. Martin-Savage

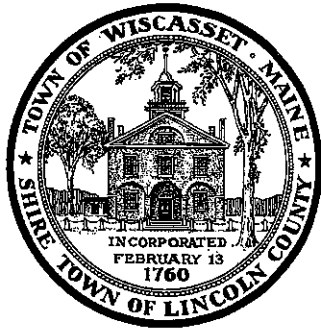
\_\_\_\_\_  
Kimberly H. Andersson

STATE OF MAINE  
COUNTY OF LINCOLN, ss

2nd of April, 2019

PERSONALLY APPEARED the above named BOARD OF SELECTMEN in his/her capacity as Selectman of the Town of Wiscasset, Maine and acknowledged the foregoing instrument to be his/her free act and deed in his/her said capacity and the free act and deed of said Town.

\_\_\_\_\_  
ELLIN L. JASMIN, Notary Public  
My commission expires: December 05, 2020



# Office of Planning & Codes

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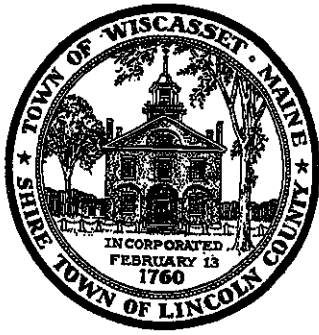
116

MEETING NOTICE  
HISTORIC PRESERVATION COMMISSION  
April 4, 2019 at 5:00 p.m. Wiscasset Town Hall Meeting Room

1. APPLICANT: Town of Wiscasset  
PROPOSAL: Replace existing wood fence  
REQUEST: Certificate of Appropriateness  
LOCATION: Federal Street, Map U02, Lot n/a (Ancient Cemetery)

**According to the Historic Preservation Ordinance the Town of Wiscasset is required to send Meeting Notices to abutting property owners of Certificate of Appropriateness applicants. You are hereby given meeting notice because your property is within 100 feet of the above location. Interested parties are invited to attend the meeting to express their views on the proposed project.**

11b



# Office of Planning & Codes

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MEETING NOTICE  
 HISTORIC PRESERVATION COMMISSION  
 April 4, 2019 at 5:00 p.m. Wiscasset Town Hall Meeting Room

- 1. APPLICANT: Ed Colburn
- PROPOSAL: New Entry to existing restaurant/replace existing stairs
- REQUEST: Certificate of Appropriateness
- LOCATION: 15 Water Street, Map U01 Lot 70

**According the Historic Preservation Ordinance the Town of Wiscasset is required to send Meeting Notices to abutting property owners of Certificate of Appropriateness applicants. You are hereby given meeting notice because your property is within 100 feet of the above location. Interested parties are invited to attend the meeting to express their views on the proposed project.**

11c

**2019 "William V. Haskell" Distinguished Professional  
of the Year Award Winner  
Lisa Thompson, Director, Wiscasset Parks & Recreation**



**2019 "William V. Haskell" Distinguished Professional of the Year Award Winner  
- Lisa Thompson, Director, Wiscasset Parks & Recreation**

**"William V. Haskell" Distinguished Professional of the Year Award**

William V. Haskell served the MRPA from its inception and was director of the Presque Isle Parks and Recreation Department from 1946-1981.

- **Employment History/Experience:** The nominee should have a minimum of ten years working within the Recreation Field and at least a three-year period should have been within the state of Maine.
- **Education and Certification:** The candidate should have a degree in Recreation, or a related field. Additional consideration will be given to those professionals who have earned higher degrees and/or who have become certified in Parks & Recreation or Therapeutic Recreation.
- **Professional Affiliation:** Candidates must maintain membership in the MRPA. Any additional affiliations, such as NRPA, will hold value.
- **Leadership Contribution:** Candidates should display qualities of leadership in MRPA and/or NRPA by serving on the Executive Board or by making other professional contributions such as a committee chairperson or committee member.

- Administrative & Program Development: Candidate should have demonstrated outstanding performance on a community level, through innovative programming, facility development and civic involvement